The History
of the
Diocese of
Columbus

Volume II
1918-1943

DIAMOND JUBILEE EDITION

The History of the Diocese of Columbus

Volume II

☆

1918-1943

Diamond Jubilee Edition

Imprimatur,

†JACOBUS JOSEPH,

Episcopus Columbensis

Nihil obstat,

†EDUARDUS HETTINGER,

Episcopus Auxiliaris

JOSEPH CASEY,

Cancellarius

Censores

Feast of the Purification, February 2, 1943

CONTENTS

CHAPTER I	St. Charles Seminary	1
CHAPTER II	St. Joseph Cathedral	7
	Holy Cross Parish	9
	St. Patrick's Parish	10
	St. Mary's Parish	11
	Sacred Heart Parish	14
	Holy Family Parish	15
CHAPTER III	St. Dominic's Parish	17
	St. Francis Parish	18
	St. Peter's Parish	19
	St. John the Evangelist Parish	20
	St. John the Baptist Parish (Italian)	21
	St. Leo's Parish	23
	St. Thomas the Apostle Parish	23
CHAPTER IV	Holy Name Parish	25
	Holy Rosary Parish	27
	St. Aloysius Parish	29
	St. Ladislaus Parish	30
	St. Cyprian's Parish	31
CHAPTER V	Immaculate Conception Parish	34
	St. Margaret of Cortona Parish	36
	Our Lady of Victory Parish	37
	Corpus Christi Parish	38
	St. Augustine's Parish	40
CHAPTER VI	St. Mary Magdalene Parish	42
	St. Catharine's Parish	43
	St. Agatha's Parish	44
	St. Cecilia's Parish	45
CHAPTER VII	Steubenville, St. Peter's Parish	47
	Holy Name Parish	49
	St. Stanislaus Parish	52
	St. Anthony's Parish	52
	Cadiz, St. Teresa's Parish	53
CHAPTER VIII	Zanesville, St. Thomas Parish	55
	St. Nicholas Parish	56
	Coshocton, Sacred Heart Parish	58
	Newcomerstown, St. Francis de Sales Parish	60
	Wainright, St. Theresa, the Little Flower	61

CHAPTER IX	Newark, St. Francis de Sales Parish	62
	Utica, Church of the Nativity	63
	Blessed Sacrament Parish	64
	Johnstown, Church of the Ascension	65
	Dresden, St. Ann's Parish	66
	Mattingly Settlement, St. Mary's	67
	Wills Creek, Our Lady of Lourdes Mission	67
CHAPTER X	Portsmouth, Holy Redeemer Parish	68
	St. Mary's Parish	69
	Wheelersburg, St. Peter's Parish	71
	Ironton, St. Lawrence Parish	72
	Ironton, St. Joseph's Parish	74
	Pine Grove, St. Mary's Parish	74
CHAPTER XI	Bellaire, St. John's Parish	76
	St. Michael's Parish	77
	Shadyside, St. Mary's Mission	78
	Neffs, Sacred Heart Parish	78
	Adena, St. Casimir's Parish	79
	Powhatan Point, St. John Vianney Parish	80
	St. Clairsville, St. Mary's Parish	82
	Barton, Our Lady of Angels' Parish	82
	Lafferty, St. Mary's Parish	83
	Flushing, St. Paul's Mission	84
	Fairpoint, St. Joseph's Church	85
	Maynard, St. Stanislaus Parish	85
CHAPTER XII	Bridgeport, St. Anthony's Parish	87
	St. Joseph's Parish	88
	Martins Ferry, St. Mary's Parish	89
	Barnesville, Church of the Assumption	90
	Temperanceville, St. Mary's Parish	91
CHAPTER XIII	Lancaster, St. Mary's Parish	92
	Bremen, St. Mary's Parish	94
	Geneva, Sacred Heart Mission	94
	Sugar Grove, St. Joseph's Parish	95
	Logan, St. John's Parish	96
CHAPTER XIV	Marietta, St. Mary's Parish	97
	Churchtown, St. John the Baptist Church	98
	Lowell, Our Lady of Mercy Church	99
	Beverley, St. Bernard's Mission	100
	McConnellsville, St. James' Parish	101

Philo, St. Ann's Mission 101
Stockport, St. Anthony's Mission 102
Belpre, St. Ambrose Parish 102
Vincent, St. Ambrose Mission 103

CHAPTER XV ..... Mt. Vernon, St. Vincent de Paul Parish 104
Danville, St. Luke's Parish 105
Millersburg, St. Peter's Parish 106
Glenmont, SS Peter and Paul Mission 106
Spring Mountain, St. Rose's Mission 107
Calmoutier, St. Genevieve's Parish 107

CHAPTER XVI ..... Dennison, Immaculate Conception Parish 109
Mingo Junction, St. Agnes Parish 111
Toronto, St. Francis Parish 113
St. Joseph's Parish 114
Hammondsville, St. James' Mission 114
Amsterdam, St. Joseph's Parish 115
Malvern, St. Francis Xavier Parish 116
Carrollton, Our Lady of Mercy Parish 117
Mineral City, St. Patrick's Mission 118
Marges, St. Mary's Parish 118

CHAPTER XVII ..... Dover, St. Joseph's Parish 120
Bolivar, St. Stephen's Parish 121
Strasburg, St. Aloysius Mission 121
New Philadelphia, Sacred Heart Parish 121
Midvale (Mission) 122
Rosswell, St. Elizabeth's Parish 123
Sherrodsville, St. Francis Parish 123

CHAPTER XVIII ..... Athens, St. Paul's Parish 124
Buchtel, St. Patrick's Parish 125
Modoc, Our Lady of Perpetual Help Mission 126
Murray City, St. Philip Neri Parish 126
Nelsonville, St. Andrew's Parish 127
Junction City, St. Patrick's Parish 128

CHAPTER XIX ..... New Straitsville, St. Augustine's Parish 129
Shawnee, St. Mary's Parish 130

Corning, St. Bernard's Parish 131
Glouster, Holy Cross Parish 131

CHAPTER XX ..... Somerset, St. Joseph's Parish and Priory 133
Holy Trinity Parish 134
New Lexington, St. Rose Parish 136
Crooksville, Church of the Atonement 136
Moxahala, St. Pius' Parish 137

CHAPTER XXI ..... Circleville, St. Joseph's Parish 139
Delaware, St. Mary's Parish 140
Cardington, St. Joseph's Mission 142
Groveport, St. Mary's Parish 142
St. Vincent's Mission House 143
Westerville, St. Paul's Parish and Friary 144
Buckeye Lake, Our Lady of Mt. Carmel Church 145

CHAPTER XXII ..... Cambridge, St. Benedict's Parish 148
Byesville, Holy Trinity Parish 150
Caldwell, St. Philomena's Parish 152
Belle Valley, Corpus Christi Parish 152
Fulda, St. Mary's Parish 154
Harrietsville, St. Henry's Parish 155
Fox Settlement, St. Patrick's Mission 156
Carlisle, St. Michael's Parish 156
Lore City, SS Peter and Paul Parish 157

CHAPTER XXIII ..... Gallipolis, St. Louis' Parish 158
Minerton, St. Mary's Mission 159
Pomeroy, Sacred Heart Parish 159
Long Bottom, Our Lady of Lourdes Mission 160
Wellston, SS Peter and Paul Parish 160
Jackson, Holy Trinity Parish 161
Zaleski, St. Sylvester's Parish 162
St. John's Mission (Athens County) 163

CHAPTER XXIV ..... Woodsfield, St. Sylvester's Parish 164
Burkhart, St. Joseph's Parish 164
Miltonsburg, St. John the Baptist Parish 165
Ozark, Immaculate Conception Parish 166
Tiltonsville, St. Joseph's Parish 166
Dillonvale, St. Adalbert's Parish 167

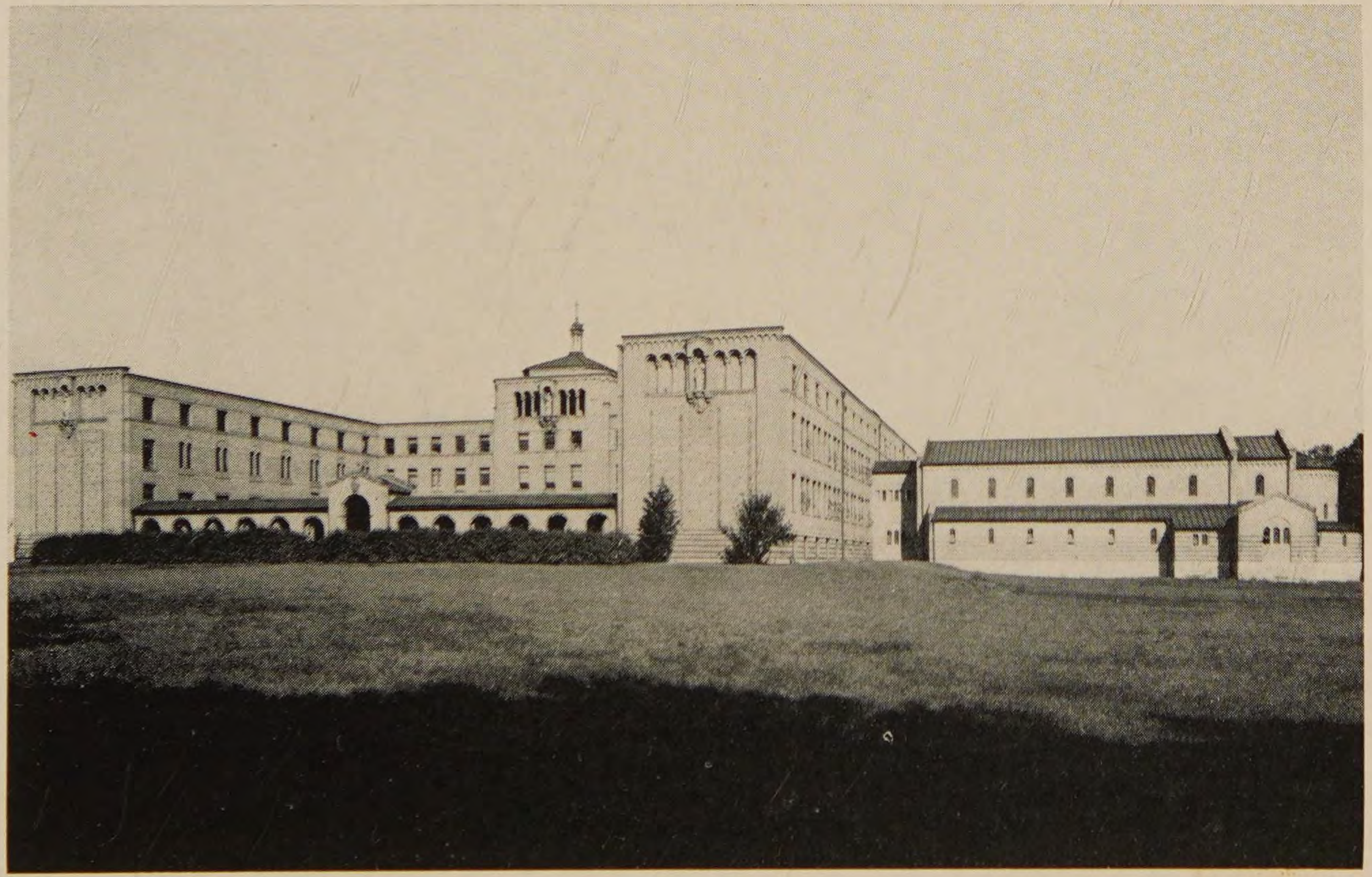
CHAPTER XXV — Consecration of Most Reverend Edward G. Hettinger, Auxiliary Bishop of Columbus ... 169
The Columbus Register ... 173
CHAPTER XXVI — Pontifical College Josephinum ... 175
St. Teresa's Shrine, House of Retreats ... 176
St. Vincent's Orphan Asylum ... 179
St. Ann's Hospital ... 181
CHAPTER XXVII — Home of the Good Shepherd ... 184
St. Mary's of the Springs ... 186
St. Joseph's Academy ... 188
Maryhurst—Notre Dame Sisters ... 190
St. Rita's Home for Working Girls ... 190
Sisters of the Sick Poor ... 191
St. Aloysius Academy and Cadet School ... 192
Aquinas College High School ... 193
CHAPTER XXVIII — The Good Samaritan Inn ... 194
St. Stephen's Community House ... 196
Santa Lucia Community Center ... 197
St. Vincent de Paul Shop ... 198
Ohio Penitentiary, St. Catherine's Chapel ... 199
Girls' Industrial School, Delaware ... 200
CHAPTER XXIX — St. Francis Hospital ... 201
St. Anthony's Hospital ... 203
Mt. Carmel Hospital ... 204
Mt. Carmel School of Nursing ... 205
Mt. Vernon, Mercy Hospital ... 206
Portsmouth, Mercy Hospital ... 206
Zanesville Good Samaritan Hospital ... 207
Steubenville Gill Memorial Hospital ... 207
CHAPTER XXX — Camp St. Joseph ... 209
Camp Saint Rita ... 210
St. Joseph's Cemetery ... 211
Mt. Calvary Cemetery ... 212
In Ultimo Capitulo ... 214
List of Priests in charge of Parishes and Missions in the Diocese according to Seniority ... 218
Religious Communities of Priests in the Diocese ... 223
Statistics ... 223

Foreword

This Second Volume of Our Diocesan History is being published to commemorate the Diamond Jubilee of the Diocese of Columbus. On the 3rd day of March, 1868, the Diocese was established by the Pontifical Brief of our Holy Father, Pius IX, then gloriously reigning, and Most Reverend Sylvester Horton Rosecrans, at that time Auxiliary Bishop of Cincinnati, was appointed the First Bishop of the Diocese.

In 1918 the Golden Jubilee was duly celebrated and the First Volume of Our Diocesan History was published to commemorate the occasion. We remember so well how difficult it was at that time to find and gather the old documents that belonged to the foundation and history of the Diocese. However, we succeeded fairly well, and you will find them all in their proper place in the first Volume of the Diocesan History. They are authoritative in every respect, and recall the early days before the foundation of the Diocese, and the progress and growth of the Diocese up to 1918.

The present volume gives the history of the Diocese for the past twenty-five years, compiled from personal knowledge as well as from the notes and sketches supplied by the Pastors and priests in charge of the parishes, missions and institutions. It is simply a record of facts and important events, passing over all personality of achievement, to give first place to the work accomplished thus far for the progress of the Church and the honor of the Diocese, on the occasion of Our Diamond Jubilee.



St. Charles Seminary

CHAPTER I

SAINT CHARLES SEMINARY

As we turn our attention to take up the pleasant work of writing the Second Volume of the History of our Diocese, to commemorate the Diamond Jubilee of its foundation, how entirely proper it is to take a look at our Seminary as it rises before us in its happy surroundings today.

There it stands, the very heart of the Diocese—the happy home where so many of our priests began to prepare themselves for the great work of the Priesthood. It looks so beautiful and attractive today, most complete and impressive in all its surroundings, everybody who sees it seems to realize what a lovely place this is. Everything about it seems to have a charm and finish that is pleasing to the eye. It is located in a twenty acre plot opposite the city park. The Seminary Building stands in the center of the grounds, the Auditorium on the west, the Chapel on the east, the fine gymnasium on the north—the splendid campus and tennis courts occupying the remaining ample space. All these features unite to make up the beautiful and attractive place that it is.

We remember so well how our first Bishop tried to found the first seminary in the early days of the Diocese. It was called Saint Aloysius Seminary and was located in two old buildings on the grounds where Holy Family School stands today. It had accommoda-

tions for about twenty-five students. By most heroic sacrifice it was kept going for about five or six years, then it was found necessary to discontinue owing to poor financial conditions. During those years it did splendid work and from the small number of students gave the Diocese fifteen splendid priests. All, after serving the Diocese in a most faithful manner, have passed to their eternal reward. One alone who studied in this first seminary still remains in active service.

St. Charles, our present Seminary, had a very humble beginning. Located in one of the large school rooms at Sacred Heart School, it began its work in 1923 with twenty-seven students in attendance—and three of our own priests serving as Professors. For two years it was conducted as a day school.

On November 4th, 1923, the Bishop purchased the present site of 20 acres for Fifty Thousand Dollars. In due time, plans for the present building were drawn up, ground was broken on July 2nd, 1924 and the work of construction started. The cornerstone was laid on September 8th, 1924. The New Seminary was opened on September 14th, 1925 to receive students, and on November 4th of this same year, was solemnly dedicated with a Pontifical High Mass, on the feast of Saint Charles Borromeo, with all the priests of the Diocese in attendance.

What a great blessing it has been to the Diocese! We have always had more than two hundred students in attendance, boys from all parts of the Diocese, all pursuing the classical course that is offered and then the two years of Philosophy. Following the completion

of the Philosophy course, the students are sent to Major Seminaries at home and abroad and among those who were sent to the European institutions of learning some have taken degrees in Rome, Innsbruck and Fribourg.

Thus far the Seminary has given about seventy priests to the service of the Church, and nearly all of this number to our own Diocese. Some, however, went to poor Dioceses where their services were badly needed, while others went to the Religious Life.

The Annual Retreat for the diocesan clergy is held here at the Seminary. Besides this, other meetings of the priests, the Junior Clergy Examinations, the ecclesiastical conferences, and other gatherings of a similar nature, are held here, and from time to time there are special retreats for our Catholic men.

In September, 1941, the beautiful auditorium was completed. It has a seating capacity of 500—and a stage complete with all the most modern equipment for scenery and lighting effects. The interior is comfortable and convenient in every detail. It has a very simple and artistic finish, the architectural lines and lighting system giving it beauty and character. The acoustics are perfect in every way, and those who are competent to judge say there is not a theatre in Columbus that can stand comparison with it. The theatre is under the direction of Reverend Father Joseph A. Cousins, Ph.D., one of the Professors in the Seminary, and the Director of the Stagecrafters, the student dramatic organization.

The Seminary Library is also located in the theatre building and this too, is modern in every way. The latest shelving enables the staff to handle forty thousand volumes with ease. In this part of the building the diocesan paper, "The Columbus Register" has its offices and the three large rooms devoted to the Editorial Department are admirably suited for this purpose.

One of our visiting Bishops recently said, after inspecting the buildings: "I do not think there is a more convenient or better arranged Seminary in the country."

At present there are sixteen professors who give their entire time to teaching, and nearly all of these men have been there from the very beginning and are doing most excellent work. The good results of their work is best exemplified in the success of their students who have made good wherever they have been sent, at home and abroad. The following priests of the Diocese compose the teaching staff at the Seminary: Rt. Rev. Msgr. Joseph A. Weigand, A.B., S.T.B., LL.D., Rector; Rt. Rev. Msgr. Edward J. Leinheuseer, A.M.; Rev. Paul J. Glenn, Ph.D., S.T.D.; Rev. John W. Kerrigan, A.M.; Rev. Joseph A. Cousins, Ph.D.; Rev. Charles P. Foy, A.M.; Rev. Herman E. Mattingly, Ph.B., A.M.; Rev. Albert E. Culliton, A.M.; Rev. Francis J. Schwendeman, S.T.D.; Rev. Joseph A. Hakel, A.B.; Rev. George T. Wolz, S.T.D.; Rev. Harry S. Connelly, A.M.; Rev. Matthew A. Howard, S.T.L.; Rev. Edward Spiers, A.B.; Rev. Charles Curran, A.B.; Rev. Thomas W. Sabrey, S.T.L.

The priests and people of the various parishes have all been most generous in their efforts to help the

Bishop to build the Seminary and make it what it is today. It is a monument to their zeal, love and devotion in the great work of helping to provide a native clergy for the missionary works of the Diocese. All benefactors, both living and dead, are remembered daily at the altars in the Seminary. Many most generous friends wished to remain entirely unknown but their memory and generosity will always be cherished within the sacred surroundings of St. Charles Seminary.

We cannot pass without stating that Monsignor O'Neil and Monsignor Harrington gave most valuable aid to the Bishop during the construction of the building. They were there every day to watch the progress of the work. These men, like so many of the old friends, are gone to their eternal reward, but they are not forgotten. They will always live in our hearts for all they did to make St. Charles Seminary what it is today.

Since the above was written, the Seminary has suffered a most serious loss in the death of its beloved Rector, Monsignor Joseph A. Weigand, who died on October 29th, at St. Anthony's Hospital. He had not been so well for more than a year, but was always able to be up and around. He went to the Hospital only a few days before he died. He always wished to remain at St. Charles where his heart was centered—day and night it was in his thoughts.

He received every mark of respect from the Professors and students of St. Charles up to the very last.

His remains reposed in the Sanctuary, the students taking turns in watching beside his coffin day and night, while the Professors said Mass every day at the Altars before which his remains were laid out in his priestly robes. He was brought to the Cathedral for the Pontifical Requiem Mass which was celebrated by the Auxiliary Bishop Hettinger. The Most Reverend Bishop preached the sermon. Monsignor Weigand's remains were laid to rest in the beautiful St. Joseph's Cemetery. R.I.P.

St. Joseph's Cathedral

CHAPTER II

THE CITY OF COLUMBUS

The following notes on the different parishes tell us in a brief manner the various changes that have been made and the conditions as they exist today after twenty-five years have passed away. The history of the parishes and the facts surrounding their foundation, have been fully recounted in the First Volume commemorating the Golden Jubilee of our Diocese, March 3rd, 1918. The information that follows brings the parish history down to the Diamond Jubilee, March 3rd, 1943.

THE CATHEDRAL PARISH

During the past twenty-five years few important changes have taken place in the Cathedral parish. We live in the very heart of the city, surrounded on all sides by business houses, stores, gasoline stations and parking lots. The Cathedral is located at the corner of Fifth and Broad, about three blocks from High Street. The Bishop's House is the first private residence you meet walking East on Broad Street from High. The parish house is the next one and then the Cathedral at the corner. We call it the Cathedral Square because it stands by itself, surrounded on all sides by the city streets.

St. Joseph's Cathedral School is located about one block away, on Broad Street, standing back about 100

feet from the street, in a fine old stone building of classical Greek architecture. It is impressive and solid looking with its massive stone columns, and is admired greatly for its striking beauty and dignity. It is a very valuable piece of property owing to its advantageous location.

There are very few families living near the Cathedral at present. Nearly all have moved to the residential districts some distance away from the heart of the city. The parish has diminished to such an extent that there are now only 70 children attending the school. The Sisters of Notre Dame, from St. Joseph's Academy, continue to conduct the classes for the children.

Last year the Bishop gathered up 24 promising boys from the various schools of the city, opened up a special room for them in the Cathedral school building, and encouraged them to take up the study of Latin under the direction of Father Roland T. Winel, one of the Cathedral Fathers. This was done with a view to prepare them to enter St. Charles Seminary. Eighteen boys passed the examination in June, and in September will enter St. Charles.

The priests serving at the Cathedral at present are: Right Reverend Monsignor Joseph R. Casey, Reverend Roland T. Winel, Reverend Thomas W. Sabrey and Reverend Leo R. Brehm, who has charge of the Good Samaritan Inn.

The Most Reverend Bishop says Mass in the Cathedral every morning.

The First Mass in St. Joseph's Cathedral, a Pontifical High Mass, was celebrated by the Most Reverend Sylvester Rosecrans, on Christmas Day, 1872. Something happened to the heating plant on that morning, a very cold day, an unfortunate circumstance that made it most uncomfortable for everybody present. The writer of these lines and Reverend Father McGurk, both students at that time in old St. Aloysius Seminary, served as acolytes during the Mass and were obliged to make use of the folds of the surplice to hold the bronze candle sticks while moving about during the services.

HOLY CROSS PARISH

Holy Cross, the oldest parish of the city, was founded in the year 1834. It became the mother parish whence came St. Patrick's, then St. Mary's. Holy Cross also holds the distinction of having the first parish school. In the beginning the Brothers from Dayton taught the boys, while the Sisters of Notre Dame instructed the girls.

The church is found in the downtown section of the city. So many of the families have moved to other parishes and as a result the congregation numbers about 500 souls today. The school has also felt this decrease in the parish for there are now a little more than 100 pupils in attendance. The Notre Dame Sisters conduct the classes at present.

No new buildings have been added in the past twenty-five years but some splendid and necessary improvements have been made in and about the church

itself. The building has been improved by a hardwood floor, new pews (these were rearranged to make three aisles) and a fine organ installed. On the outside, the entrance has been so altered as to permit access at the center, which, heretofore, was not possible. Directly over the entrance there is now a beautiful statue of "Christ Carrying the Cross." The material improvement of the property was completed with the addition of a splendid copper roof on the church.

Reverend Father William E. Kappes is the Pastor, receiving his appointment upon the resignation of Father Cornelius Schneider in 1942.

ST. PATRICK'S PARISH

COLUMBUS

This is the second oldest parish in the city, its foundation dating back to the year 1852.

The church was built by Reverend James Meagher. Father Meagher also started the school in 1865, placing it in charge of the Notre Dame Sisters, who continue to teach there.

In the month of May, 1935, a serious fire broke out suddenly near the roof of the venerable old building and for a time it was feared that the structure would be totally destroyed. However, the Fire Department responded quickly and by strenuous and well-directed efforts, saved the building. The roof was almost entirely destroyed, the organ rendered useless, and the

interior of the church heavily damaged by smoke and water, but fortunately, the altars were untouched and the beautiful windows were left unharmed. Most fortunately an ample insurance made it possible to restore the building and place it in such excellent repair that the new St. Patrick's stands today a more beautiful structure than the old one. It is neat, devotional and most complete in every way.

Reverend Father Martin, O.P. who has since died, looked after the reconstruction of the church and did the work well.

At the present writing Father F. J. Baeszler, O.P. is the Pastor.

ST. MARY'S PARISH
COLUMBUS

The following is an account of the principal events of St. Mary's parish during the past twenty-five years.

Right Reverend Monsignor Francis X. Specht, Vicar General, was the founder of the parish, and the memory of this zealous pastor still clings to the old parish and school.

In 1921 the need for larger quarters for the High School was met by building a temporary frame building at the cost of $3,000. This temporary accommodation was affectionately referred to by the pupils as "St. Mary's Bungalow." A brick addition costing about $6,000 for laboratory, museum and added class rooms, was built the following year.

At nine o'clock in the evening of April 24, 1924, the people of St. Mary's were shocked to hear of the sudden death of Father Wehrle, the pastor. In the midst of his activities and while he was, to all appearances, enjoying good health, the voice of the Divine Master called. On that Thursday morning, he had heard all the Confessions of the First Communion Class and spent the rest of the day in rather strenuous parochial duties. In the evening, while making a call in another part of the city, he was suddenly stricken and died in the arms of his two assistant priests, Father Burkley and Father Lappan. He was known as a man of indefatigable energy, whose "hobby" was Catholic education. The excellence of St. Mary's High School, which he founded under great difficulties, bears eloquent testimony to his successful zeal.

Reverend Edmund A. Burkley, a son of the parish, who had served as assistant priest under both former pastors, Monsignor Specht and Father Wehrle, was appointed to succeed the latter, on May 22, 1924.

The need for more room for the nuns necessitated the purchase of more property and in 1927, the Eckstein and Trautman homes were purchased at a cost of $15,500. With a view to future expansion of the school, property on Third Street, consisting of five lots with old houses, was obtained in 1928, making an additional frontage of 157 feet. Much needed improvements on the school buildings, such as electric installation, modern toilets, cement walks, etc. cost $15,000. In 1935 and 1936, the interior of the church was completely renewed by the installation of new floors

covered with rubber tile, new pews, confessionals, vestibules, baptistry and the restoration of the old altars to their original beauty. In making these renovations, however, it was not intended to modernize a venerable old church, hallowed through many years of pious use, but to preserve this sacred old edifice and retain its venerable atmosphere. In 1940 the organ built 40 years ago with excellent pipes that cannot be duplicated today, was rebuilt with a new console of electric action. Modern electric bell-ringers, supplanting the old ropes. were installed the same year.

At present the four year high school, accredited by the State since 1918, has an enrollment of 359, from nearly every parish in the city; the grade school has 360 children in attendance.

Right Reverend Monsignor E. A. Burkley has done much to raise the standard of the High School, meeting all the requirements of the State. It has been a real blessing to the High School students living in that vicinity.

The Sisters of St. Francis of Mary Immaculate, from Joliet, Illinois, have a splendid body of teachers in care of the school, and their graduates have made good in many of the professional walks of life. Probably more than 60 Sisters of this Community were formerly pupils and young ladies of St. Mary's parish.

At present Right Reverend Monsignor Edmund A. Burkley is the Pastor of St. Mary's and is assisted by Father Joseph Lappan and Father Linus Dury.

SACRED HEART PARISH

COLUMBUS

Sacred Heart parish seems to hold its own despite the constant changes of our city population. The parish church is still the center of piety and devotion and the people still come to Mass and Confession and Holy Communion in goodly numbers.

In the past twenty-five years several notable changes have occurred. During the influenza epidemic that struck the nation so violently during the First World War, the parish lost two priests. Father John Curran, a splendid young priest, greatly beloved by all the people, died November 5th, 1918. Efforts were made to have him buried in St. Joseph's Cemetery but his good mother wished him to be buried elsewhere, to rest beside his Father. Father Curran was born in Bellaire and during the pastorate of Father Wehrle took up his studies for the priesthood. He was ordained and celebrated his First Mass in Bellaire.

Reverend Father J. B. Eis was pastor of Sacred Heart parish for many years. He took great interest in the parish school and was much beloved by the people. His death occurred on December 9th, 1922.

The outstanding event in the parish history took place in 1923 when Father James Ryan, the new pastor, completed the beautiful new church that now stands on the spacious grounds of Sacred Heart parish. It is Romanesque in architecture, most convenient and commodious in every detail. The altars are very beautiful

and the sanctuary most spacious. It was dedicated in November, 1923.

In one of the numerous rooms of the school building the present St. Charles Seminary had its beginning. It opened with 27 boys in 1923, and continued as a day school until the Seminary opened in 1925.

The Sisters of St. Francis, so well known to the people of Columbus, still have charge of Sacred Heart School, where they have been since the very beginning. The splendid commercial High School has for years given special training to the young people of the city. Its graduates are found in many of the offices of the city, doing excellent work, reflecting honor on Sacred Heart High School and its accomplished teachers, the Franciscan Sisters.

At present Right Reverend Monsignor James M. Ryan is the Pastor and Father John W. Kerrigan is the assistant priest.

HOLY FAMILY PARISH

COLUMBUS

When the First Volume of the Diocesan History was published in 1918, Reverend Father Dennis A. Clarke was the pastor. Two years, later, in 1920, Father Clarke died very suddenly while saying Mass at the Altar. He had achieved so much for the parish; finished building the church, acquired the property and built the present beautiful school, and also the Sisters' Convent which stands at the rear of the church.

The school has always been a great blessing to the parish. The Lower Grades have always been filled with the parish children, and as the years went by, the ever increasing attendance made it necessary to build the High School. In order to accommodate the large enrollment Father George Gressel built an addition to the present splendid school building, made it sufficiently large to take care of all the children in the various grades and then took over the large school building for the use of the High School Classes. What a blessing this has been to the whole west side. The High School is crowded today with 276 students. It now has a commercial department with the latest office equipment and every convenience. Today the enrollment for both departments, High School and Grade School, is 714. The class work is ably conducted by the Sisters of Mercy of the Union.

In the month of June, 1942, the Bishop asked the Holy Father to give the Pastor the great honor of Domestic Prelate, as a reward for what he has done to build up the High School for the Catholics on the west side of Columbus. So today the Pastor of Holy Family Church is the Right Reverend Monsignor George F. Gressel; and Rev. Father Charles F. Curran is the Assistant Priest.

CHAPTER III

ST. DOMINIC'S PARISH

COLUMBUS

At one time St. Dominic's parish was one of the most promising in the city but the removal of the Pennsylvania Railroad shops caused many of the people to move away. However, even in 1924 there was still a large parish, as is indicated by the school records of that year which show that there were 375 children in the parish school.

In 1928 Father Thomas J. O'Reilly, the founder of the parish, who built the beautiful church that stands there today, died and at his own request was buried in his home in New Jersey.

Reverend Father Albert Fisher succeeded Father O'Reilly as Pastor and in the midst of his apostolic labors he too passed away. This occurred in the year 1934.

Father Julian Schaefer came to St. Dominic's in 1934 and has succeeded well in the face of many difficulties in keeping the parish and school moving along smoothly. Today the attendance has dwindled to 206 pupils. The Sisters of Charity of Nazareth conduct the school.

In recent years the parish has lost some of its best families but Father Schaefer continues to work with

undiminished zeal and devotion to care for those who remain. He now has about 700 Catholics under his care.

ST. FRANCIS PARISH

COLUMBUS

During the past twenty-five years the following are the chief events in the St. Francis' parish history:

Reverend Father Alphonse Leyden, founder of the parish, who built the church as it stands today, died on November 20, 1925. He built the school also—and bought the first convent home for the Dominican Sisters who teach the school. Some years later when the number of teachers had to be increased to care for the swiftly growing attendance, the present new convent was built. This new building has been most satisfactory in every way and has been a great convenience for the Sisters with its own chapel and a large community room.

In 1926, Reverend Francis P. Reynolds built the present rectory, a commodious and convenient residence for the priests who take care of the parish.

Father Reynolds remains as Pastor and is assisted in the work of the parish by one of the Professors from St. Charles Seminary. There are now about 1400 souls under his care and the school children number about 450.

ST. PETER'S PARISH

COLUMBUS

In 1920 Father Ewing, the founder of the parish, bought a tract of land near the combination church-school building, to provide a site for the new church that was contemplated. Owing to the poor condition of his health he was unable to take up this work himself, but when he died in 1925, Father Anthony Schlernitzauer, his successor, began immediately to raise a fund for the erection of the new church.

About this time the parish of St. Augustine, north of St. Peter's was started and of course, this took away many families from the older parish. However, despite the division Father Anthony persevered in his efforts to build the new church, and in 1929 the present beautiful church was dedicated, and it stands today, so striking in its beauty, a great joy to the people and the pastor. While the new church was under construction, the rectory was also built and together the buildings present a very attractive appearance.

With the division of the parish there was also a proportionate decrease in the number of school children, but today the school still has an enrollment of 492 pupils. The Sisters of St. Francis are in charge.

The parish now numbers about 2,000 members. Reverend Anthony Schlernitzauer, is the Pastor and is assisted by Reverend Albert E. Culliton, a professor at St. Charles Seminary.

ST. JOHN THE EVANGELIST PARISH

COLUMBUS

During the past twenty-five years few changes have taken place in St. John's parish. It has been so strong from the very beginning that it has been a very easy matter to keep everything going in good order.

In the year 1906 the school, a splendid new building, with eight large class rooms, was built to provide for the children in the lower grades. In later years the graduates of the Grade school were usually sent to Holy Rosary High school to follow the four year course there. A temporary convent was built for the Sisters of St. Francis who teach the parish school. Property adjoining the convent has been purchased and some day a new convent will replace the temporary accommodations for the Sisters.

In 1922 three large lots were purchased in the rear of the parish school, facing Champion Avenue, to give the children ample playground. During the same year the parish was divided and all territory south of Columbus Street was now to form the new parish of Corpus Christi.

In June, 1932, Right Reverend Monsignor Simon P. Weisinger, founder of the parish, died after serving the parish for 34 years in a most faithful manner. His death was a most happy one. He had made the annual retreat with his brother priests at St. Charles Seminary, and at the conclusion of the spiritual exercises, went home well and happy on Friday. On Friday and Satur-

day he did his usual work and Sunday morning he said Mass and distributed all the Communions. After his thanksgiving he went to the parish house, lay down upon the sofa in his room and passed away most peacefully and happily. How much like the death of a real saint! Monsignor Weisinger had lived a most priestly life, and certainly had a most blessed and happy death. Reverend Father Plunkett, Assistant Priest, died in 1936.

Reverend Father Frederick W. Burkhart succeeded Monsignor Weisinger as Pastor and is still carrying on the work of the parish, assisted by Father Michael L. Tabit.

According to the latest census report the parish has over 700 families, which would mean that the number of souls would be close to 3500. The School has about 400 children.

ST. JOHN THE BAPTIST PARISH (ITALIAN)

COLUMBUS

The founding of this parish was begun in 1895 by Bishop Watterson. The church and parish house were built under the direction of Father Cestelli, the first priest assigned to care for the spiritual needs of the Italian people of Columbus. Both buildings are well-constructed and still remain, giving good service to the people.

The present pastor is Reverend Father Rocco Petrarca, who assumed his parochial duties in 1913.

There are probably 5,000 Italians under his care in Franklin County, including of course, the city of Columbus. A great many of this number attend St. John the Baptist Church, but since the Italian population is too widely scattered throughout the city, many of the people choose to attend the church nearest them. Many of the children also go to the parish school, but not all that should. The Bishop has done everything possible to gather them into the parish schools, but despite his efforts and those of the priests and Sisters, the success so ardently hoped for has not yet been achieved.

Every Sunday the Church of St. John the Baptist is filled with people, nearly all of Italian descent. A great many go to Confession and Holy Communion and Father Petrarca has great crowds at Christmas and Easter time, as well as on other special feast days throughout the year. Father Petrarca has a good influence over them in this matter and his Rosary society for the women and the Holy Name Society for the men has been the means of bringing about these happy results.

Some of our Catholic ladies teach Sunday school and prepare the children for their First Holy Communion and they have been doing this with much success every year. It is difficult to give a true estimate of the Italian population, so after some reflection we believe that about 5,000 may be a fair estimate.

Reverend Father Rocco Petrarca is still the Pastor of the parish.

ST. LEO'S PARISH

COLUMBUS

Since 1918 St. Leo's parish has been growing steadily and rapidly so that now the large and beautiful church built by Father Charles Kessler, the first Pastor, is crowded every Sunday. Starting with only seventy-five families the parish has grown so fast that there are now more than 4,000 parishioners.

The parish school, conducted by the Franciscan Sisters of Penance and Charity, from Stella Niagara, has an attendance this year of more than 500 pupils.

In June of 1942, the pastor received the great honor of Domestic Prelate because of his long years of hard work in the poor missions of the Diocese. The Right Reverend Monsignor Bernard P. Vogel is still hard at work in the large parish under his care. He is assisted by Father Richard Hoch.

Two boys of the parish have been ordained to the Priesthood, while twenty-six girls have entered the religious life. At the present time six of the boys from the parish are studying in the Seminary.

ST. THOMAS THE APOSTLE PARISH

COLUMBUS

The parish school was built in 1921 by the Right Reverend Monsignor John H. O'Neil, who was pastor at the time. In those days there were more than 200

pupils in the school but since then the attendance has decreased to about 150. The Dominican Sisters from the nearby Convent of St. Mary's of the Springs, conduct the classes.

In 1937 more property was acquired to afford more spacious recreation grounds for the children.

The parish continues to grow very rapidly, especially at present, because of the many new families coming to find employment at the war plants located so close to the church. There are now 250 families in the parish, about 1200 souls.

The Pastor is the Reverend Henry A. Estadt.

CHAPTER IV

HOLY NAME PARISH

COLUMBUS

The most important events in the Holy Name parish, during the past 25 years, may be recorded as follows:

In 1921 the basement of the proposed new church was finished so that Mass was said there on Christmas Day. This basement was intended for a Gothic superstructure and cost $63,000, rather a large sum of money for the work done—and later it was decided to change the plan of the church which would have required the expenditure of a very large sum of money.

In June, 1932, Reverend Father McDermott, the pastor, died very suddenly, and Right Reverend Monsignor John H. O'Neil, V.G., was appointed the new pastor. In due time Monsignor O'Neil began to consider the change necessary in the foundation of the basement chapel, which was intended for an early gothic church, in order to build the new Holy Name church, which is the Renaissance style of architecture. He was greatly aided by Mr. Edward A. Ramsey, an architect who lived in the parish, and who made a splendid plan for the beautiful church that stands there today, and made the plan without one cent of cost to the parish. The church must be seen to be fully appreciated. The beautiful altars, the nice little chapel

in honor of St. Teresa, the Little Flower, the spacious sanctuary, and large sacristies with their nice vestment cases—all the candelabra of special design in bronze—the whole interior furnished in a most becoming ecclesiastical manner—all these features combine to make the church one of the most beautiful in the city. The church was dedicated in 1927.

Monsignor O'Neil, broken in health, died in March, 1929. He had worked as Secretary to the Bishop, then as Chancellor, and afterwards as Vicar General of the Diocese. The Bishop always felt that he had imposed too much work on his kind and devoted service through so many years—all of which no doubt contributed to the collapse of his health.

Reverend John B. Donahie was appointed his successor and has succeeded in nearly paying off the parish debt.

The priests of Holy Name Church have charge of the Newman Club at the Ohio State University which is located within the parish boundaries.

The Dominican Sisters from St. Mary's of the Springs have charge of the parish school and now have about 300 pupils under their care. Reverend Father Donahie is still the Pastor and at present is assisted by Father John J. Sughrue. The parish today numbers about 2,000 souls.

HOLY ROSARY PARISH

COLUMBUS

About the year 1918 a most successful financial enterprise made it possible not only to cancel the parish debt of that time, but also left a most substantial sum for necessary improvement and the promotion of higher education in the school.

The present rectory, although presenting an old appearance outwardly, has been greatly improved upon the interior and today it makes a comfortable dwelling with plenty of office room.

One of the most important events in the history of Holy Rosary parish was the appointment of Monsignor Francis W. Howard, the founder of the parish and the pastor from the very beginning, as the Bishop of the Diocese of Covington, Kentucky. It was a great honor to the Diocese of Columbus, as well as to Holy Rosary parish, to have one of our own priests chosen as Bishop and thus become a member of the American Hierarchy. The Bishop often returns to Columbus for a visit and is always glad to see his old parish and greet the people. Bishop Howard was consecrated in the Cathedral at Covington on July 15, 1923.

Father John J. Murphy, since made a Domestic Prelate with the title of Right Reverend Monsignor, succeeded as Pastor of Holy Rosary and has done so much toward the development of the parish. His greatest achievement was the building of the splendid

Holy Rosary High School for the benefit of the Catholic population on the East side of the city. The new High School building is complete in every detail. Class rooms, assembly hall, offices, and every convenience for such a building, were all provided for—and the school was solemnly blessed by the Bishop on Sunday, August 21st, 1927. In June of 1928, seventeen young men and women were graduated. Every year since that time approximately 100 graduates have received the honors of the school. God has certainly blessed the work of the High School. Many young men have become priests and many of the young women have entered the religious life in the various Communities of Sisters. Others have entered the various professions and have made a mark in their chosen fields that has reflected credit upon themselves and upon the High School.

The parish grade school is in a flourishing condition, this year having an attendance of 552, while the High School has an enrollment of 405.

In 1930 the new parish of St. Catharine was started and more than 100 families from Holy Rosary joined the new parish. However, Holy Rosary still holds its own. Today there are more than 400 families in the parish, which means that there are more than 2,000 souls.

The school teaching staff comprises 22 Sisters of St. Francis from Stella Niagara, teaching the grade school as well as the high school; three or four of our diocesan priests, and seven lay teachers—giving

the school a most competent staff of teachers and a high standard of efficiency.

Right Reverend Monsignor John J. Murphy is Pastor of Holy Rosary parish and also acts as the Superintendent of the Diocesan Schools. In the work of the parish he is assisted by Reverend Paul Hammer, while in the school work he is assisted by Reverend Robert W. Harwick.

ST. ALOYSIUS PARISH

COLUMBUS

In 1920 this parish had 350 families, and soon after this, the necessity for a larger church growing increasingly urgent, a building fund was started. By the time the actual construction of the new building was under way, the fund had grown to considerable proportions. The work went ahead swiftly and upon its completion in 1928, was dedicated by the Most Reverend Bishop. The result of all the effort that had been expended was very satisfactory—a beautiful church, splendidly furnished, spacious sanctuary with marble altars and all the surroundings giving a very devotional appearance to the church.

In 1940 Reverend Father Rudolph E. Schwarz resigned the pastorate and was succeeded in this office by Rev. William F. Maloney, who had formerly been pastor of St. Anthony's parish in Bridgeport, Ohio, for a number of years. Father Maloney assumed the

spiritual direction of the parish which now has more than 750 families, about 3500 souls, and a school with more than 450 pupils. The school is conducted by the Sisters of Notre Dame.

In the last twenty-five years six young men from the parish were ordained to the priesthood.

Reverend Father William Young is the assistant Pastor.

ST. LADISLAUS PARISH

COLUMBUS

St. Ladislaus parish was founded in 1908 to take care of about 50 families of Hungarian descent who had settled in the South side of the city. After a while, besides the Hungarians, a number of Croatians, Italians and Slovaks came to take up their homes in the same vicinity and the Pastor did all he could to take care of them all. Father Max Pivetz, a priest of the Diocese who was able to hear confessions in all those languages, took care of this work with satisfactory results until his health broke down.

As the parish grew it became necessary to add to the equipment, so in the course of time the parish house, two school buildings and the Sisters' Convent were built.

At present Father Julius G. Klinec is the pastor and having a command of so many languages, he is able to take care of all the people. The majority of the parishioners now speak English and understand

it well. Of course, the young people use English almost exclusively.

The church is crowded every Sunday for the Masses and from time to time arrangements are made for a sermon for the Hungarian and Croatian people in their native tongue. This generally is held on Sunday afternoon or evening.

At this time the parish numbers about 900 souls and a school with 178 children in attendance. The classes are conducted by the Ursuline Sisters from Caldwell. Some of the children of foreign descent attend the public school, and for this group the Pastor has arranged a catechetical class every Sunday afternoon.

ST. CYPRIAN'S PARISH

COLUMBUS

St. Cyprian's parish was founded in 1912, and on the day when the First Mass was offered there was only one colored Catholic present, all others were non-Catholic. The little school opened with 28 non-Catholic children. Today the history of the parish is a great source of consolation to those who faced the discouraging task of starting a parish under such difficult conditions.

Today the parish can point proudly to a beautiful group of buildings. The little chapel, complete in every detail, is neat and devotional and most inviting to all. The school rooms in both parish buildings, the

Sisters' Convent, the spacious play grounds, everything perfectly arranged and furnished, present a very impressive appearance and never fail to inspire great admiration in all who see them. The facilities provided in this splendid group of parish buildings are without equal anywhere and the colored Catholic people of the city have reason to be proud of their beautiful auditorium and hall for parish festivities.

Today the following figures tell the story of the parish:

The Baptismal record discloses that 659 have been baptized and received into the Church.

The school has an attendance now of 125, but of this number more than half are non-Catholics.

The parish shows a membership of about 400. Many of the best converts have gone to other cities and when they return to visit from time to time they are unanimous in declaring that there is no place like St. Cyprian's.

Besides this, St. Cyprian's has sent two young women to the Convent to pursue the Religious Life, and one young man is studying for the Priesthood in the Novitiate of the Society of the Divine Word.

The results of Father Kilgallen's efforts are really wonderful. Every night at eight o'clock all the Catholic colored people in the neighborhood gather in the little church to make a visit to the Blessed Sacrament and to say Night Prayers. Every Sunday the Altar Rail is crowded with the members of the parish receiving our Blessed Lord in Holy Communion.

Every evening Father Kilgallen is on hand to give special, private instructions to those who are interested in learning about the Church. The instructions are very thorough and none are baptized until they have completed this intensive and detailed study of the Church's teaching. So today the Sisters tell us that the members of St. Cyprian's parish are among the best Catholics they find in all their missions. The Sisters of the Blessed Sacrament—Mother Katharine's Sisters—have charge of the school and the care and attention they have given to the people who attend St. Cyprian's church and school has helped to build up the parish and make it what it is today.

The people of St. Cyprian's parish are strongly devoted to Father Patrick J. Kilgallen, the Pastor. By his kindness, patience and unfailing zeal, he has achieved so much for them and because of this has a wonderful influence over them.

CHAPTER V

IMMACULATE CONCEPTION PARISH

COLUMBUS

One of the most beautiful church locations in Columbus is occupied by the buildings of the Immaculate Conception parish. The property has a frontage of 760 feet and a depth of 250 feet and is situated in the heart of one of the better residential districts of the city.

The parish was founded in 1922 and at first a small frame chapel was adequate to provide for the 50 families. A private residence was purchased and used as a Sisters' Convent. Two of the rooms were devoted to school purposes.

Reverend Father John J. Murphy started the school and the Sisters of St. Francis, of Joliet, Illinois, were placed in charge of the classes. In 1923, Father Murphy was changed to Holy Rosary on East Main St., to succeed Bishop Howard who had been appointed to the Episcopal See of Covington, Kentucky. Reverend John J. Fagan then came to Immaculate Conception parish as the new Pastor.

In 1925 the parish had grown so rapidly it became necessary to build a new school. Part of the splendid new building was reserved for church services pro tempore. By 1938 this temporary arrangement was

no longer sufficient to accommodate the rapidly growing parish, so work on the new church was started. The beautiful new edifice dedicated to the Immaculate Conception of Our Blessed Mother was complete and dedicated on the twenty-fifth of June, 1939.

There is something grand and impressive about the new church. The exterior is most inviting in its simplicity and most attractive in its approach. As you enter, there it stands before you, an inspiration to piety and devotion. Its sanctuary and altars, its four beautiful shrines in honor of the Blessed Mother under the familiar titles "Our Lady of Mercy," "The Most Holy Rosary," "Mother of Peace" and "Refuge of Sinners"—all speaking to the soul with that deep silent reverence that this is the House of God and the home of prayer.

Today the parish church, parish school, Sisters' Convent and parish house, all complete, all paid for, with a congregation of over 600 families and about four hundred children in the parish school, make the Immaculate Conception parish one of the best in the city.

In June of 1942, the Holy Father conferred upon Father Fagan, the Pastor, as a reward for his faithful and energetic labors, the honor of Domestic Prelate, with the title of Right Reverend Monsignor. This was done at the request of the Bishop. So the Pastor of Immaculate Conception parish is now Right Reverend Monsignor John J. Fagan and in his parochial work he is assisted by Reverend John Krajovic.

ST. MARGARET OF CORTONA PARISH

COLUMBUS

St. Margaret of Cortona parish was established about 1922 to accommodate the many people of Italian descent employed in the stone quarries at Marble Cliff. Right Reverend Monsignor Thomas Harrington was the first pastor named to take charge of the parish.

The little church of St. Margaret is intended only as a temporary building. Some day a new church will take its place, and with that idea in mind, a fund has already been started. Mass is celebrated every Sunday for the people and usually there are about 200 of the parishioners present.

A few years ago some additional property was purchased to provide space for the new church. A parish hall is part of the equipment and it is here that the people gather so often for the various festivities that make up the life of the parish.

The children of this district are instructed in the Catechism and prepared for the reception of Holy Communion by the Sisters of St. Francis who come every Sunday from St. Vincent's Orphanage. Usually the class numbers close to 100.

For many years now Most Reverend Edward G. Hettinger, D.D., Auxiliary Bishop, has been caring for this little parish. Every Sunday and Feast day finds him there not only to say Mass but also to hear the confessions and give special instructions. The

Italian people are greatly devoted to him, and always try to cooperate with him in every way. At present the Congregation numbers about 400.

OUR LADY OF VICTORY PARISH

COLUMBUS

Many years ago the Bishop found it a most difficult matter to secure a location for the site of the present parish of Our Lady of Victory. It was the first parish in Marble Cliff or Upper Arlington, and even at that time there seemed to be a determined stand against the location of a church in that thriving suburb. However, after a time, a splendid large residence of 20 rooms and a lodge, made it possible to begin the foundation of the new parish right away. The new location had nearly 4 acres of ground.

Father Thomas A. Nolan was appointed the new pastor, and the large residence with its spacious parlors was soon arranged for the temporary chapel, and other rooms were used for the parish school, and residence for the Sisters of Charity who came to take charge of the school.

On September 1st, 1922, the First Mass was celebrated in the new chapel, and in a few days the parish school began with 54 pupils.

The parish grew rapidly and by January, 1923, the 65 families had grown to 108. It was decided to build a small church with a seating capacity of some-

thing over 200. This chapel was completed in October and is still in use. Three Masses are said every Sunday to accommodate the people, and these Masses have been crowded every Sunday.

The school grew apace with the parish and it was decided to build a new school and a parish house for the Pastor. This work was completed in August, 1930. The new school was also made large enough to accommodate the pupils of the High School, at the same time making ample provision for the grade school. In both departments everything is progressing satisfactorily under the care of the Sisters of Charity who remain in charge. In 1942 the attendance of the entire school was 265.

In 1940, owing to the crowded condition of the church and rapid expansion of the parish, it became necessary to start a new parish in Upper Arlington.

Reverend Father Thomas A. Nolan is still the Pastor of Our Lady of Victory parish and the total number of souls now under his care is about 1300.

CORPUS CHRISTI PARISH

COLUMBUS

In 1922 the new parish of Corpus Christi was established in the South Side of the city. The greater portion of the new parish came from St. John the Evangelist parish on Ohio Ave. and they formed quite a large group of splendid people to start the work.

Reverend Edmund A. Burkley, assistant at St. Mary's at the time, took up the work of securing the new site and started immediately to make necessary arrangements for the new buildings.

Father Weisinger, and the good people of St. John's, paid for one acre of the present site, and a friend donated another acre. In addition to these generous gifts, four other lots were purchased, so that today the parish owns the entire square, an ideal setting for the new church when the time comes to start the construction.

It so happened that Father Burkley did not have the pleasure of building up the new parish. Monsignor Specht, Vicar General of the Diocese and pastor of St. Mary's fine old parish, died and the Bishop appointed Father Wehrle to succeed him and asked Father Burkley to remain as assistant to help Father Wehrle.

Father Walter Minder was appointed the new pastor and after some time built the present parish school, part of which was used as a temporary chapel, the other rooms being used for school purposes. The school opened with 80 pupils with the Sisters of St. Francis of Joliet in charge. A new convent was built in 1928 for the Sisters and is still occupied by the Sisters who teach the school. Today there are more than 400 children in attendance, but this includes two years of high school which have been added to the usual grade school course. Those who complete two years of high school at Corpus Christi usually continue their high school work at St. Mary's.

In 1930 Father Minder built the basement of what will some day become the school auditorium. Today this is used as a chapel. It will seat something over 500 people, and for the present is taking care of the great crowds at Mass on Sunday.

Father Minder died very suddenly during the night on October 7th, 1938. Reverend Father Albert Kessler was appointed to succeed him as Pastor and is at present in charge of the parish. Father Charles P. Foy, Professor of Latin at St. Charles Seminary, comes to lend his assistance in the parish work every week-end.

There are nearly 700 families in the parish and it is still growing.

ST. AUGUSTINE'S PARISH

COLUMBUS

In 1920 Reverend Father Hugh Ewing, at that time Pastor of St. Peter's parish, in Columbus, purchased the ground upon which St. Augustine's church stands today, and besides this, the present site of the parish house, which lies about one block distant from the church.

The present combination church-chapel is on the ground floor of the parish school building, which was built and dedicated in 1927. In 1926 the Bishop appointed Father Otto F. Guenther the pastor and he remained there until 1942, at which time he resigned because of ill health.

The parish has grown with great rapidity in recent years. The present chapel is inadequate to accommodate the 700 families residing in the parish. When the present heavy debt is paid, the new church will be built on the splendid site reserved for it on the parish grounds.

When Father Guenther resigned the Bishop appointed Reverend Earl I. Holtzapfel the pastor.

The Sisters of Notre Dame teach in the school and at present have about 400 children in daily attendance.

CHAPTER VI

ST. MARY MAGDALENE PARISH

COLUMBUS

In the month of May, 1927, the Bishop purchased the property which today is the site of St. Mary Magdalene's church, school and parish house. Sometime later property was purchased for the Sisters new Convent. In July, 1928, Reverend Raymond Bauschard was appointed the Pastor. In September of the following year the present eight room school and the church were built and ready to be dedicated.

In a mission preached in the church by the Vincentian Fathers, the devotion of the Miraculous Medal was established and since then, the church is crowded every Monday at the special Novena exercises. As many as ten services are held on that day and evening to accommodate the great crowds who come to participate in the Novena.

A beautiful convent was built in 1939 for the Franciscan Sisters of Joliet who teach the school. This building was entirely paid for by the time the work was completed.

The parish debt which at one time was more than One Hundred Thousand Dollars, is now reduced to Thirty Thousand and in a short time will be entirely paid. When this goal is achieved, a fund will be started to build a new church.

THE CHAPEL—ST. CHARLES SEMINARY

Today the parish has about 1300 souls and a school enrollment of 275 children. Reverend Father Raymond Bauschard is still the Pastor.

ST. CATHARINE'S PARISH

COLUMBUS

In 1931 the Bishop purchased 13 acres of land just outside the corporation line of Bexley, yet so close as to form what appears to be part of this beautiful suburb of Columbus.

The combination chapel-school is a temporary structure and was designed to take care of the growing parish until such time as the parish debt could be paid. The debt is being reduced every year and in due time will be entirely out of the way. The Rectory is a permanent structure and some day will harmonize with the other buildings that are planned.

The Sisters have a beautiful convent so arranged that it will be large enough to accommodate twelve or fourteen Sisters. Located as it is in a beautiful setting, it presents an impressive appearance. The Sisters of the Holy Cross live here and care for the school. At first they had only 51 pupils in all the classes but every year since there has been a notable increase. At one time more rooms had to be added to take care of all the children.

The little chapel is neat and devotional and complete in every detail. The school rooms are clustered around

the chapel in such a way as to form part of the building yet not detracting in any way from its attractive appearance. The chapel is crowded every Sunday at all the Masses and the parish continues to grow very rapidly. There are today more than 200 families, and the school enrollment numbers about 200.

Very Reverend Monsignor Robert F. Coburn is still the Pastor and is working hard to lift the present debt so that he will be able some day to build a grand new church.

ST. AGATHA'S PARISH

COLUMBUS

In 1940 the overcrowded condition of the Church of Our Lady of Victory made it necessary to start a new parish to accommodate the fast growing population of Upper Arlington. The Bishop purchased 19 acres of land at the very borders of the corporation line of Upper Arlington. Nine acres of this plot were given over to the parish and today there stands a beautiful group of buildings that will take care of the growing parish for many years to come. The other ten acres the bishop retained for some future use. The new parish was placed under the patronage of St. Agatha.

The church is large enough to seat 500 people comfortably. It is very neat and devotional and the people like it very much. The acoustics are perfect. The church is so constructed that the congregation has a view of the altars and sanctuary from all sides.

The school is a six room building, complete in every detail. It will easily accommodate 300 children at present, and when it becomes necessary, it will be easy to add six more rooms. It is one story in height, fire proof in structure and may be considered one of the best school buildings in the city.

The convent, the home provided for the Sisters of Charity of Nazareth who conduct the school, is built to accommodate twelve Sisters, and is a most comfortable residence in every way.

The Pastor's House is arranged to take care of two priests. All the buildings are steam-heated and conveniently arranged.

Reverend Father George J. Kennedy is the First Pastor of the new parish.

ST. CECILIA'S PARISH

ROME

Some few years ago the little church at Galloway was entirely destroyed by fire. Reverend Paul Smith, who at the time was pastor there, upon the advice of the Bishop, bought a beautiful site of six acres near the village of Rome. Here a new church and parish house were built and placed under the protection of St. Cecilia.

At present the little parish is about six miles from the city of Columbus—the main thoroughfares already extend to the church property and will be one of its

thriving suburbs some day. Today there are about 75 families living within the parish bounds. Many of these parishioners live on farms some distance from the church, but all come to St. Cecilia's for Mass and devotions.

There are about 60 children in the catechism classes. The Sisters of Mercy from Holy Family parish in Columbus, go there every Sunday to instruct the children and prepare them for First Holy Communion.

Rev. Joseph McGlynn is the pastor.

CHAPTER VII

STEUBENVILLE

ST. PETER'S PARISH

St. Peter's is the mother of all the parishes in Steubenville. The great work of all the old pastors of this parish has been greatly responsible for the progress and influence of the Church in the Community. In a particular way the work accomplished by Reverend Father M. A. Hartnedy in raising the standard of the grade school and founding the Catholic High School, is worthy of mention and praise. In this work Father Hartnedy was ably assisted by the Dominican Sisters. Some of the older Sisters of this Community were splendid scholars, well grounded in the fundamentals and the results of their work are clearly seen in the outstanding records of some of their pupils. Their pupils were equal to any of the graduates of the best High Schools and some even stood the rigid examinations of the United States Military Academy at West Point; no small accomplishment in those days.

Father Hartnedy's health broke in his last years and he passed away. However, he laid the foundation and the work was progressing well when he finally died.

When Father Weigand came to Steubenville as pastor of Holy Name parish, the first task confront-

ing him was to take up once more the work of the high school. St. Peter's High School was closed so Father Weigand laid the splendid foundation of what is known today as Central Catholic High School. Father Gilbert, who later succeeded Father Weigand at Holy Name, continued the work with vigor and enthusiasm and succeeded so well that today the old high school that began in St. Peter's parish has become the Central high school for the parishes in the city.

The splendid grade school at St. Peter's at the present time is a great aid to the Central High, and is a real blessing to the parish. Today Father Henry Grigsby, who is acting Pastor of St. Peter's, has all the children of the parish attending the grade school.

Reverend Father Thomas Powers, who had served as Pastor of St. Peter's for many years, died on January 13, 1940. He was a splendid priest and was greatly beloved by all the people and respected most highly by the citizens of Steubenville. The present beautiful church was built under his supervision.

St. Peter's School is still under the care of the Dominican Sisters from St. Mary's of the Springs, Columbus, and at present there are about 500 children in attendance.

Reverend Henry J. Grigsby is the Acting Pastor and is assisted by Reverend Francis Connor. The priests of the parish also assist in teaching at the Central High School.

HOLY NAME PARISH

The Golden Jubilee of Holy Name parish was celebrated in 1918 while Monsignor Joseph A. Weigand was still pastor. He remained here until 1925, at which time he became Rector of the Diocesan Seminary in Columbus, St. Charles Borromeo.

Monsignor Weigand had always devoted much time and effort to the work of the parish High School. From a small beginning (there were only two graduates from the high school in 1920) the work progressed gradually until it became necessary to provide a separate high school building. A plot of ground directly opposite the grade school was acquired at a price of $18,000, upon which was erected a one story building with four rooms. The spacious, finished basement provided three more rooms. This new building, complete, including the cost of the property, created a debt of $60,000, but the splendid people made their customary generous sacrifices so that in 1924, only $17,000 of the debt remained unpaid.

When Monsignor Weigand was made the Rector of St. Charles Seminary, he went to Columbus to take up his new duties, and was succeeded as Pastor of Holy Name by Reverend Edward A. Gilbert, who for some time had been the Assistant Priest. Since 1922 Father Gilbert has been very active in the work of building the High School, and also has been teaching daily in the class room.

The progress of the Central Catholic High School, as it is called today, has been wonderful. With its

greatly increased capacity it is now able to care for the Catholic students of the four parishes in Steubenville. In 1939 the attendance was 134 but by 1941 this number had increased to 478. In 1942, the students reached a total of 560, and had a graduation class of 100 pupils that year. The teaching staff is composed of 10 Dominican Sisters, nine lay teachers and three priests. In the grade school there are 12 Sisters, and two lay teachers teaching the 568 pupils that make up the attendance. The total enrollment for both departments this year is 1128.

The regular parish activities are carried on with great zeal and devotion by the priests of the parish. Missions are conducted at least every two years, and every year the special Novena of the Immaculate Conception is still the most crowded devotion of the year. Everybody in the parish receives Holy Communion on that feast day of Our Blessed Mother. The Perpetual Novena in honor of the Blessed Mother was started in 1936 and immediately became so popular it was necessary to hold many services each Tuesday to accommodate the great crowds anxious to assist at this devotion.

Four priests have been given to the Diocese from Holy Name parish since 1918. Many are now in the Seminary preparing for the Priesthood. There are also some who have entered the various religious communities. More than a dozen girls have entered the Convent already, and this September, 1942, seven young girls entered the Novitiate of the Dominican Sisters at St. Mary's Convent, Columbus.

The history of the parish would not be complete without mention of the Catholic Community Center. In 1930, the Knights of Columbus purchased a very commodious building in the heart of the city with the idea of establishing a recreational center for the Catholics of the city. Financial difficulties blocked their initial efforts but the Bishop came to the rescue and gave Father Gilbert permission to purchase the building in the name of the Bishop of the Diocese. The original purchase price of the three-story building with the various improvements that were necessary, raised the debt to $130,000. A swimming pool and other essential athletic equipment was installed so that today it is most admirably suited for a community center.

During the very first year 35,000 people shared the facilities offered and in 1941 this number increased to 68,936. Today the debt is about half paid. The Center runs on a budget of $15,000 a year. A staff of eight men and women direct the numerous activities of the Community Center.

For all that he has done to build up the Central Catholic High School, and for his untiring zeal in the work of the parish and the school, the Bishop obtained from Our Holy Father the High Honor of Domestic Prelate for Father Gilbert. So the Pastor of Holy Name Parish is the Right Reverend Monsignor E. A. Gilbert. Father Aloysius Berendt and Father Francis Maloney are the Assistant Priests.

ST. STANISLAUS PARISH

This parish, organized by Reverend Casimir Smogor in 1905, was complete in all its equipment by the year 1916, hence its founding and development is duly recorded in the First Volume of the Diocesan History. Only one addition has been made since the publication of the First book and that is the present modern school building, erected at the cost of $50,000. The Felician Sisters conduct this institution, having under their care nearly 200 children from the parish.

Father Smogor, the first pastor, was a splendid priest, one who worked earnestly and unceasingly for the Polish people. He was ever faithful in the performance of his parochial work, and was always at hand when the people called upon him. After a long and fruitful service he died on March 16th, 1940.

Reverend John A. Turel is the Pastor of St. Stanislaus parish now and has about 1300 souls in the parish.

ST. ANTHONY'S PARISH

St. Anthony's has always been considered the parish church for the Italian-American population of Steubenville. Centrally located, as it is, it makes a nice convenient parish church for the Italian people.

During the past few years the parish has been making great progress under the guidance of Reverend Paul L. Richter, a native of the Diocese, who speaks Italian well, and one who is greatly beloved by all the people. By means of retreats and missions from time

to time, Father Richter has succeeded in getting the people to attend Mass faithfully on Sunday and to frequent the Sacraments.

The parish school with its spacious grounds, is located in an old residence on the property. The school is under the care of the Sisters of St. Dominic from St. Mary's of the Springs and at present there are nearly 200 children in attendance. There is a greater number in the Holy Name school and probably more than 700 in the public schools.

St. Anthony's is complete in its buildings—church, school, rectory and Convent, and probably more than 3000 souls in the parish.

The pastor is Reverend Paul L. Richter.

CADIZ

ST. THERESA'S CHURCH

Many years ago the Bishop purchased a fine old residence in the center of this thriving little city, with ample ground for future development, and built a very nice church there; a brick structure in the Romanesque style, placed everything new in the church—altars, vestments, statues, stations of the Cross, a beautiful sanctuary, two convenient sacristies with vestment cases. The Bishop gave it to the people entirely free of debt.

Cadiz is a county seat, prosperous, well located in the midst of a mining district and ought to have a promising future. When the parish was founded there were

only four or five families. The residents of the little city knew scarcely anything about the Church, and there was no special welcome for the new parish. However, the parish has grown slowly but surely. The Pastor, Father John T. Priest, has done much to place the church in its true light before the non-Catholic population. He has made the little parish and the priest known in their true character, and today the parish is a most helpful and respected part of the community and its activities.

The Catholics living in Hopedale attend the parish church at Cadiz. The Catholic population is at present about 425.

CHAPTER VIII

ZANESVILLE

ST. THOMAS PARISH

In 1918, at the time when the First Volume of the Diocesan History was published, Very Reverend L. F. Kearney, O.P. was the Pastor of St. Thomas parish. It was during this year that the present rectory was built, a very convenient and commodious residence for the priests who serve the parish.

Father Kearney also was responsible for the present large school building, a splendid well-constructed edifice, suitable in every way for the great number of children in the parish school.

Reverend Paul Curran, O.P., at that time stationed at St. Thomas, was chosen to head the first band of Dominican Fathers who were sent to the Missions in China.

After serving the Dominican Order for many years as Provincial, Father Kearney was taken seriously ill and died in November 1924. He was succeeded by Reverend Paul Roach, as Pastor of St. Thomas. Father Roach was familiar with the work of the parish, having served for many years as assistant to Father Kearney. During his time many improvements were made, among them being a new Altar, and new stained glass windows imported from Belgium. In 1929 a new bell with clock and fixtures were installed as a

result of a generous donation on the part of Mrs. Bridget E. Luby.

In 1930, Father Roach, suffering from poor health, resigned and was succeeded by Father Cummins, who remained in charge of the parish for six years. Very Reverend Father James P. Aldridge, O.P. came to Zanesville in 1938 as Pastor. It was about this time that Father Roach passed away after a lingering illness. Father Aldridge remained as Pastor until 1941, when he too, after a long period of sickness, passed to his reward.

Very Reverend L. P. Johannsen, O.P. came to Zanesville as Pastor, following the death of Father Aldridge, and is in charge at the present time. He is now busily engaged in making preparations for the Centenary celebration of St. Thomas parish, which is to be observed on December 13th, 1942.

ST. NICHOLAS PARISH

St. Nicholas has always been a lively, progressive parish, all the people enthusiastically participating in the various parochial activities and taking a great interest in every good work of the Diocese.

The beautiful church at the head of the main business street, stands out in all its striking architectural lines, a beautiful building. The old hill upon which it stands so prominently, made it difficult to give it the necessary space but hard work and careful planning in which Monsignor Leininger took an active, personal part, overcame the disadvantage.

The interior of the church was always very beautiful, but its beauty was further enhanced by the splendid frescoing. The groupings of saintly figures around the altars are a source of deep edification and the subdued colors throughout, lend so much to the entire interior. All this work was accomplished under the careful supervision of Monsignor Leininger.

The next notable event in the life of the parish was the purchase of the new site for the magnificent new high school. This structure was completed in 1927. The land upon which the school stands has a frontage of 718 feet on Main Street, and a depth of 420 feet, affording spacious recreation grounds. This was a gift of a most generous friend, Mr. Albert E. Rogge, a graduate of the high school, who made the bequest in honor of his beloved mother.

The school building itself is constructed of red brick with stone trimmings which give it a very attractive appearance. There are twenty well-lighted rooms in this two story building. Besides these class rooms, there is an auditorium and modern science laboratories. The first floor is devoted entirely to the lower grades, while the second floor is used by the High School. At present there are 412 pupils in the grade school and 175 in the High School.

The old school building was remodeled to provide the Sisters with a very modern, convenient and comfortable convent home.

In 1928 the beautiful High Altar in the church was consecrated by the Bishop. It is the gift of George A. Yeast.

The Bishop obtained the high honor of Domestic Prelate from our Holy Father for Monsignor Leininger in 1938. This was on the occasion of the Golden Jubilee of his Ordination to the Priesthood. Monsignor Leininger died in June, 1939, after serving the parish for 46 years as the pastor.

Reverend Joseph G. Bender is in charge of the parish at the present and is assisted by Father Michael Wellnitz.

COSHOCTON

SACRED HEART CHURCH

In 1918 Reverend John J. Slattery was pastor of Sacred Heart parish and at this time he was extending every effort to promote the work of the schools. The first parish school had been built by Father Synan under very trying conditions but he laid the foundation well and it was Father Slattery's purpose to continue that good work. He obtained more property for the grade school and made plans for the building of the High School. The work of the High School, when this goal was finally achieved, proved to be a great blessing to the parish. The graduates have made good in every way in the different branches of professional life which they have pursued. A splendid auditorium was added to the school and later on, a library and gymnasium. So now the young people have every convenience and all the modern equipment a school needs. In 1924 Father Anthony J. Domm was ap-

pointed the Pastor. He has done much to beautify the Sanctuary of the church, installing new altars and statues, giving the church a very devotional appearance.

Some new adjoining property has been acquired for the parish, providing more school grounds, and also making room for a new parish house for the pastor, a project which may be undertaken some time in the future.

Probably the most notable improvement in the parish was the building of a new convent for the Sisters. It is very convenient and comfortable and makes a very splendid home for the Dominican Sisters who take charge of the school work. There is a private chapel for the Sisters, and a neat altar for the Blessed Sacrament where Mass is said from time to time. This building was finished in 1941 and the good people of Sacred Heart parish have every reason to be proud of the work accomplished in providing this most necessary building. Every one in the parish gave a generous and helpful hand.

Thus far, 244 pupils have graduated from the High School since the beginning.

At present the parish has 289 families with a total of nearly 1200 souls. Reverend Anthony J. Domm is still the Pastor.

NEWCOMERSTOWN

ST. FRANCIS DE SALES CHURCH

There was much difficulty in trying to establish the Church in this prosperous little town. The spirit of bigotry stirred up opposition but Reverend Father John J. Slattery and Father Zuber, who were then in Coshocton, finally succeeded.

We bought an old store room to make the start, and the Bishop sent Father Cornelius Powers, who had been an assistant at the Cathedral, to take up the work of foundation. He lived in a room in the home of a good Catholic family at first. Then he succeeded in purchasing an old time residence in a most desirable part of the town. The house was very large—many rooms—with a parlor that was used as a chapel. Father took up his residence in the house and the real work began. After some time Reverend Father Powers, was given permission to join the Trappist Community in Kentucky, where he is today living the life of a real monk. He often writes the Bishop and is very happy.

The chapel in the old homestead, and Our Lord in his humble tabernacle home, continued for many years —until an old friend came along, built and paid for the beautiful little church that stands on the spacious grounds today.

This little edifice has given Our Lord a worthy home and people are afforded a real joy in going to their beautiful little church, and the priest feels that he has a real parish.

There are probably 50 families there. The Dominican Sisters come from Coshocton to teach Catechism. There are now 36 children in the class. Reverend Hugh J. Spires is the Pastor.

WAINRIGHT

ST. THERESA, THE LITTLE FLOWER (MISSION)

Wainright is about 9 or 10 miles from Newcomerstown, in the mining district, and here are nearly 50 families, most of them of Italian descent.

Father Von Lintel, pastor at Dennison, built the little church. Father Spires is trying to pay for it gradually, and goes there every Sunday to say Mass for the people. The Sisters of Charity of Dennison come every Sunday to teach Catechism. There are about 40 children in the class. The little mission is under the patronage of St. Theresa, the little Flower, and we feel that she will bless it and make it succeed.

Reverend Hugh J. Spires is still the pastor.

CHAPTER IX

NEWARK

ST. FRANCIS DE SALES PARISH

Reverend Father B. M. O'Boylan was pastor of St. Francis Parish in 1918 and had held this office for many years. In 1926, however, Father O'Boylan resigned his pastorate and died two years later, October 20, 1928. He had completed the splendid new school in 1926.

Reverend John J. Slattery was appointed by the Bishop to succeed Father O'Boylan, and he began immediately to give his attention to the parish grade school and high school. There were 370 pupils in both departments when Father Slattery came but before very long the attendance had increased to 550. By this time the old building was found to be inadequate so another building was erected on the school grounds to provide more room. In 1929 the High School was accredited by the State Department of Education in Columbus and was also placed on the list of approved schools by the North Central Association of High Schools and Colleges. Every department of the school is completely equipped and all the courses are offered to prepare the graduates for college or business life.

The Sisters of St. Dominic from St. Mary's of the Springs Mother House, in Columbus, teach in the

school and do their work well. Since the establishment of the High School over 400 students have been graduated. During the past 25 years six priests have been ordained from the parish, and twelve young ladies have entered the Religious Life.

New property has been acquired for school purposes —and the large, beautiful church has been improved. New altars, new vestments and sanctuary furniture have added much to the devotional appearance of the surroundings.

Very recently a new site was acquired for a cemetery. It is located about five miles from the city and contains 170 acres. It will be called St. Joseph's Cemetery.

At present there are 804 families in the parish and probably 3500 souls in all. One hundred and thirty-six have entered the service of the Army and Navy and Air Corp so far in the Second World War.

Reverend John J. Slattery is still pastor and Reverend James M. McMahon and Reverend Clement Faistl are the Assistant Priests.

THE MISSION AT UTICA

The little mission at Utica in the church of the Nativity is also attended from St. Francis De Sales parish. The Sisters teach catechism here and prepare the children for First Holy Communion. There are about 35 souls and Mass is said there every Sunday.

BLESSED SACRAMENT PARISH

This parish was organized by the Reverend Charles Watterson and after many years of most faithful service he died in February, 1928. Reverend John W. Byrne was the next Pastor and during his time has made many necessary improvements in the church, rectory and Convent.

The old church was a two story building so arranged that the church services could be held on the second floor, leaving the first floor to be used as a school. It was rather difficult for old people to climb the many steps that lead to the church, so the new church was always looked forward to with anxious expectation. Some lots adjoining the present church property were purchased and made into play grounds for the school children. This made it possible to use the ample school grounds for the splendid new church. The church was built and entirely completed by Christmas day in 1941. The Bishop gave permission to have Christmas day services in the new church even before it was dedicated, because the Mass on this day meant so much to the people. The church was solemnly dedicated January 28, 1942.

It is a most beautiful church in classical style of architecture. It is complete in every detail,—splendid sanctuary, beautiful altars—all an inspiration to piety and devotion. Best of all it is entirely free of debt. One of the parishioners, Mrs. John Walsh, gave all her property and what money she possessed for the building of the church. The church and furnishings

cost $48,000 and it is astonishing to see what splendid furnishings, vestments and statuary are included in that figure. This saving was due to the fact that all the contracts had been made before the outbreak of war.

The High school students from Blessed Sacrament parish attend the splendid Central Catholic High School in St. Francis parish. About 45 pupils from the parish attend St. Francis. Both of the parishes are helping to keep up the Catholic High School.

During the last few years six young men from the parish were ordained to the Priesthood; two are at present studying at St. Charles Seminary. Eight young ladies have entered the Religious Life. Eighty converts have been received into the Church. So far 65 young men in the parish have left to enter the Armed Service of the nation.

Father John W. Byrne is still the pastor of the parish, and now has about 1500 souls under his care and a school attendance of close to 250.

JOHNSTOWN

CHURCH OF THE ASCENSION

Reverend William C. O'Brian started the parish at Johnstown. The church was built in 1912 and sometime after that the present parish house that adjoins the church property, was purchased.

Father O'Brien remained in Johnstown from 1912 to 1918. Father William Sullivan took charge in 1918, and was succeeded by Father Richard Crosser in 1929.

He has made many very necessary improvements in the parish, has installed a new heating system, redecorated the interior of the church and made a very nice parish hall in the basement.

Father Crosser says Mass in Johnstown every Sunday and besides this, takes care of the Convent of Our Lady of Mercy at Granville. This is a school conducted by the Sisters of St. Francis of Mary Immaculate for girls who are sickly or otherwise not able to carry on a full course of studies. These Sisters also teach catechism at the church of the Ascension in Johnstown.

The parish has about 40 families and is only a short distance from the city of Columbus.

DRESDEN

ST. ANN'S PARISH

This little parish is the home of the Priest who takes care of the Missions at Mattingly Settlement and Wills Creek. The early history of the mission goes back to 1837 and is recorded in full detail in the First Volume of the Diocesan History.

Since 1918 everything has moved along in the quiet way of a country parish. The priest is highly respected by the non-Catholic community and a friendly spirit exists on all sides.

The beautiful little church of St. Ann is one of the pretentious buildings of the town. Mass is said

here every Sunday and Holyday. There are close to 160 souls in the parish and 27 children in the instruction class.

Reverend James L. Riley is the Pastor.

MATTINGLY SETTLEMENT

ST. MARY'S

This little mission is very old, the present church dating back to 1856, and the few Catholics here are splendid people. To the great joy of the people it is possible to have Mass here every other Sunday, the pastor from Dresden making the trip for that purpose.

Since 1918 there has been no notable change in the parish, but it is noticed that the number of people is gradually lessening. At present there are about 50 souls in the mission and 9 children in the Catechism class.

WILLS CREEK

OUR LADY OF LOURDES PARISH

This is also a very old mission, going back to 1850. Since 1918 there has been very little change in the conditions. One thing remarkable observed by all the priests who have cared for the Mission, every time that Mass is said there, nearly all the people go to Confession and receive Holy Communion. The Pastor of Dresden comes here every second Sunday to say Mass. At present there are about 145 souls and 32 children in the instruction class.

CHAPTER X

PORTSMOUTH

HOLY REDEEMER PARISH

Reverend John McGurk was pastor of Holy Redeemer parish for 44 years and during that time many changes took place, changes that were very helpful to the parish. At one time the entire parish plant was moved from the very center of the business district to a new and far more desirable location. It became necessary to replace the old buildings with new structures, and of course, this necessitated the purchase of additional property.

Today, however, you see the work that has been accomplished; the beautiful parish church, with all its comforts and conveniences, the beautiful interior, stain-glass windows, fine organ and all the beautiful furnishings. They were all placed there by the zeal and devotion of Father McGurk.

The splendid school, completely equipped to care for Grade School and High School, is indicative of his great interest in the education of the children of the parish. He also made provision for a convent for the Sisters of St. Francis of Our Lady of Lourdes, who teach in the school. Finally he renovated the old residence that stood on the property and made it into a rectory.

Father McGurk struggled ceaselessly and diligently to make the new Holy Redeemer parish property what it is today and his efforts were crowned with success. When the work was completed at last, there was little or no debt to be paid. As a reward for his faithful work the Bishop asked Our Holy Father to give him the great honor of Domestic Prelate, so when he died he had those special honors of the Church to reward him. He died in 1933 and is buried in Portsmouth.

Reverend Father William Connolly was appointed to succeed Monsignor McGurk and during the years that have passed he has kept up the good work in the parish by his untiring zeal and devotion. He has the good will and generous cooperation of the splendid people of Holy Redeemer parish, and everything is in a most happy and prosperous condition.

The parish school in the Census of 1942, has nearly 400 children in the grade school and 119 in High School. There are about 1550 people in the parish.

ST. MARY'S PARISH

St. Mary's is a splendid, large church of gothic style, with a lofty steeple 216 feet high—with a beautiful peal of bells. The seating capacity of the church is about 800.

The great flood of 1937 reached a height of 74 feet and the church suffered heavily from this disaster.

The water rose as high as ten feet in the church and it is estimated that more than $20,000 damage was caused to the church property. After the flood one generous benefactor, to assist in the work of renovation, donated enough to replace the three front doors with three hollow metal doors, and also to replace some of the marble statues damaged by the high waters.

During the past 21 years five priests have come from the parish. Besides this 10 young ladies have entered Religious Communities and one young man has become a lay-brother.

The parish enjoys a well merited reputation for its fine rendition of the liturgical music. It has always been a most loyal and generous supporter of the Orphan Asylum and of the Seminary.

St. Mary's has always been a devoted friend of Catholic education. Even before the Sisters could be received as teachers, they had a parish school with two lay teachers in charge. In later years they also bought and paid for ground in New Boston where they built two school rooms to take care of the Catholic children of that community. They also helped to provide a site for the Central High School which will be built by the parishes of Portsmouth sometime in the near future. For the present the three story brick building on the church property serves for the high school and grade school. The High school has an attendance of 134 pupils, and the grade school 395. There are 14 Sisters of St. Francis in charge of the school and

these Sisters also teach Sunday school at New Boston where they have a class of 58 pupils.

The total number of people in St. Mary's parish is about 1200. The Pastor is Reverend Tiburtius A. Goebel, who is assisted in the parish work by Reverend Ambrose L. Freund.

WHEELERSBURG

ST. PETER'S PARISH

The most important event in this parish during the past twenty-five years is the building of the new church. For many years the old frame building stood on the top of the hill and there the people used to go to Mass every Sunday. It was rather a steep climb but the good people didn't seem to mind so much. The present Pastor, Father Hubert A. Rubeck, took up the work of building the new church that had been planned for so long. The people rallied about the pastor and gave him every assistance. For many years they had been patiently saving a fund for this very purpose.

Their long cherished hope became a reality for the new beautiful structure was entirely completed and dedicated on February 12, 1941. The people are delighted with the new church, and believe there is nothing so beautiful to be found anywhere. The interior is very devotional, everything in splendid proportion. The sanctuary, with its three beautiful altars,

seems to inspire reverence, piety and devotion. The people and their Pastor have every reason to feel proud of their grand new church.

The parish house goes back to the year 1924 when it was built by Father Thomas Carey who was the Pastor for so many years. He it was who first started the fund to build the church, and he likewise was the one responsible for the purchase of the land north of the church property, which is a good protection for the parish.

Today there are about 105 families in the parish, with a total number of souls about 520. There is not yet a Catholic school but this is something the people and pastor have in view. There would be about 116 children in the lower grades. Father Rubeck teaches catechism twice a week and is now making arrangements for the Franciscan Sisters to come every Sunday from Portsmouth, a distance of about 10 miles. In due time they will be invited to start a new school. Meanwhile the people are starting a saving fund for that purpose.

IRONTON

ST. LAWRENCE PARISH

St. Lawrence is one of the oldest parishes in the Diocese, its foundation going back to the year 1852. Its foundation and progress are related in detail in the First Volume of the Diocesan History. Since that time, the parish continues to hold its own. The num-

ber of people has decreased somewhat in the past few years, owing to the general depression and to the loss of some of the industries.

The parish has a beautiful church, a parish house, convent, and school, so in this way it stands complete. The census for 1942 gives the total of parishioners as 900. There are almost 100 children in the school conducted by the Sisters of St. Francis. Reverend James H. Cotter is the pastor and is assisted by Father William J. Riley. Father Cotter has been pastor in this parish for fifty-three years.

IRONTON

ST. JOSEPH'S PARISH

There have been some interesting changes in the history of St. Joseph's parish since the year 1918. First of all the ground was purchased for the splendid new parish school. This was the first step in removing the old parish to a place safe from the floods of the Ohio River. So many times in the past the floods have brought disaster to old St. Joseph's Church. The new site has provided ample space for the Sister's Convent as well as for the school. The new school building was started in the spring of 1924 and was ready for occupation before September 1925. This new project is designed so as to give ample accommodation to all departments of the Grade School and High School. The auditorium in this new building is used at present as a chapel for the Sunday Masses.

Recently a very desirable dwelling was purchased and this house, located so near the church as it is, makes an excellent rectory.

The death of the Reverend Francis W. Gloeckner, D.D. a few years ago was a sad blow to the parish. It was entirely unexpected as Father was apparently enjoying good health. He was a man much beloved by all the people—always kind, gentle and considerate of their welfare. These amiable qualities endeared him to the hearts of the people and his memory is still cherished by the parish for which he achieved so much.

Father Ambrose Schilling is the present pastor and is working hard in the school and parish. Preparations are now being made to build the new church so badly needed. The prevailing war conditions make the actual construction work impossible but the building fund has been started and the pastor is awaiting the time when it will be possible to go ahead with the work. The old church property on the bank of the River was sold for $18,000 and the building was torn down.

Today there are about 1400 souls in the parish and almost 300 children in both departments of the school.

PINE GROVE

ST. MARY PARISH

This old parish diminishes from year to year. The old people are dying or moving away, and the young people move to the city to find employment.

The beautiful church, built in 1917, after fire had destroyed the old one, is very attractive in every way and the people are strongly attached to it. They are always so faithful in their attendance at Mass and the reception of the Sacraments.

A new parish house was built some few years ago, providing a most comfortable home for the parish priest.

At present Father Otto Trogus is the pastor.

CHAPTER XI

BELLAIRE

ST. JOHN'S PARISH

The greatest event of the past 25 years was the building of the beautiful new parish church. It was started in 1924 by Reverend Joseph Wittman, the pastor at that time. It was finished and dedicated by the Bishop, on November 8, 1925. It is a most beautiful structure of Byzantine style of architecture, and admired by all for its beautiful lines.

The removal of the Carnegie Steel Plant from Bellaire was a sad blow to the parish and to the city of Bellaire. So many men were thrown out of employment, removed from positions which they had held for years. This misfortune left many distressing financial difficulties in its wake, so much so that, the once thriving community is still suffering from the blow.

Father Wittman felt this disaster very keenly. He became seriously ill and died March 1st, 1935.

Reverend William C. Hayes was appointed to succeed Father Wittman and he is working bravely along with the people to pay off the debt incurred by the building of the church. Their strenuous and persistent efforts are meeting with satisfactory success.

Some few weeks ago, the Bishop obtained the special honor of Domestic Prelate for Right Reverend

Monsignor William C. Hayes. It was given him as a reward for his splendid work and devotion while serving the good people who were living in the coal mine districts. He learned the Slovak and Polish languages so that he was able to preach and hear confessions of the people in their native tongues. He still goes back every month to see them and give them the opportunity to go to confession.

There are more than three thousand people in the parish, made up of descendants of different nationalities, chief among them being Irish, German, Italian, Syrian and Hungarian. Monsignor Hayes speaks the Polish and Slovak languages, while the Assistant Priest, Father Peter Sartori, speaks Italian.

The Grade School in Bellaire is quite large, having an enrollment of close to 325 pupils, while the High School attendance is at present about 150. The classes are very ably conducted by the Sisters of Charity of Nazareth, Kentucky.

ST. MICHAEL'S PARISH

It was during the time of Reverend Francis Horak that a fund was started to build a new church for this parish. The old frame building was no longer able to take care of the people on Sunday.

In 1924 Father John Lach, the present pastor took charge of the parish. The new church was started in September 1927 and was dedicated in January, 1928. It is a very neat, substantially built structure of brick, very convenient and devotional.

The people of the parish are chiefly of Slavish descent but the population has decreased sharply since the removal of the steel plant from Bellaire. So many of the congregation worked in this plant that when the change came they were forced to seek employment elsewhere. As a result the parish is not so large as formerly. At present there are about 80 families, or about 312 souls. The children attend St. John's School.

Reverend Father Lach is still pastor and is doing everything he can to care for the parish and the people.

SHADYSIDE

ST. MARY'S PARISH

The people residing in this thriving little suburb of Bellaire some few years ago, bought something over two acres of land with an old house, for $8,500. The house has been remodeled to serve as a mission chapel. Mass is said there every Sunday. The people have a savings fund and some day when it is possible they hope to build a new church.

At present there are about 75 families. The Sisters teach Sunday school every Sunday, the attendance is about 113 children.

NEFFS

SACRED HEART PARISH

Reverend Father Joseph Wehrle, pastor of St. John's Church Bellaire, started the parish at Neffs, and built the parish church there.

In 1918 Reverend Father Burkhart was appointed the Pastor. He built the present rectory, secured the Pallotine Sisters to take charge of the school, and by his kind and gentle way succeeded in taking care of the parish that was made up of Polish, Slavish and Hungarian peoples. This work he carried on in an exemplary manner for a period of thirteen years. He was beloved by all and it was with much regret that they saw him depart.

Father Burkhart was succeeded by Father Jerome Rojewski who took up the work with all the zeal and energy of the young priest just ordained. He also started the Mission at Powhatan, where today there is a parish church, parish house, and a resident pastor.

Father Rojewski was not so strong, so his health broke down and he had to retire. Reverend Raymond Harris took up the work and with zeal and devotion is taking splendid care of the parish.

At present Sacred Heart parish has about 1100 souls and close to 150 children in the school.

ADENA

ST. CASIMIR'S PARISH

The venerable Father Anthony Wiercinski did great work in looking after this parish in the heart of the mining district. He was an intelligent, kind hearted, and whole-souled priest, greatly beloved by the people. After many years of hard labor, he died in September,

1925. He is buried in St. Casimir's Cemetery at the scene of his years of faithful service.

In 1934 Reverend Stanislaus Szadinski, opened the parish school, a tiny building of two rooms, and the Felician Sisters were placed in charge. The small house first used by the Sisters was entirely inadequate for a convent dwelling, so Father Louis Phillips, the successor to Father Szadinski, acquired the adjoining property with residence. This was completely furnished and made a very comfortable home for the four Sisters. The dwelling formerly used as a Sisters' House was enlarged for school purposes. At first there were only 40 pupils present but since the early days the attendance has increased to 90.

The church and parish house have been entirely renovated and furnished in a becoming manner. The population of the parish is estimated at about 1800, made up of a varied group, good, careless and indifferent.

Reverend Father Louis A. Phillips is still in charge of the parish.

POWHATAN POINT

ST. JOHN VIANNEY PARISH

The present parish of St. John Vianney was first established as a mission in 1929, and attached to Sacred Heart Church at Neffs. At that time the Bishop purchased 11 lots located on the Main Highway. The

foresight of the Bishop is evident, as the church property is well out of the flood area, and the town has steadily moved northward since the 1936 flood. The church is centrally located.

In 1929 Father Carl Heilman spent a short time here and during his stay rented a store room in which Mass was celebrated. Upon his departure the care of the mission reverted once more to the Pastor at Neffs.

When Father Jerome Rojewski was appointed Pastor at Neffs, he made weekly visits to Powhatan Point to offer the Holy Sacrifice. In October of that same year he administered Holy Communion to the First Class.

Father Francis Trettel was sent to Powhatan Point in February, 1934, as its first resident Pastor. Under the guidance and supervision of the Most Reverend Bishop, a frame church and house were built in 1937, and given to the people by an old friend. Ground was broken in April and the church was dedicated in November by the Bishop, who placed the parish under the protection of St. John Vianney.

The church is beautiful in its simplicity and the house is comfortable. Both buildings are heated by steam from a central heating plant and the house has an independent water system. The church grounds are becoming one of the beauty spots of this section of the valley.

Rev. Father Francis Trettel is still the Pastor.

ST. CLAIRSVILLE

ST. MARY'S PARISH

St. Mary's grew out of the other little parish that was located at Provident, about two miles distant from St. Clairsville. St. Clairsville is a flourishing town, the county seat, so the property was bought in the city and Father Stephen Gassman built the present church, in 1930. It is very neat and devotional, and is growing slowly but surely in numbers. Father Gassman died in 1940.

All Saint's church at Blaine, about three miles distant from St. Clairsville, is another mission. The Sisters of Charity of Nazareth come every Sunday to teach Catechism and prepare the children for their First Holy Communion. Reverend William R. Byrne is the Pastor and is working hard to build up these little parishes.

BARTON

OUR LADY OF ANGEL'S CHURCH

The parish at Barton has decreased somewhat in numbers since 1918. The mining conditions have not been so good, so many of the families have moved elsewhere.

However, the parish is well cared for in every way. The church, school, convent and rectory, have had to be repaired and kept in good condition throughout

all these years, and the work has been done well under the supervision of Father Stephen Yantko.

The church has been made to look like a new brick building, concrete walks have been placed around the property and other improvements made at a cost of about $7,000, and all this has been paid for. Other improvements include the hall for parish festivities, the heating and lighting system for all the parish buildings, the school rooms are all in good condition, all finished and paid for, leaving the entire parish property in good condition.

The parish school has 214 pupils under the care of the Sisters of Nazareth. The parish has about 700 souls.

Reverend Father Stephen Yantko is the Pastor.

LAFFERTY

ST. MARY'S PARISH

After many priests had made attempts to organize a parish in Lafferty, it was not until Father John Matysiak took charge that the parish became a reality. Father Matysiak built the church and it was solemnly dedicated November 7th, 1922. After the church was completed he built a new parochial residence. In 1923 the parish had its first school in the basement of the church, opening with 114 pupils. The first teachers, Rose Schaefer and Mary Dzankiewiez In 1924, eight acres of land were acquired for

cemetery use. The new school was completed in July, 1926, and the Felician Sisters came to take charge of the same. It opened with 132 pupils. No suitable residence could be found for the Sisters so Father Matysiak gave them the pastor's new residence.

In 1934 Father George Kennedy was placed in charge of the parish. He made many necessary repairs on the buildings and in 1936 purchased a new house for the parish priests. In 1940 Father Stephen A. Laca was appointed pastor, and is now making necessary repairs on all the parish buildings.

The present census shows there are 539 souls in the parish and 32 pupils in the school. The Felician Sisters are still in charge and Father Laca is still the Pastor.

FLUSHING

ST. PAUL'S CHURCH (MISSION)

The people who live in St. Paul's little parish have always been kind and grateful for the services that their pastors have given them. All the pastors who have served them speak in the highest praise of their gratitude and appreciation for the services of the priests. The Felician Sisters go there every Sunday to teach the children and prepare them for their first Holy Communion. Mass is said in the little church every Sunday and Holy Day.

The most recent census tells us there are 315 souls in the parish. Father Laca is faithful in looking after the spiritual needs of the little flock.

FAIRPOINT

ST. JOSEPH'S PARISH

During the past 25 years the only important change in this parish was the building of a new church, the old one being turned into a school.

The interior of the church is being finished gradually when the people have the funds to meet the expense of such improvements. The little school is taught by three lay teachers and about 116 pupils are in attendance.

Reverend George A. Masley is the Pastor and the parish numbers about 400 souls.

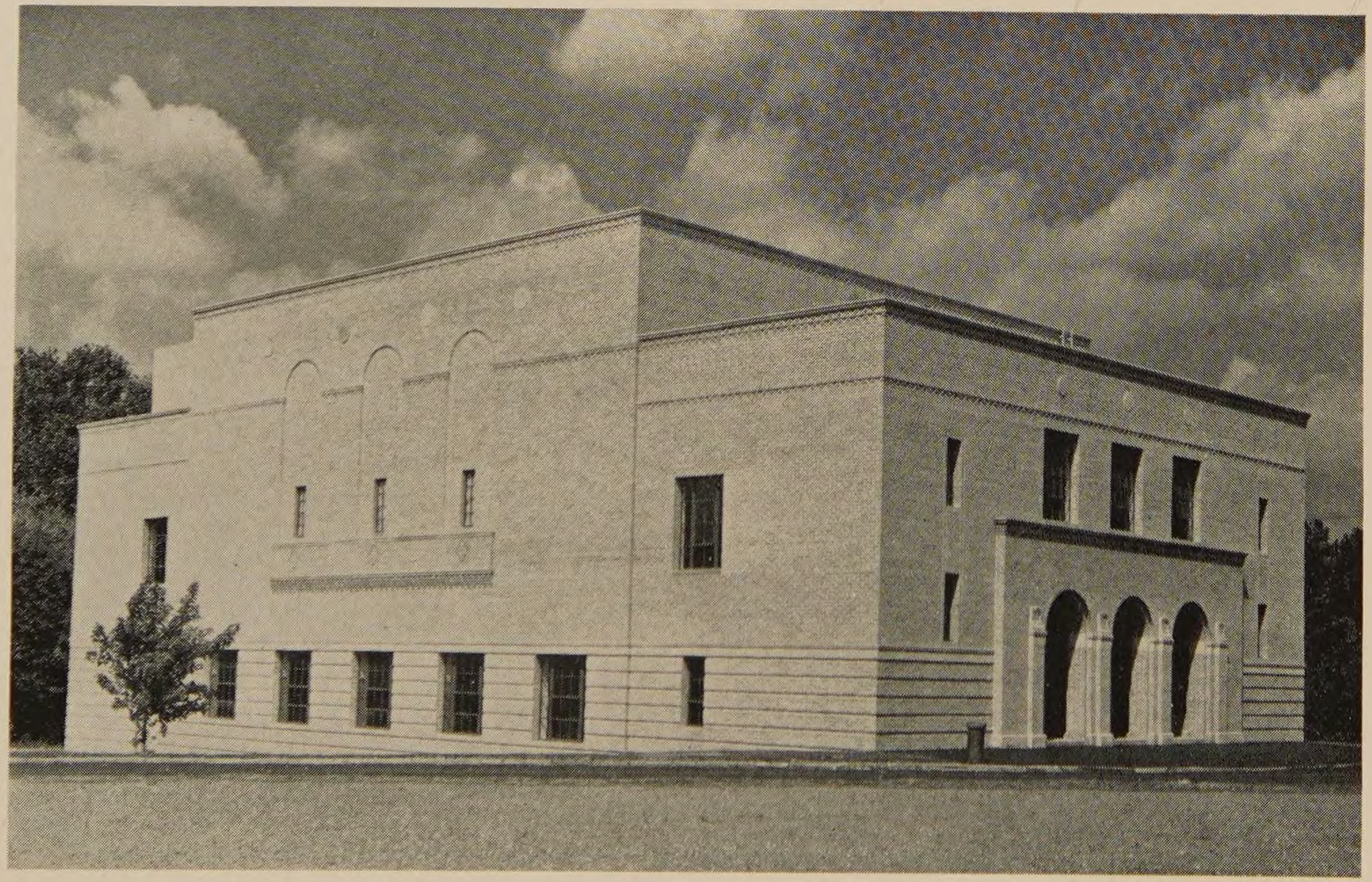
MAYNARD

ST. STANISLAUS PARISH

Reverend William C. Hayes had charge of the parish of St. Stanislaus parish from 1915 to 1935. In 1929 he built the present new parish school.

Reverend Joseph P. Kiefer succeeded Father Hayes as Pastor, and made many improvements on the Sisters' Convent, the parish house, and the church grounds. Father Robert A. Brown followed Father Kiefer as Pastor, and during his time has done much to beautify the interior of the church by frescoeing the interior and installing new windows. The alterations and decorations have made a great change and the church is now very nice and devotional.

The Sisters of Nazareth of Kentucky have charge of the small school. This year the enrollment is close to 85. The coal strikes in the mining districts and the lack of employment in these regions have caused this parish to decrease sharply in numbers.



THE AUDITORIUM—ST. CHARLES SEMINARY

CHAPTER XII

BRIDGEPORT

ST. ANTHONY'S PARISH

In 1918, Father Von Lintel built the new school to provide for the increasing number of pupils. This building has four large class rooms and a number of other rooms for school purposes. In addition there is a spacious auditorium with an ample stage.

In 1922, Reverend George Gressel succeeded Father Von Lintel who had been transferred to the parish at Dennison. Father Gressel continued to make all necessary improvements in the parish property, the most notable one being the installation of a new steam heating plant.

Father Gressel was transferred to Holy Family parish, Columbus, in 1929, and Father William F. Maloney was appointed the Pastor of St. Anthony's. Father Maloney served the parish faithfully for ten years and was just planning to build a new parish house when he was appointed the Pastor of the large parish of St. Aloysius, in Columbus.

In October, 1940, Reverend Joseph P. Kiefer succeeded Father Maloney. During his time the Golden Jubilee of the parish was celebrated in a most becoming manner. The priests and Sisters who had served in the parish, along with those whose home was formerly

in the parish, all returned to celebrate the happy occasion. Seven priests were present who have been given to the service of the Church from St. Anthony's, and 21 Sisters who had entered the Religious Life. St. Anthony's School has about 200 pupils now, taught by the Sisters of Charity of Nazareth.

Father Kiefer is still the Pastor and there are close to 1600 souls in his care.

ST. JOSEPH'S PARISH

St. Joseph's parish was started in Bridgeport in 1919 because it was no longer possible for St. Anthony's to take care of the rapidly increasing Catholic population. Father Wittman had purchased property and opened a school for the children. A basement under the school provided a temporary chapel for five years.

In 1925 Father Joseph Kloss was appointed Pastor to succeed Father Stanley Karwowski who had been there for only a very short time. Father Kloss purchased a new site for the parish church, which was built and dedicated by the Bishop on December 15th, 1927. The estimated cost of the property is $65,000.

The latest census report gives the parish about 280 families, with probably 1300 souls in all. The Sisters of Charity from Kentucky have charge of the school and conduct classes for about 120 pupils. The census report states that up to September 15th 127

men from the parish had entered the United States Army, fighting for their country in the Second World War.

Father Joseph Kloss is still in charge of the parish at this writing.

MARTINS FERRY

ST. MARY'S PARISH

During the past 25 years the most important event in the parish was the establishment of a new school for the children. Formerly the classes were conducted in the old rooms under the present combination church-school building.

Martins Ferry is one of the most important parishes on the Ohio River. It has a prosperous future before it. The new steel plant and other industries located there will certainly make the city a flourishing manufacturing city.

The parish is sadly in need of a new church. The present church-school arrangement is neither satisfactory nor adequate, and the people feeling this acute need, have already started a fund to alleviate this pressing necessity. The parish has about 4,000 souls and they all wish to see a new church as soon as possible.

Reverend Charles A. Mulhearn, pastor of St. Mary's since 1898, died in December, 1941. He was very

highly esteemed by the whole city of Martins Ferry and had always taken an active part in civic affairs. He was particularly helpful in founding the present Hospital and took a lively interest in the City Fire Department. During the last few years of his life his health was broken and it became impossible to keep up his active interest in the affairs of the parish.

The Bishop appointed Father Vincent G. Schiele pastor pro tempore.

The school is taught by the Sisters of Charity of Nazareth. The High School had 26 students in 1942, and 377 in the grade school.

BARNESVILLE

CHURCH OF THE ASSUMPTION

Barnesville is a flourishing little city and the parish here is growing from year to year. There is a beautiful church dedicated to the Blessed Mother under the title of the Assumption. Besides this there is a comfortable house for the resident Pastor.

The Ursuline Sisters from Caldwell come here frequently to teach Catechism and prepare the children for their First Holy Communion. The Catholic population is about 400 and it is hoped that some day soon we may have a parish school there with the Sisters in charge. There are about 75 school children living in the parish.

Reverend Father Michael Sullivan is the pastor but his health has been very poor for some time. Father Herman Tague is the Vicarius Oeconomus.

TEMPERANCEVILLE

ST. MARY'S PARISH

This old parish, formerly located at Beaver, about two miles away, was once the mother of many places in the Diocese that have since become large parishes. But now it is all alone in its past glory. The church is very adequate and satisfactory and Mass is said here every Sunday.

Reverend Father Carl Heilman is the Pastor.

CHAPTER XIII

LANCASTER

ST. MARY'S PARISH

This splendid old parish has all the history and growth from its earliest days duly recorded in the First Volume of the Diocesan History. The following are the outstanding events since that time.

Father J. B. Mattingly was the Pastor of St. Mary's in 1918 and held this office until 1923 when he resigned. For seventeen years he had served the parish with great zeal and diligence. His death occurred on October 31, 1933, and he was taken to his old home in Mattingly Settlement for burial.

Upon the retirement of Father Mattingly, the Bishop appointed Reverend D. P. Quailey as Pastor. The new Pastor began at once to institute repairs that were badly needed. In 1924 an entire new floor was placed in the church, the aisles were tiled, new gothic pews installed and a fewer less notable improvements made, all of which contributed to make the old church more substantial and solid in every way.

However, despite the great changes that took place in the church, the most notable achievement of all, was the building of the new High School. This is a building to which the parish can point with pride. It is most complete in every detail. It is 140 feet in length and

120 feet in depth, with three stories. It contains two study halls, 12 class rooms, a sewing room, domestic science department, a large chemical laboratory, office and library, and a large room for the commercial department. There is also an auditorium with an ample stage and a seating capacity of 1300. The gymnasium is one of the finest in the vicinity. The entire project cost about $200,000 and is now free of debt. The last portion of the indebtedness was lifted by the generous legacy of Mrs. Elizabeth Thimmes, a member of the parish who died in May 1942. At present there are about 180 students from Lancaster and vicinity attending the High School. The Dominican Sisters from St. Mary's of the Springs in Columbus, conduct the classes.

In 1939 property directly opposite the High School was purchased as the location of a new convent for the Sisters.

Lancaster has always been the center of a strong Catholic Community from the earliest days. Many distinguished people who served the nation in many ways, were residents of Lancaster and members of St. Mary's parish. In late years the city has become a great center for the glass industry and also the manufacture of shoes. The present war crisis has taken away many experienced mechanics to work in the great cities where the war industries are located. However, it is expected that all will come back home again when peace has been restored.

Several years ago the Bishop obtained the great honor of Domestic Prelate for Right Reverend Mon-

signor David P. Quailey, who remains as Pastor. The assistant priests are Father Edward McCormick and Joseph Buzek.

BREMEN

ST. MARY'S

While Father Lucius Kessler was pastor at Sugar Grove, he founded the new parish and built the present church and rectory at Bremen. The First Mass was celebrated in St. Mary's church on Christmas Day in 1917.

Father John Diegelman succeeded Father Kessler as Pastor at St. Mary's, and he, in turn, was followed by Father William G. Dowd, who remained for only a very short time. The present Pastor Father Maurice Donovan then came to Bremen where he remains until the present day. St. Mary's parish will celebrate its Silver Jubilee on May 5th, 1943.

GENEVA

SACRED HEART PARISH

During the past 25 years few changes have occurred in the little parish at Geneva. The old parish residence still stands beside the church and this building is used for parish purposes. The Pastor's residence was established at Bremen when the new church was built in that community. The Pastor of Bremen takes care of Geneva as a Mission.

We still have the original 81 acres of land donated for parish purposes by Blasius Schmeltzer, who built the church and gave it to the parish. Reverend Lucius Kessler was the pastor for about five years but now Father Maurice Donovan has charge of the old mission

SUGAR GROVE

ST. JOSEPH'S PARISH

The history of this little parish goes back about a hundred years and throughout all these years has been keeping up remarkably well. The present little church is very neat and devotional and reflects much credit on the pastor who was responsible for the tasteful and artistic decoration of the Church.

The first church was located some few miles from Logan, near the old grave yard. In 1935, an altar was erected on Pine Hill, from the stones of the old church, in memory of early settlers who lived there a hundred years ago, a monument of the mission there at the time.

The Dominican Sisters come from Lancaster every Sunday to teach the children the Catechism.

The present pastor is Reverend George H. Foley. Father Foley, besides holding the pastorate of the parish at Sugar Grove, is also Chaplain at the nearby Boys' Industrial School, where there are usually about 150 Catholic boys. Mass is said every Sunday at the institution for the Catholic boys.

LOGAN

ST. JOHN'S PARISH

The greatest change that has taken place in St. John's parish is the erection of the new parish school, and the convent home for the Notre Dame Sisters who conduct the classes for the children of the parish. Reverend James T. Nevin, who has since died, was the moving force behind this great achievement, but in this work he was most generously and capably assisted by the good people of the parish. The school opened in 1925 with 140 pupils in attendance. This school and the work of the Sisters, has been a great blessing to the Catholics of the community. The Sisters make the trip to Athens every Sunday to teach Catechism and prepare the children of St. Paul's parish for their First Holy Communion.

The Pastor, Reverend James T. Nevin, died very suddenly in 1940. He was a splendid, zealous priest, hardworking and was much beloved by the people. Reverend John H. Eyerman succeeded Father Nevin and is still in charge of the parish.

At present there are about 230 families in the parish with a total of about 690 souls. The school enrollment for the first day of September, 1942, was 103.

CHAPTER XIV

MARIETTA

ST. MARY'S PARISH

As you approach the quiet old city of Marietta, one of the first views to greet the eye is the graceful dome of the magnificent church of St. Mary. There it stands in all its beauty, most impressive with its graceful architectural lines, commanding admiration with the majestic and dignified appearance it presents to the eye. It will always remind you of the high ideals and enthusiastic efforts that moved the heart of Father Woesman to make St. Mary's Church bespeak the beauty and grandeur of the old Church of the ages,—standing on the banks of the Ohio River, where the Holy Sacrifice of Mass was offered for the first time in what now constitutes the oldest city of the Northwest Territory. He took much pride in this great achievement of his priestly life—and St. Mary's will always recall his zeal and devotion in giving to Marietta this beautiful church, which is worthy to be called the House of God and the Home of Prayer. Father Woesman was pastor of St. Mary's parish for 30 years, and died in 1922.

Reverend Father Joseph Herman succeeded Father Woesman and was Pastor of Marietta for nearly ten years. He built the present substantial and commodious parish school. Heretofore, the school was located in

the basement of the new church. It was necessary to secure a convenient site for the new school, so Father Herman was obliged to build it about five minutes walk from the church. After Father Herman was moved to Circleville, Father William Robben was appointed Pastor. He has done much to make all necessary repairs on the church property, and he has done it all very well. Tile roofs in our climate do not stand the heat, and in due time they have to be replaced with new kind of material. So Father Robben has now placed the property in good shape, and the improvements will stand for many years.

The old parish is still holding its own in the face of so many economic changes. There are now about 1,000 people in the parish. The 1942 census shows 204 pupils in the grade school and 57 students in the High School. Reverend William Robben is still the Pastor.

CHURCHTOWN

ST. JOHN THE BAPTIST CHURCH

This old parish has not changed very much during the past twenty-five years. A very substantial parish hall was built for the convenience of the people and here they gather for their parish festivities. The Church and Rectory are always kept in good condition and the little cemetery is always neat and trim and shows that it receives care and attention.

Reverend Father Clement Crock was appointed

pastor of this parish in 1918. He made many improvements in the old church property. Among these alterations were the frescoing of the church, installing the Delco lighting system and other extensive improvements.

Reverend Father Herman Tague was appointed Pastor in 1922. He made additional improvements in the rectory and church grounds. In 1932 Father Leo O'Connor built the fine parish hall, so necessary for the social festivities of the country parish. In 1938 Father Charles L. Walsh was appointed pastor and has maintained the splendid condition of this country parish in every way.

The Dominican Sisters come from Marietta, a distance of about six miles, every Sunday to teach Catechism and prepare the children for their First Holy Communion. The class today numbers about 50. Altogether there are about 350 people in the parish.

Father Walsh is still the Pastor of St. John the Baptist Parish.

LOWELL

OUR LADY OF MERCY CHURCH

Some years ago what was always known as the Ave Maria parish, was moved, for the greater convenience of the people, to its present location at Lowell. They have a beautiful location there now on the brow of

the hill, overlooking the Muskingum River and the little town of Beverly on the other side of the river.

At present there is only a temporary church here but preparations are being made to build a beautiful and substantial church in honor of our Blessed Mother. There is a parish cemetery also located close by the church, and it is always nicely kept. The parish house, the residence of the pastor, is substantial and comfortable.

About two years ago the community hall was built and it is here that all the social festivities are held.

There are about 325 people in the parish. The Dominican Sisters come from Marietta every Sunday to teach Catechism and teach a class that numbers about 100 children.

Reverend Joseph Pickard is the Pastor.

BEVERLEY

ST. BERNARD'S CHURCH

Many years ago Reverend Father Crock, while pastor of Lowell, purchased what at one time had been an old school, and established a mission for the benefit of the few Catholic families there. The people found it difficult to cross the river every Sunday to assist at Mass at the parish church located at Lowell. It was placed under the protection of St. Bernard. Some day

it is expected that a nice parish church will be built in this growing and prosperous little town.

There are about 35 children in the instruction class and altogether about 160 people in the parish.

McCONNELLSVILLE

ST. JAMES' PARISH

The little town of McConnellsville is the county seat of Morgan County, a small residential village, with only a small number of Catholics. During the past twenty-five years there have been no notable changes but still the parish has been active and progressive. Some few years ago, while Father Louis Preston was pastor, a new parish hall was built on the church property, and here the people gather from time to time for their meetings and entertainments.

The pastor lives at McConnellsville, where he says Mass daily and Sunday. On Sunday, in addition to taking care of the parish, he drives to Philo for a second Mass. There are about 100 Catholics in the parish, and a small number of children, about 15, receive the Catechism instructions every week from the Pastor.

Reverend William Thomas is the Pastor.

PHILO

ST. ANN'S (MISSION)

This little Mission is attended from McConnellsville. The priest comes every Sunday to offer Mass and to give the people the opportunity to receive the

Sacraments. The good people are very grateful for the attention they receive in this way. There are about 75 Catholics living in the Mission, and about 10 children in the Catechism Class.

STOCKPORT

ST. ANTHONY'S (MISSION)

The good people living in this community drive every Sunday to McConnellsville. From time to time, on special occasions, Mass is said in the little chapel that still stands here. It was at one time a little cottage rearranged by Father John Byrne as a chapel. At present Father William Thomas takes care of the people of Stockport and he is most zealous in looking after their spiritual wants.

BELPRE

ST. AMBROSE

In 1939 St. Ambrose parish at Belpre was placed in charge of Reverend Father Francis J. Shutz, as Pastor.

A very neat, new church built of brick, was constructed to take the place of the little frame building that formerly stood on the banks of the Ohio River. A new parish residence was also built for the Pastor. The little church, very neat and devotional, seats about two hundred, and is right in the heart of the village. Both were gifts to the little parish from an old friend. There are about 18 families in the parish.

VINCENT

ST. AMBROSE PARISH

St. Ambrose church at Vincent is a very neat and devotional little church. The good people always have been proud of their little church and it is their delight to keep everything about the place in nice condition.

There are only 15 Catholic families living in Vincent now. The Pastor at Belpre, Father Shutz, comes to Vincent every Sunday to offer the Holy Sacrifice of the Mass. He also sees to it that the people here have their regular devotions and activities just as frequently and regularly as any parish.

CHAPTER XV

MT. VERNON

ST. VINCENT DE PAUL PARISH

Reverend Father L. W. Mulhane wrote a most complete and interesting history of St. Vincent de Paul Parish, which is found in the First Volume of the Diocesan History.

The leading event in the life of the parish as well as the life of Father Mulhane, was the building of the beautiful new church of St. Vincent de Paul. How beautiful the church looks as it stands in the center of the entire square, facing the public highway, always greatly admired by the people who pass by each day.

Father Mulhane will always be remembered in Mt. Vernon. He spent the best years of his life as a priest there, and labored day and night for the welfare of the parish. He was an eloquent preacher, a splendid school man, and always held his place on the Diocesan School Board, helping to guide the educational work of the Diocese. After forty years spent in St. Vincent de Paul parish, he died May 3rd, 1925. His death occurred in Mercy Hospital, the hospital which he founded.

Reverend Father William Moran was Pastor of the parish from 1925 until the day of his death in 1942. In April, 1930 the old school building was removed and a new High School was erected, giving ample room

for the High School and Grade School children of the parish. The High School has its own special rooms for classes, a library and laboratory and all the necessary equipment. The entire project cost about $95,000.

Father Moran's health had not been good for some time and finally there came a complete collapse and he died in Mercy Hospital February 17, 1942. Father Harold O'Donnell was appointed to succeed him.

There are 375 families in the parish and in the grade school there are 155 pupils. The attendance in the high school is now 56. The parish is still growing and now has something over 1600 members.

DANVILLE

ST. LUKE'S PARISH

The Danville parish history goes back to 1808 and is one of the oldest in the State.

Formerly located about two miles from the town of Danville, the little church then called by Bishop Rosecrans "A Gem of Architecture," was burned to the ground, the new church of St. Luke's parish was rebuilt in Danville. The ground upon which it stands is quite spacious, leaving room for a parish school, which it is hoped will be started there some day soon. In fact, there is a fund already started for that purpose.

The present church is large, and very beautiful, and it is here that the people come to assist at Mass not only from Danville but from the surrounding country

as well. Despite the changing times the parish has managed to hold its own. It is chiefly a rural section and the people usually stay on their farms. Today there are about 600 people who belong to the parish, and about 67 children in the instruction class.

Reverend Father Clement Teipe is the pastor, and has been in charge now for 30 years.

MILLERSBURG

ST. PETER'S CHURCH

The little town of Millersburg does not increase or change much in any way. There are not so many Catholics living here yet they have their own nice church and parish house, and Mass is said there every Sunday. There are about 150 souls in the parish and close to 26 children. The Pastor resides in Millersburg and takes care of the missions at Glenmont and Spring Mountain.

Reverend Eugene F. Dunn is the present Pastor.

GLENMONT

ST. PETER AND PAUL PARISH

The parish in Glenmont is one of the oldest missions in the Diocese. The present neat and substantial stone church, was built in 1857, and after 85 years of use, is still in good condition. Like so many of our country missions, when the old people die, and young people

St. Teresa's Shrine and House of Retreats

leave for the big cities, the parish decreases. As it is the people have Mass every Sunday, the Pastor coming over from Millersburg, to attend to the 100 souls in the parish.

SPRING MOUNTAIN

ST. ROSE'S PARISH

The people who live in this little mission at Spring Mountain attend Mass nearly every Sunday at Millersburg or Glenmont. About once a month the Catholics of the community have the consolation of having Mass in their own little church and all the people are anxious to attend and receive the Sacraments. There are about 60 people in the parish and 14 children, all attended by the Pastor from Millersburg, Father Eugene Dunn.

CALMOUTIER

ST. GENEVIEVE'S PARISH

Reverend John Goetz who was Pastor here 25 years ago, died in 1920. He was a splendid priest and was beloved by the people. In 1925 he was succeeded by Reverend Father Anthony Nickel, who remained in charge until 1933. Father Nickel was succeeded by the present Pastor, Father Chester LeBlanc.

On August 29, 1940, the beautiful old church, only recently frescoed, was destroyed by fire. It was a very sad blow to the little country parish, but Father

LeBlanc took hold of the situation and soon a most beautiful church was built of brick. New altars, statues, pews, and vestments, were installed and the whole church was completed and dedicated May 14, 1941. It was a great joy to the people and pastor. The old church carried sufficient insurance to pay for the building of the new edifice. The present really beautiful little church is a splendid memorial to the priests and people of the old days, and while the present congregation is not so strong as in former times, it stands to tell all that the old faith still lives in the sacred spot dedicated to St. Genevieve.

CHAPTER XVI

DENNISON

IMMACULATE CONCEPTION PARISH

Dennison is a thriving, prosperous city and one of the main stations of the Pennsylvania Railroad between Columbus and Pittsburgh. In the early days many men found employment in the railroad shops located here and many others who made up the crews on the trains passing through, made their homes in Dennison and it was this condition that contributed greatly to the growth of the parish of the Immaculate Conception.

Reverend Father Francis Campbell laid the foundation for the growth of the parish and after his death Father Heery continued the work. Following Father Heery's death, Father Von Lintel became the Pastor and he worked hard to raise the standard of the school and to help along the progress of the parish. He enlarged and beautified the church and made it the comfortable and devout place of devotion that it is today.

During Father Von Lintel's time a great many people of Italian descent moved into the parish. He succeeded in getting nearly all the children into the parish school where they were cared for under the good influence of the Sisters. After a while this had

a good effect upon the older people and soon they began to come to church in great numbers. Father Von Lintel was able to accomplish so much because he spoke the Italian language so well and seemed to understand the people. All this gave new life and strength to the parish. When the beloved Pastor died in 1938 the parish was very much improved in a material way but the improvement in the spiritual conditions was even more marked. Father Von Lintel died admired and respected and loved by all the people.

Reverend Gerald Spencer followed Father Von Lintel as Pastor in May, 1938, and was doing splendid work when he was killed suddenly in an auto accident in December of the same year.

Reverend Paul J. Bernier succeeded Father Spencer, and he has not only kept up the worthy traditions of his predecessors in carrying on the work of the parish but has increased its vigor and strength from day to day. The people have rallied about him, so today the parish and the school have grown in strength and numbers to such an extent that it is now necessary to have another priest come on Sunday to offer a Third Mass to accommodate all the people.

The Grade School now has 338 pupils and the High School 98. All these pupils are under the care of the Sisters of Charity of Nazareth.

Immaculate Conception parish has given five priests to the Sanctuary. Four of these were ordained for the Diocese, while the remaining one embraced the Religious Life. One young man of the parish is now

a lay-brother in one of the Religious Communities and nine of the young ladies have become Sisters.

The parish has a total membership of about 1700 souls. Father Bernier is still the Pastor.

MINGO JUNCTION

ST. AGNES CHURCH

The parish in this city is one of the most flourishing in the Diocese. Although Mingo Junction is entirely dependent upon the great industrial plant there, it is a most prosperous little city, and the size of St. Agnes parish and school indicate the great number of Catholic people who have made their homes here.

When you walk up the hill and see the beautiful church of St. Agnes, the school, the rectory and the Convent, then you begin to see what the splendid people of St. Agnes parish have accomplished in a few years.

The new church is a monument to the zeal, devotion and sacrifice of the people of the parish. They not only gave the money that paid for the house of God, but all of the people took active part in its actual construction. They gave their time and labor freely every day to do whatever they were able to bring about its completion, and when they saw the result of all their efforts, their hearts were filled with joy as they knelt before the altar of God to thank

Him for the blessings showered upon their labors and sacrifices. They began the work in 1921 and after two years it was completed and dedicated by the Bishop in 1923.

Since the building of the church, the school built by Father Meade in 1898, has also been enlarged. A site for a new school has been acquired and some day in due time the work on a new school will be started. The play grounds for the school children have been enlarged, giving them ample space for recreation.

In 1930 a new parish house, neat and complete, was built, giving a comfortable home for the priests who take care of the parish.

During the past twenty-five years six young men have been ordained priests, nearly all for the Religious Orders, and more than 30 young women have entered the Religious Life, serving in many of our Sisters' Communities. Many also have become Christian Brothers, and some of the young boys who passed through the parish school have achieved marked success in the professional life.

The number of pupils in the grade school at this time would reach about 362, and in the High School 54. This year many of the High School pupils, taking advantage of the bus service, have entered the Central Catholic High School at Steubenville, a drive of about three miles.

The Catholic population of Mingo Junction is something over 1700.

Reverend Joseph F. Dooley has been the Pastor for many years and for several years has been assisted by Father Edward F. Sullivan.

TORONTO

ST. FRANCIS PARISH

When Father McNally resigned from the pastorate of St. Francis parish in 1907, Reverend Charles L. Walsh was appointed Pastor. During his stay the parish church, a beautiful structure, was built and finally dedicated on July 26, 1923. The school, with the Sisters of Loreto, Kentucky, in charge, is in a flourishing condition with nearly 200 pupils in the grade school and about 33 attending the high school classes.

After long and faithful service Father Walsh was succeeded in the work of the parish by Father Leo J. O'Connor. He is working hard to reduce the debt and at the same time to keep up the repairs and make improvements that are necessary from time to time. Some recent additions were made to the school which greatly increase the convenience and comfort of the pupils. The parish house was also remodeled and some necessary changes and improvements were made in the Convent.

At present there are about 273 families in the parish, and a total of 1200 souls. Father O'Connor is still in charge.

TORONTO

ST. JOSEPH'S PARISH

Due to the fact that many people of Slovak extraction came to work in the tile factories and other places of employment in Toronto, it became necessary to found a new parish for the Slovaks. The new site in the north end of the city was purchased and a combination chapel-school building was erected and placed under the protection of St. Joseph.

Reverend Andrew R. Beros was appointed the first pastor, and he took up the work with zeal and energy. The Sisters of Loretto, who were already teaching at St. Francis parish, were given charge of the school, as the parish began at once to care for the young and old. The work has steadily progressed, the parish is still flourishing and at present there are about 1200 people in the congregation. The 1942 census gives 187 children in the school.

Reverend John Krajovic of the parish, was ordained priest in 1941. Brother Fabian is a member of the Trappist Order at Gethsemane, Kentucky. Several young women have become Sisters in the Community of Sisters of Loretto and others have become Franciscan Sisters of Charity.

HAMMONDSVILLE

MISSION—ST. JAMES

The little village of Hammondsville some few miles from Toronto is attended by the Pastor of St. Joseph's

parish. There are only a few families residing there. The little church is called after St. James the Apostle. From time to time Mass is said there in the little church. Besides this Mission at Hammondsville, the parish at Toronto St. Joseph includes the communities at Stratton and Empire.

AMSTERDAM

ST. JOSEPH PARISH

For many years Mass was celebrated in this little Community in the basement of the present church. It was Father Michael Sullivan who completed the superstructure and gave the people the beautiful church that we see there today. Father Sullivan was followed by Father Eustace Foley who remained in charge until 1930.

Reverend Father Thomas P. Gilbert became pastor in 1930 and did very much to improve the church and the property in every way. The little church was frescoed in 1940, and a new roof was placed on the church. The grounds were landscaped and now St. Joseph's is regarded as one of the most beautiful little churches in the Diocese.

The Dominican Sisters from Holy Name Church in Steubenville come every Sunday to teach catechism and prepare the children for their First Holy Communion.

In 1941 Father Gilbert was called to serve as Chaplain in the United States Army and at this writing is stationed with the American troops in the Yukon district.

The parish has 130 families, about 100 children in the Sunday School and the Pastor gives instruction in the local public High School, on the released time principle.

Reverend John B. Kish is the present pastor.

MALVERN

ST. FRANCIS XAVIER CHURCH

Malvern is a nice, thriving little town and the parish church a very neat and comfortable brick building. The spacious grounds give a welcome appearance and distinct character to the surroundings. Every priest who has lived in the parish always speaks in the highest terms of praise of the people of the parish. They are devoted to the church, are very devout and every Sunday finds great numbers of the parish receiving Holy Communion.

The old priests, especially from the days when Father Wiseman was Pastor and built the parish church, say that the people have been well instructed in their faith and are in every way devoted to their little parish. They are always most generous in their offerings for the orphans and other interests of the Diocese.

Reverend Father John N. Diegelman, who had been pastor for many years, suffered a stroke of paralysis recently and has been obliged to retire.

There are about 300 people in the parish and close to 75 children. The Sisters of the Holy Humility of Mary, from Canton, come every Sunday to teach Catechism and prepare the children for First Holy Communion.

Reverend Leo L. Wiggins is the pastor and at present is building a community center for the people of the parish. He also goes to Minerva, a nearby town, to give religious instructions in the public school there—and is received with the greatest respect and attention.

CARROLLTON

OUR LADY OF MERCY PARISH

Many years ago the Bishop purchased a very comfortable and commodious residence standing at the end of the leading street of the thriving little town of Carrollton, and arranged the spacious parlor to serve as a chapel, and thus laid the foundation of the little parish of Our Lady of Mercy. Something over 80 acres of land went with the purchase of the house. There were only a few families but it was placing the church in a county seat, an important center for a church.

There are about 12 or 15 families in the little parish. After a while a nice brick church was built, very devo-

tional and complete in every detail. The growth of the parish has not been so very great, and after all these years only a few families have moved there. The pastor lives in the residence first used as a chapel. The debt incurred by building the new church was finally paid off by an old friend—so the parish is freed of that burden. An oil station across the way, on one corner of the farm that belongs to the parish, is under lease, and the rent from this helps to keep the parish priest there.

Reverend Father Noah E. Brunner is the Pastor.

MINERAL CITY

ST. PATRICK'S PARISH

MISSION ATTACHED TO CARROLLTON

The little parish here has not grown so much during the past 25 years—but the people there are anxious to keep their church. This parish is attended from Carrollton and Mass is celebrated every Sunday. There are about 100 people in the parish and these are at present the main support of the parish priest at Carrollton.

MARGES

ST. MARY'S PARISH

All the details of the old parish are most interesting and are to be found in the First Volume of the Diocesan History. The parish was once large and

flourishing but during the past 25 years has decreased very much. Many of the old families have moved elsewhere and the young people have gone to the larger cities to seek employment. However, the old parish church and the residence are still there, and Father Mandery has continued for many years to take care of the parish and has done much for the people.

There are probably about 25 families still in the parish—every Sunday Mass is said for them. The old graveyard that surrounds the church calls to mind the days that are gone. The names are familiar and old friends often return to visit the graves of their relatives and friends.

The church is nicely situated on a small elevation and is a most delightful spot in the summer time.

CHAPTER XVII

DOVER

ST. JOSEPH'S PARISH

The following are the chief events in the history of the parish since 1918:

In 1924, under the direction of Father Aloysius, OFM Cap., a splendid new grade school was erected. It is modern in all its details and has given the children of Dover a most convenient and comfortable school.

In due time a new High School was established. Two rooms in the grade school were used at first and after two years of experience it was decided to build a new High School. It was completed in 1927 and today, after its few years of existence it has been a great blessing to the Catholic community of Dover. Since its foundation up to the year 1942 there have been 231 graduates.

In 1925 a new cemetery consisting of a 12 acre plot of ground was purchased. It is called St. Joseph's Cemetery and is nicely laid out and located on one of the public highways.

The Sisters of Divine Providence teach the parish schools. The present Pastor is Father Leonard J. Dorn, OFM. Cap.

BOLIVAR

ST. STEPHEN'S PARISH

In the past twenty-five years everything has progressed quietly and smoothly in the little village of Bolivar where St. Stephen's church is located.

The old church was destroyed by cyclone in 1912, and was replaced under the supervision of Father Bernardine, OFM Cap. It is a brick church, probably the nicest the mission ever had. The little congregation is still cared for by the Capuchin Fathers, with Father Alphonse Schreiber, OFM Cap. in charge at present.

There are about 20 families there and 25 children in the Catechism class.

STRASBURG

ST. ALOYSIUS PARISH

When old St. Peter's church was abandoned in the "Hessian Hills" a new church was built at Strasburg, and placed under the patronage of St. Aloysius. Mass is said here every Sunday. There are about 50 families and 16 children in the Catechism class taught by the Sisters of Providence. Father Alphonse also has charge of this mission.

NEW PHILADELPHIA

SACRED HEART PARISH

The present beautiful new church was completed and solemnly dedicated July 15, 1928. It is a splendid

building — Italian Romanesque in architecture — and will seat more than 600 persons. The old church was renovated and altered so as to provide a parish hall for the social activities of the people. A new Rectory for the Capuchin Fathers in charge of the parish was built in 1922.

In 1939, Mr. Charles M. Barry, on Easter Sunday, made the generous personal donation of Ten Thousand Dollars to the parish. In 1940 he made another gift of $2500.00 and again in 1941 still another gift of 2500.00. Mr. Barry is a merchant in New Philadelphia, is not a Catholic but beyond all doubt, he is the most generous benefactor of Sacred Heart Church. We all pray God to bless him and give him every consolation.

The Sacred Heart School is in charge of the Sisters of the Divine Providence and has about 170 pupils.

Reverend Father Pius Kaelin, OFM Cap. is pastor at present.

MIDVALE

(ATTENDED FROM NEW PHILADELPHIA)

A mission has been opened at Midvale to give the working people in that vicinity an opportunity to hear Mass. Mass is celebrated in the Miners' Hall. It is only a temporary arrangement and when the time comes the Bishop will appoint a permanent Pastor to care for the new parish.

ROSSWELL

ST. ELIZABETH'S PARISH

For many years this has been a struggling little parish, but the church has always been looked after by the Capuchin Fathers. For many years good Father Bernardine has stood bravely by them in time of strikes. Work, or no work, he has always been at his post of duty. The small parish school established at one time with the Graymoor Sisters in charge, had to be given up. The people in this parish according to the latest census, number about 392.

SHERRODSVILLE

ST. FRANCIS PARISH

A few miles distant from Rosswell, stands the once flourishing mission of Sherrodsville. Today there are very few Catholics living in that vicinity but the church is still there and is attended faithfully by the Capuchin Fathers.

CHAPTER XVIII

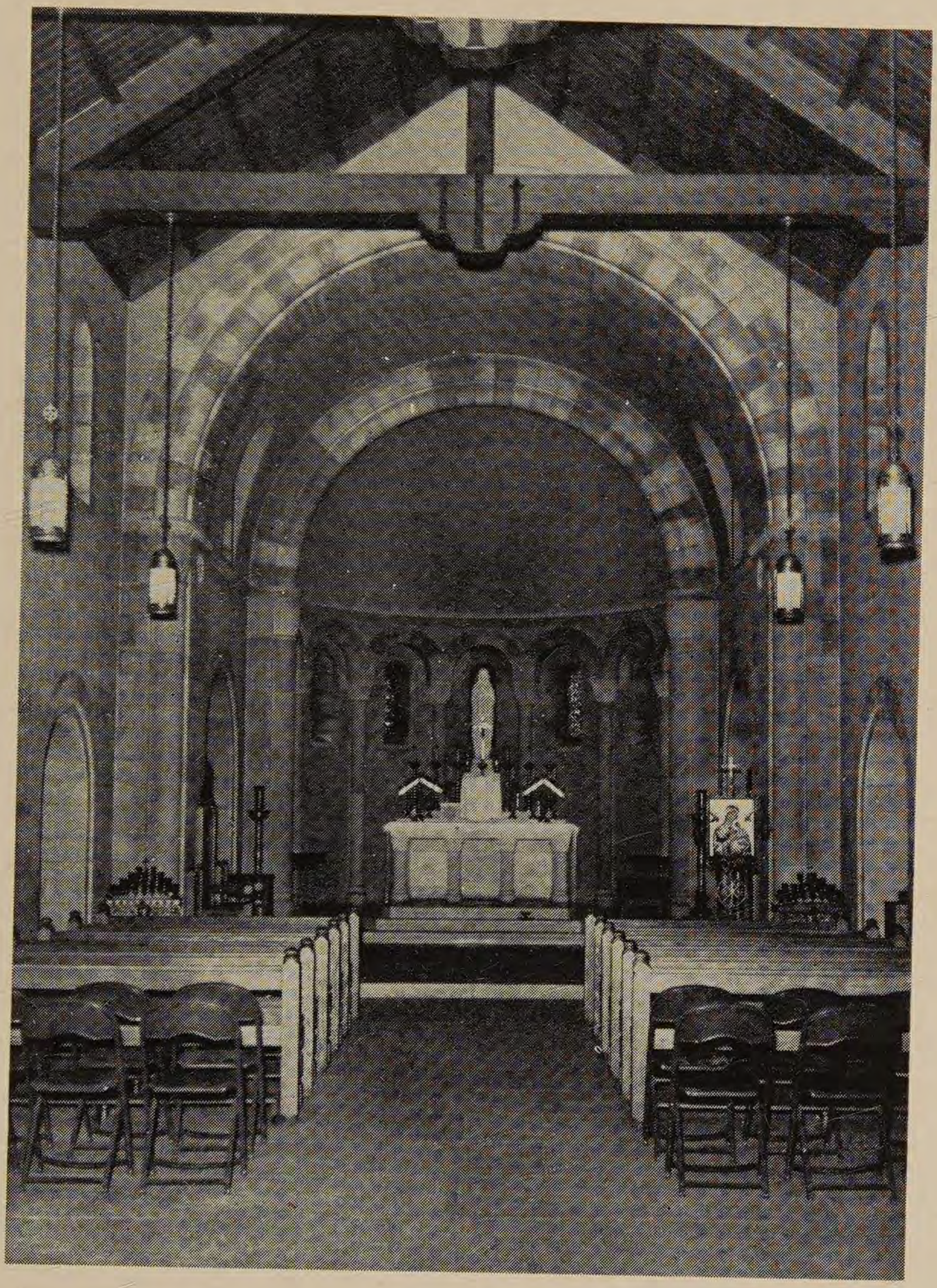
ATHENS

ST. PAUL'S PARISH

What formerly was a little mission church in Athens, has grown to be a splendid parish with a resident Pastor. Mass every day and two Masses on Sunday and Holy days. The little parish has helped to give strength and importance to the little city of Athens, with its University and flourishing community. From 1855, down to the present year, the Church has taken its proper place in Athens, with its classical name, to do what St. Paul did when he entered the ancient Grecian city in the days of old, to preach the Faith of Christ and minister to the spiritual wants of all the people.

The beautiful gothic church and the Rectory stand in the center of the little city. During the past few years the interior of the church was renovated and made more beautiful than ever. The altars and the Sanctuary—the artistic finish given to the delicate frescoing, all conspire to give an atmosphere of devotion and piety to the interior.

The floor of the church and the Sanctuary have been covered with rubber tiling, giving a finished and pleasing appearance to the surroundings. The organ with all the latest improvements, contributes much to the solemn, liturgical music of all the devotions.



THE CHAPEL—ST. TERESA'S SHRINE

The Newman Club attached to the Ohio University, attend Mass and receive the Sacraments regularly at St. Paul's. The Pastor also takes care of the spiritual wants of the patients at the State Hospital.

The Sisters of Notre Dame come from Logan every Sunday to teach Catechism and prepare the children for their First Holy Communion. It is the earnest hope of Pastor and the People some day to have the Sisters at Athens, taking care of their own parish school. It is the one important thing missing at this time. There are 116 children in the Catechism class. The parish has about 521 souls. Reverend William G. Dowd, is the pastor.

BUCHTEL

ST. PATRICK'S PARISH

This little parish has suffered much from the untimely closing of the coal mines. Many people were obliged to move elsewhere to find employment. However, the little parish keeps up. There are about 50 families still here, who in the face of all adversity, continue to reside in Buchtel. There is a very neat little parish church, and comfortable parish house where the pastor continues to reside and care for the people.

Reverend Father William Stecker lived there for several years and worked faithfully. He never complained of the hard conditions that prevailed, shared all these with the people. During the past year, however, his health broke down and he was obliged to retire.

Reverend Father Cornelius Gallagher, one of the young priests ordained in 1942, has taken charge of the parish and is doing splendid work. The old building that once served as a school, has been arranged to serve as a parish hall and community center for the people of the parish.

MODOC

OUR LADY OF PERPETUAL HELP PARISH

Our Lady of Perpetual Help is a small mission, a short distance from Buchtel. The Pastor says Mass there every Sunday and also has instruction in Catechism for the children about twice a week. They are splendid Catholic people, probably about 25 families, good hearted and kind and have the greatest reverence for the priest. All the priests who have cared for the little Mission liked the people and the children and expressed great regret upon leaving them.

The little chapel was an old residence but has been rearranged for divine services, and Father Gallagher comes here every Sunday to say Mass.

MURRAY CITY

ST. PHILIP NERI CHURCH

At one time the little parish of St. Philip Neri was a mission attached to Buchtel but in 1906 the present neat and devotional church was dedicated and Father Bern-

ard P. Vogel was appointed the Pastor. He built the rectory which was completed in 1909.

Reverend Stephen Yantko followed Father Vogel in 1916 because he spoke the languages of the Polish, Slovak and Hungarian people who made their homes in Murray City.

In 1920 Father Angelo Gallorini was appointed Pastor and he found 105 families to care for when he first took charge. Since then, owing to the general depression and the cessation of work in the coal mines, the parish has now no more than 50 families.

Father Gallorini has done splendid work in the little parish. The grounds of the church are laid out in a very beautiful and attractive manner. The church, rectory and parish hall have been entirely renovated. The three buildings are heated from a central plant. The neat appearance of the altars, the vestments and the entire sanctuary, all give a very inspiring spirit to the devotional exercises in the church.

NELSONVILLE

ST. ANDREW'S PARISH

In 1918 Father Boden who had built the church and was the first pastor to reside in Nelsonville, was obliged to retire on account of old age. Reverend John W. Byrne was appointed to succeed him and in due time he built the present parish house.

The church that stands there today has been renovated and is now a very commodious and comfortable

building. Father William Kelly was appointed Pastor in 1932 and remains in charge today. The Sisters of Charity come every Sunday from Corning to instruct the children and prepare them for their First Holy Communion.

JUNCTION CITY

ST. PATRICK'S PARISH

All the details of the long and interesting history of this old parish are all found recorded in our Diocesan History. It carries the reader back as far as 1820.

The present St. Patrick's church is located about one mile from the little town of Junction City. Its beautiful appearance in the interior, entirely rearranged with beautiful ceiling and sanctuary, will always recall the hard work of Reverend Father Dunn, who died there. It is a country parish, the people come from their near by homes to attend Mass on Sunday.

In late years the parish is not as strong as it was in days gone by. So many of the old people have died and the young ones have moved to the city to find work. There are about 90 children who attend the Catechism class which is taught by the Franciscan Sisters who come every Sunday to teach.

The parish has about 100 families and the Pastor is Reverend Eugene Owens, who is doing everything possible to care for all the people.

CHAPTER XIX

NEW STRAITSVILLE

ST. AUGUSTINE'S PARISH

During the past 25 years since 1918, St. Augustine's parish has kept up the old spirit of piety and devotion under the care of Father Henry J. Kellerman. The temporal prosperity has suffered very much owing to the cessation of work in the coal mines. The people find it most difficult to do all they would wish to do for the parish, but they never fail to do their best—and today the parish is without debt. The parish school is still kept going although there are only 54 pupils. The Ursuline Sisters from Louisville, Kentucky teach the school.

Reverend Thomas P. Harrington, at one time the Chancellor of the Diocese, was born in New Straitsville. He spent six years in the American College at Rome and was one of the brightest students of that famous institution. He took the degree of Doctor of Divinity while in Rome, and while he was Chancellor, the Bishop obtained for him the great honor of Domestic Prelate. In accordance with his own desire, Rt. Reverend Monsignor Harrington lies buried in the graveyard in New Straitsville, beside his mother.

The splendid old parish of St. Augustine's has sent more than 25 young women to enter the Religious life,

and all are working hard in several of our communities for the honor and glory of Our Lord and the salvation of souls.

The parish census of 1942 shows the parish has about 250 souls and nearly 60 children in the school.

Reverend Father Henry J. Kellerman is pastor and is much beloved by the people.

SHAWNEE

ST. MARY'S PARISH

During the past few years Shawnee has suffered much from the poor working conditions in this part of the state. The mines are not working as in the old days; many of the people have moved away, and of course, the parish is not as strong as it used to be. In November 1938, the parish church suffered heavy damage as the result of a fire. The interior with all its furnishings, altars, vestments, pews, organ and everything else, was destroyed. By heroic efforts the building itself was saved.

The people and old friends of the church came to the rescue and helped along with the restoration and today the church looks better than ever before. Everything about the church is comfortable and substantial.

Father Eustace Foley is the Pastor and the Sisters of Charity of Nazareth have charge of the school. They have worked hard and today are keeping the school open in the face of the adverse conditions.

CORNING

ST. BERNARD'S PARISH

This fine old parish in the coal mining regions, has gradually yielded to the changing conditions that struck all mining districts. There are still some few mines with plenty of good coal, but unfortunately these are not being operated at present.

The Catholic population of Corning is still fairly numerous. The Masses are well attended each Sunday in the beautiful Gothic church. The school is flourishing, the Sisters have a new convent home and the Rectory is comfortable and convenient in every way. All the buildings are built of brick.

The property will stand in its present substantial condition for many years. At present the parish has about 965 members and the census of 1942 records 199 pupils in the grade school, with about 50 students attending the high school classes. The High School was started during the pastorate of Monsignor Quailey. All the classes of the school, both departments, are conducted by the Sisters of Charity of Nazareth.

Reverend Father Anthony Tague is the Pastor.

GLOUSTER

HOLY CROSS CHURCH

The early history of the Church in Glouster is fully recorded in the First Volume of Our Diocesan History. Since 1918 the following is a record of the chief events in Holy Cross Parish.

Reverend F. X. Clark became pastor in 1918 and during his pastorate made many improvements in the Sanctuary of the new church. Father Clark died in April, 1933.

Reverend A. V. Kessler was appointed pastor in 1933 and during his stay in Glouster made provisions for a new parish hall—and purchased additional ground for the Cemetery. In 1938 Father Yocke replaced Father Kessler who was changed to the pastorate of Corpus Christi parish in Columbus, and after paying off the parish debt, made many necessary improvements in the church and parish house.

In November, 1942, the Golden Jubilee of Holy Cross parish was celebrated. At this time the entire debt of the parish and all the improvements and alterations were entirely paid for.

The Sisters of Charity of Nazareth come every Sunday to teach Sunday School and prepare the children for their First Holy Communion. There are about 70 children in the instruction class.

Today there are close to 700 souls in the parish. Father Edwin E. Yocke is still the Pastor.

CHAPTER XX

SOMERSET

ST. JOSEPH'S PARISH AND PRIORY

The early history of the foundation of St. Joseph's Priory is duly recorded in the First Volume of the Diocesan History and a most interesting history it is. The chief events of the past twenty-five years are briefly recorded as they occurred.

On Sunday, August 4th, 1918, the 100th Anniversary of the opening of St. Joseph's Church was celebrated. On that day Pontificial High Mass was celebrated by the Bishop and the following day, August 5th, Most Reverend Archbishop Moeller was celebrant at a Solemn Pontificial High Mass. On that same occasion seven novices were admitted to simple vows and the degree of Preacher-General was conferred upon five Dominician Fathers.

Up to the year 1925 St. Joseph's served as the simple Notiviate for the Province. Later that was transferred to St. Rose Priory, Springfield, Kentucky. In June, 1938, Most Reverend John T. McNicholas, D.D., Archbishop of Cincinnati, conferred Minor Orders on a class of 36 Brothers. In May, 1939, the Bishop raised them to the Holy Priesthood. In 1939, the New Dominican Province was established for the Middle West and the old Province of St. Joseph was limited to the East.

In October, 1940, the 100th Anniversary of the Priory and parish church was observed with a Solemn High Mass and the Sermon was delivered by the Reverend James McLarney, O.P. On the third day of the celebration the Solemn High Mass was celebrated by the Provincial, Very Reverend Father McDermott, O.P.

The old parish cemetery where so many of the old Catholic families are buried, was restored and beautified in 1942.

Today, in 1942, St. Joseph's Priory has 16 priests, 35 professed Brothers and five Lay Brothers. Five Sisters from St. Mary's of the Springs, who have charge of the school, have a nice, commodious convent which stands just opposite the Priory and church.

St. Joseph parish at present has about 65 families—and about 25 pupils attending Sunday School, while 49 children of the parish attend Holy Trinity parish school at Somerset. At present Very Reverend William D. Sullivan is the Prior and the Pastor of the Church.

HOLY TRINITY PARISH

This is one of the oldest parishes in the Diocese. The One Hundredth Anniversary of its foundation was celebrated in 1924, and Solemn High Mass was celebrated in Thanksgiving to God for all his blessings upon the parish. Very Reverend D. J. Kennedy, O.P., preached the sermon, thanking God for the "Thousands and thousands of benefits both spiritual and

temporal granted to the people of the parish." The Very Reverend Raymond Meagher, O.P. Provincial, celebrated the Solemn High Mass. During the three days celebration special memorial Masses were celebrated for the deceased members of the parish who are buried in the beautiful cemetery that surrounds the venerable old church.

Reverend J. B. Kircher, O.P., a native son of the parish, did very much to beautify the grounds of the cemetery and the school. He also was responsible for raising the standard of the school and established the High School Department.

Reverend H. L. Martin, O.P., followed Father Kircher and while in office did much for the improvement of the parish property, especially by installing the new heating system in the church and the Sisters' Convent.

The Holy Name Society, the Rosary Society and Sodality of the Blessed Virgin have a large membership and all these groups help to promote the frequent reception of the Sacraments. It is a very edifying sight to see these groups receiving Holy Communion in such large numbers.

During the past 25 years, 21 young ladies have entered the Religious life and five young men have been elevated to the priesthood. About 50 young men from this small community have entered the United States Army and Navy to serve the country during the present world war.

The parish grade school and High School are flourishing under the care of the Dominican Sisters from

St. Mary's of the Springs. There are 200 children in the lower grades and 60 students in the high school.

The present pastor of Holy Trinity is Reverend Ralph M. McCaffrey, O.P.

NEW LEXINGTON

ST. ROSE PARISH

Since the year 1918 there have been no extraordinary achievements in St. Rose's parish but things have been progressing smoothly without interruption. The parish has always been in a flourishing condition until the past year, when on account of the war and the cessation of work in New Lexington, the congregation has suffered a sharp decrease in numbers. The school has felt this same decrease but there is every reason to believe that the conditions will change and the city will be restored once more to its former flourishing state.

Father Austin A. Cush, who had charge of the parish from 1897, died April 23, 1942. During all that time he did much good in the parish, built the school and made many improvements in the church property. At present Father James E. Foley is in temporary charge of the parish, until the Bishop appoints the new Pastor.

CROOKSVILLE

THE CHURCH OF THE ATONEMENT

For many years the prosperous little town of Crooksville was attended as a Mission from Moxahala.

It is a prosperous little town and when the pottery is in full operation, it seems to have plenty of business. Several oil wells were struck in the town and in the immediate vicinity so the little place had a promising boom at one time.

We have a very nice little church there and a comfortable parish house. The people are very good and generous in their help to the church. There are about 75 families in the parish.

The Sisters from Corning come every Sunday to teach the catechism class and prepare the children for the reception of the Sacraments.

Reverend Father Leonard Falvey is the Pastor, and some day he hopes the parish may be able to open a school of its own for the children under his care. At present there are about 80 children in the parish.

MOXAHALA

ST. PIUS' PARISH

This little parish was at one time located at South Fork, and through the generosity of the people of Moxahala, a beautiful new church in the old Spanish Mission style was built in the little village of Moxahala. The church makes a striking appearance as it stands near the public highway, with its nice approach over the spacious grounds that stand out in all their beauty, expressing a warm welcome to all who pass by.

The few Catholic families there are very proud of their beautiful church and very happy that they now have Mass every Sunday.

Reverend Father Lucius Kessler who retired some few years age, comes from Zanesville every Sunday to say Mass for them. There are still about thirty families here who attend Mass regularly—and the other devotional services that are held from time to time.

CHAPTER XXI

CIRCLEVILLE

It was a very sad day in this old parish when the school taught by the Sisters of Charity for many years, was closed. It was said at the time that there were not pupils in sufficient numbers to keep it going. So it was closed in 1926.

A splendid new parish house was built by Father Hannan in 1924. He had been pastor there for many years and finally passed away in August, 1932. The old school stood vacant for years with no attempt to keep it in shape, but just allowed to decay from year to year. The Bishop was asked permission to pull it down but this was refused.

Reverend Father Joseph Herman, who succeeded Father Hannan, resigned the pastorate in 1940 owing to the poor condition of his health.

In 1941 the Bishop appointed Father Edward Reidy as Pastor, and at once he did what the Bishop wished to have done years ago, the school was repaired and put in splendid condition and is now used as a Community Center. It was a three story building. The third story was removed and a new roof was laid, a steam heating plant installed. All the rooms were painted and put into good condition, so that today it

is a most convenient and well arranged building for the young people. An excellent place is now provided for the parish activities.

Father Hannan built a beautiful church, most devotional, and well furnished in every way. New altars, stations and two fine sacristies and a spacious sanctuary, making it the house of God and the home of prayer. The people are delighted with the new church.

Father Reidy is the Pastor at present and is doing everything to take care of the children of the parish. He has arranged for two Sisters of Charity to come from Columbus every Sunday to teach Sunday School and prepare the children for their First Holy Communion. In all there are about 400 souls in the parish.

DELAWARE

ST. MARY'S PARISH

St. Mary's has always been a flourishing parish. It was founded in 1856 and has a long and interesting history. During the past twenty-five years there have been some important changes.

Father Wagner was appointed Pastor in 1916 and he began at once to take an active, energetic interest in the welfare of the parish. He purchased the large building that stands adjacent to the Church, and arranged it as a convent for the Sisters. He also built a splendid school and made ample provision for the High School. This new building has a very large gymnasium, a stage, dressing rooms, a large assembly

room for the High School and also ample facilities for the commercial department of the school. The whole project was carried out at a cost of Eighty-five Thousand Dollars to the parish.

It was Father Wagner's intention to remove the present convent that stands in front of the school, partially blocking the view, so that there might be a more inviting approach from the street. He died before this plan could be carried out. The end came in 1928. He was much beloved by the people of St. Mary's and highly respected by the citizens of Delaware. Burial took place in Lancaster, his native city.

Reverend William C. O'Brian was appointed by the Bishop to succeed Father Wagner. He has done much to improve the interior and exterior appearance of the splendid church and has made many necessary repairs and improvements in the Rectory. Some very desirable property adjacent to the parish grounds has been acquired and plans are already prepared to build the new convent, when building restrictions of the present world war are removed.

The parish school is not so large as it was in old times. At present there are only 85 pupils in the grade school, and 35 students in the High School, which is duly accredited by the State Department of Education and has a high rating for scholarship.

St. Mary's parish has about 800 members and these have always been most generous supporters of all our Diocesan Institutions, especially of the Seminary, where they have founded a Scholarship to help some poor boy in his studies for the Priesthood.

CARDINGTON

ST. JOSEPH'S PARISH

This little Mission has about 20 families and is under the care of the Pastor of St. Mary's of Delaware. Arrangements are made whereby the few Catholics located here, have Mass every Sunday.

St. Aloysius Church at Lewis Center, has only a very few Catholics, and Mt. Gilead, a short distance from Cardington, has only a small number who are able to go to Mass at Cardington.

Reverend Father William C. O'Brian takes care of these Missions.

GROVEPORT

ST. MARY'S PARISH

St. Mary's parish is situated in the thriving town of Groveport, about 8 miles from the limits of Columbus. It is a very old mission and for many years was attended by priests from Columbus, usually by the priests from the Cathedral. There is a neat little brick church there, located in the very center of the town.

At present the little church is attended by the Fathers from St. Vincent's Mission House, which is only a few blocks distant. There are about 50 families and the Sisters of Notre Dame from Columbus go there every Sunday to teach Catechism and prepare the children for First Holy Communion.

ST. VINCENT'S MISSION HOUSE

In 1932, at the invitation of the Bishop, the Congregation of the Missions (The Vincentian Fathers) came to the Diocese of Columbus, and located a Mission House on a beautiful site of thirty acres in the little town of Groveport. They have built a most beautiful and substantial Mission House there, where the Vincentian Fathers of the Mission Band reside. This forms a convenient center, a quiet, restful place from which the Fathers branch out and take up their Missionary work—to conduct Missions and Retreats in the Middle West and East.

Reverend Father Jeremiah Treacy, C.M., who died in 1938, deserves much credit for what he did in looking after the construction of the beautiful Mission House, and the splendid work he accomplished in laying out the grounds around the House, and caring for the beautiful orchard, and shrubbery that we see on this beautiful stretch of ground. It is a most delightful spot and the interior arrangement of the Mission House, so simple, comfortable and convenient with its chapel and many altars for the Fathers who live there. All keep Father Treacy in mind for what he did to make it a real priest's home.

Reverend Father Francis McDonnell, C.M., is in charge of the little parish of St. Mary's in the village, and Father Vincent Dougherty, C.M., is Superior of the Mission Band.

WESTERVILLE

ST. PAUL'S PARISH AND FRIARY

While Father Ewing was really the moving spirit that started the little Mission of St. Paul in Westerville, it was Dr. Conrardy, Professor at the Pontifical College Josephinum, who established the mission. Every Sunday he went there to say Mass, to teach Catechism and care for the spiritual needs of the people. This he did for nearly 17 years, with not a thought of any other recompense but the blessing of God on his work.

When he was no longer able to do the work because of failing health, the Bishop was obliged to make other provisions for the Mission. One day Father Kilian, a Capuchin Father, in an interview with the Bishop, stated the Fathers were thinking about starting a novitiate somewhere on the shores of Lake Erie, in the Diocese of Erie. The Bishop suggested Westerville as a promising location for such work. Father Aloysius, at that time, Pastor of St. Joseph's Church, Dover, came to see the Bishop, and expressed a willingness to take up the work. The Bishop selected the present location of ten acres with a brick residence on the property. The price was agreed upon and the Bishop told Father Aloysius that since there was to be a novitiate, it would be best to take the property over in the name of the Capuchin Order. The Bishop gave some money saved by Dr. Conrardy, to which he added a small amount, to Father Aloysius, with the

distinct understanding that sufficient space would be retained by the Bishop for parish purposes—the church, school and parish house and convent for the Sisters. This was agreed upon. The Fathers moved into the residence on the property and Father Aloysius took charge.

The present little church was built and the parish of St. Paul's began to take life. The Bishop thought it would be nice to call the location St. Paul's Monastery and it was, until the Capuchin Father who was appointed Superior said the proper name would be St. Paul's Friary.

The parish at present has 65 families or about 225 souls and is increasing constantly. The people of Westerville, while nearly all non-Catholic, have shown a very friendly spirit, and seem to be glad to have the Capuchin Fathers as neighbors. Four or five of the Fathers reside in the parish nearly all the time. They help out on Missions and retreats. At present Father Aurelius, OFM Cap. is the Pastor of the parish and Father Julius, OFM Cap. is the Superior of the Monastery.

BUCKEYE LAKE

OUR LADY OF MT. CARMEL CHURCH

For many years the people going from Columbus to spend Saturday and Sunday at Buckeye Lake, asked

the Bishop to build a chapel there. Nobody seemed to offer any substantial aid to carry out this work. One day the Bishop asked Messrs. William and August Wehrle to find a location that would be suitable and at the same time belong to the Diocese. Without a single word they presented the Bishop with a most desirable plot of ground close to the lake, probably about two acres. It was a generous donation and all done without a word to anyone about it.

The Bishop built the present beautiful brick chapel in the English style. It seats about 400 people. The new chapel was dedicated to our Blessed Mother under the Name of Our Lady of Mt. Carmel, because the property had been given to him on that Feast Day.

The building is complete in every way, practically fire-proof, everything in it new—altars, vestment cases, and all the furnishings of the best and all placed there for the convenience of those who go there to spend Sundays.

There are now probably about 40 families who reside in the vicinity of the lake. Many have cottages there and in the summer season large crowds visit there, so that it is necessary to have two Masses.

The little Mission is under the care of St. Charles Seminary. For many years Monsignor Weigand said Mass there. He was followed by Father Herman Mattingly and now Father Howard, one of the Professors at the Seminary takes care of the Mission.

The Dominican Sisters from Newark go there to teach Sunday School and help to prepare the children for Holy Communion. There are 38 children in the class at present. Father Howard also goes there during Lent for devotions and takes care of all sick calls and convert classes.

CHAPTER XXII

CAMBRIDGE

ST. BENEDICT'S PARISH

The first time we visited Cambridge we found Father Wagner living in an old residence, and the church on the corner of an alley in a side street. It was just a chapel, built to accomodate the few families living in Cambridge. After talking with Father for a while we decided it was time to make a change. In due time plans were secured for the present school building and church on the spacious lot that stood beside the parish residence. School was soon opened with four splendid rooms, and the Franciscan Sisters were placed in charge. The church is neat and complete, and while a substantial building of brick, it is more or less of a temporary character. It seats about 400.

In due time Father Wagner secured the property next to the Rectory. It was roomy, being formerly used as a City Hospital, so he moved into this house and gave the rectory to serve as a convent for the Sisters. So this was the condition of the parish when Father Wagner left.

On one occasion the Bishop, while on a Confirmation trip, was obliged to drive into Cambridge, to wait for a train. He was alone. Father Wagner was not

home at the time, so the Bishop sat on the porch to rest. While there a man, one of the parishioners, happened to be passing the house, and seeing the Bishop, approached to greet him. After a few words of conversation the man said: "I hope you did not come to take Father Wagner away. Please do not move him; we never had such a good priest. The missionary Fathers and other priests come here often to preach, but of all those who come, we never heard anyone who instructs us as well as Father Wagner does. He has taught us the old faith in such a simple way that we never tire of listening to him. So please leave him with us." He was told the Bishop did not come to take the priest away.

About two years before this interview, the Bishop was in Cambridge to give Confirmation, and during the evening Father Wagner said: "Bishop, I wish I could preach better than I do. It seems to me I just give a little instruction in the Catechism. I wish I could do better." There is the statement from the Pastor and the Parish. It speaks for itself. The Bishop brought out the story while preaching at Father Wagner's funeral.

Father Francis P. Reynolds succeeded Father Wagner as Pastor of St. Benedict's parish but only stayed a few years before going to Columbus to take charge of St. Francis parish.

Reverend Clement Crock came to take charge of Cambridge in 1928 and is still in charge of the parish at this writing. He gave much attention to the school, and in due time established a high school which is now

duly recognized by the State. The school has grown and is now transferred to what was at one time the parish house. It is making splendid progress. A large residence close by the church property was purchased and rearranged for the Sister's Convent.

Everything is progressing in the parish of St. Benedict. Cambridge is a flourishing business center and the population is growing and of course the number of Catholics will also increase. Just recently the United States Government has decided to build a large hospital within one mile of the city, and this will add much to the property and importance of Cambridge and St. Benedict's parish.

Reverend Father Crock is still pastor of the parish.

BYESVILLE

HOLY TRINITY PARISH

When Father Alois Soukup came to take charge of the parish at Byesville he found the church, built in 1906, had been destroyed by fire and services were being held in the basement of the proposed new church. The good people all gathered around him with great devotion, helping him in every way until the new structure was finally finished.

During the administration of Father Soukup not only was the church built and completed by July, 1918, but he also tried to establish a parish school. He bought property for this purpose, but the people soon

began to move away so the idea of a new school had to be abandoned. Father Soukup, however, continued working hard for the people. They were scattered over a wide territory but he never failed to care for their spiritual wants.

In 1931 the Pastor purchased a house in Walhondling, a small village close by, where a great many Catholic Slovaks lived. He changed it into a little chapel, giving it the name of St. Mary's, and the people came every Sunday to say the Rosary. Father says Mass for them as often as possible, to give them a chance to go to Confession and receive Holy Communion.

Father Soukup has done much for the people of Byesville. Among other things he purchased from the Miners' Union, an assembly hall where the people gather for parish festivities. He also overhauled the parish house and put in a new heating system. Recently Judge Comes gave the parish a large lot to be used for parking purposes. At one time the parish was so large that Father heard as many as 6,000 confessions during Lent—on some days having as many as 500. Now the parish is not so large because the people have moved to other places. Today there are about 400 persons in the parish. This number is made up of people of Slovak, Polish and Lithuanian descent, and a few English speaking people. The Franciscan Sisters from Cambridge come every Sunday to teach the children catechism and prepare them for their First Holy Communion.

CALDWELL

ST. PHILOMENA'S PARISH

Since the first volume of the Diocesan History was published the most important events in this parish are as follows:

The establishment of the parish school. Father Crock was responsible for this achievement and invited the Ursuline Sisters from Columbus to take charge of the classes. The Sisters since that time have established their Mother House in Caldwell. The Community is still small but continues to grow.

In 1929 Father Mark Campbell took charge of the parish and continued to care for the people until August 1937 when he died very suddenly. In 1937 Father Louis Preston was appointed the new Pastor and he is in charge at this writing.

BELLE VALLEY

CORPUS CHRISTI PARISH

On Sunday, January 5th, 1941, just after the High Mass, the Church of the Ascension, that stood on the slope of a steep hillside, suddenly burst into flames, and everything in the church was entirely consumed by the blaze. It was a sad loss to the poor people, and with all their poverty and hard times it seemed hopeless to think of a new building. However, things turned out much better than they expected. An old

friend took up the work of rebuilding a new church for them. A new site was obtained, the old one on the hillside being most undesirable, difficult to reach, and most uninviting in every way. The best lot in the little village was secured and work was begun. Soon there was a new beautiful church of Romanesque style, most devotional and complete in every detail. Its seating capacity is something over 200. Three neat altars, two sacristies, new vestments and everything considered necessary—give a warm welcome to all the people as they come to kneel in silent adoration before Our Divine Lord in the Blessed Sacrament. The beautiful little church has been placed in a special manner under the protection of Our Lord Himself with the new and very appropriate title of "Corpus Christi." This is particularly true since the friend who gave the altars, vestments, linens, etc., did so in honor of the Blessed Sacrament.

All the people love the little church as they gather there day after day to assist at the Holy Sacrifice of the Mass. There is a beautiful basement, an excellent meeting place for the various parish societies, and the new steam heating plant makes the whole building most comfortable in the severest winter weather.

At present there are something over 50 families and Father Mieceslaus Dzikowski is the Pastor. The Ursuline Sisters from Caldwell come every week to teach the children Catechism.

FULDA

ST. MARY'S PARISH

This is one of the few real country parishes in the Diocese, and has always been a splendid parish both in a spiritual sense and the many social and material activities that make up the parochial life.

In October 1929, Father J. B. Oink, the pastor, died and was laid to rest in the parish cemetery, the same cemetery in which he took so much pride and helped to make so beautiful.

In 1930 Father J. B. Mattes was appointed Pastor and during his time many necessary improvements have been made upon the church property. He has under his care a large, beautiful church, very devotional—with a large sanctuary, and beautiful altars. He has improved the church considerably by the installation of a new heating system and the splendid arrangement of electric lights. The large gothic lamps add greatly to the beauty of the interior of the fine old edifice.

A much needed parish hall was built in 1936 to provide a suitable place for the social gatherings of the people.

The spiritual life of the parish has always been one of real Catholic piety and devotion. The people approach the Sacraments frequently and attend all the devotions with the greatest regularity. Many of the young girls have entered the Religious Life in the dif-

ferent communities. Some few priests are also serving the Lord in parish and mission activities.

The parish school is also the District school in this Community. Nearly all the pupils are children of the Church. The school is under the care of the Ursuline Sisters, whose Mother House is at Caldwell. The school is supported by the State, and the Sisters hold accredited certificates from the State Department of Education. There are 136 pupils in the school and 42 students in the High School. In the parish there are nearly 700 souls.

Reverend Father J. B. Mattes is still the pastor.

HARRIETSVILLE

ST. HENRY'S PARISH

The interesting story of St. Henry's parish is recorded fully in the First Volume of the Diocesan History. It is a country settlement and not so many changes take place. The one helpful improvement was made by installing a steam heating system in the church and parish house. This has made the church more comfortable for the people who come a considerable distance, to attend Mass in the winter.

At present there are 41 children in the district school, and eight children in the High School. There are about 50 families in the parish. Reverend Father Anthony G. Nickel is the Pastor.

FOX SETTLEMENT

ST. PATRICK'S PARISH

This old mission once had more than 60 families and during the more prosperous days they built the present church. It is still attended by the Pastor from Harrietsville. During the past two years the church has been renovated on the interior, and this improvement gives the venerable church a welcome appearance. The exterior has also been repaired and painted so that today it presents a bright and church-like appearance.

There are about 20 families living here now, with 20 children attending the District School and two in the High School. Reverend Father Anthony G. Nickel, the Pastor of Harrietsville is in charge.

CARLISLE

ST. MICHAEL'S CHURCH

The history of St. Michael's parish goes back as far as 1840.

During the time that Father Mehler had charge of the parish he purchased several acres of land adjacent to the present church grounds, and on the land purchased is located the parish house. This arrangement gave Carlisle a parish priest, who gives all his time to the care of the church.

The church building itself is a neat structure and the good people are delighted to have their own parish priest. Hitherto they had Mass only on certain Sundays of the month—but now, with the new arrangement, they are afforded the blessing of having Mass every Sunday. Like all our country parishes many of the old people have passed away, nearly all the young people move to the city to find employment, and only a very few remain on the old home farms.

The Ursuline Sisters come to Carlisle every Sunday to teach Catechism to the 35 or 40 children in the parish. The parish has about 50 families and Father James Donaldson is the Pastor.

LORE CITY

ST. PETER AND PAUL PARISH

In the last few years a number of Slovak families settled in this little town. They came here with their families, built their homes, and in due time built a neat little chapel, purchased a rectory for the priest and now have the blessing of Mass every Sunday in their little community.

The Franciscan Sisters from Cambridge come every Sunday to teach Catechism and prepare the children for the reception of the Sacraments. At present there are about 108 children in the class and about 70 families in the parish.

Reverend Stephen Pekalla is the Pastor, and he is doing everything possible for the parish and the people.

CHAPTER XXIII

GALLIPOLIS

ST. LOUIS' PARISH

The very interesting sketch of the early settlement of Catholics in Gallipolis is all duly recorded in the First Volume of our Diocesan History.

Since the year 1918 the flourishing little city is holding its own and there is promise of greater prosperity resulting from the present World War. The United States Government is building new industries near the city which promise to employ many men.

In 1926 the beautiful little church of St. Louis was threatened by a fire which almost proved disastrous for the little parish. It was discovered in time to prevent the total destruction of the building but even at that the altar and Sanctuary were destroyed. However, the little parish with its few Catholics repaired the damage, installing new altars and the Sanctuary, and decorated the church, making it more beautiful than ever.

The Pastor of St. Louis parish says Mass every Sunday at the State Hospital in Gallipolis for the Catholic inmates. There are usually close to 500 patients confined to this hospital for treatment.

Father Charles B. Ryan has been pastor of St. Louis Parish for many years. He has about 208 souls under his care, besides those at the hospital.

MINERTON

ST. MARY'S MISSION

This mission is one of the oldest in the Diocese. It was once a flourishing parish but since the population decreased so sharply it became a mission attended from St. Louis Church in Gallipolis.

On Christmas Day, 1920, the old parish church burned to the ground. Nothing but the old foundation remained. Father Gressel of Gallipolis was directed by the Bishop to rebuild the church. This was done and the new church was entirely paid for by some friends. Today the new church and the residence are both in good condition. The old mission is now attended from Gallipolis and Mass is said there on all holydays and twice a month on Saturday, so the good people have an opportunity to receive the Sacraments.

The coal mines in this region have been abandoned so for that reason there are few people left here. At present there are about 60 Catholics here, all under the care of Father Ryan from Gallipolis.

POMEROY

SACRED HEART PARISH

The old parish in Pomeroy has not seen many changes in the last twenty-five years.

The beautiful church stands out beyond any other structure in the city. It was well-built and will always

be a worthy monument to the sacrifice of the people, and the zeal of Reverend Father Schneider who built it while pastor in 1899. The school is still kept going, and the Sisters of Providence continue in charge. The latest census shows that they have 90 pupils under their care.

There are about 100 families in the parish and Father Edwin F. Murphy is the Pastor.

LONG BOTTOM

OUR LADY OF LOURDES PARISH

There are only a few Catholic families in this old Mission. The young people have gone to the cities to seek employment.

The Pastor of Pomeroy goes there once a month on week days to say Mass for the people. Whenever it is possible the people of this community come into Pomeroy to assist at Mass on Sunday.

WELLSTON

SS PETER AND PAUL PARISH

It was a very fortunate and necessary move that urged Father Meade, at the time the Pastor, to purchase the present desirable location for the church and school of the parish of SS Peter and Paul. Formerly it was found at the end of a side street near the edge

of the town. Now it stands in the very center and most desirable place in Wellston. It took much courage, and wise management to accomplish all this but Father Meade was equal to it all. When he died he left a splendid new church and school, (combination arrangement), with plenty of room for the people at Mass on Sunday, and six beautiful school rooms for the children. There is also a most comfortable house for the pastor and a convent for the Sisters.

Today the parish is still holding its own though the times and conditions have changed so much. Work is not as plentiful as formerly, but the parish still moves along with courage and hope in the future.

There are about 500 people in the congregation. The school is under the care of the Franciscan Sisters of Charity. The High School had 34 students in 1942; the grade school 128.

Reverend Father Hugh J. Gilbert is the Pastor.

JACKSON

HOLY TRINITY PARISH

Holy Trinity is a small but solid, substantial parish, one that has had its own resident pastor for many years previous to 1918. After the death of Father Theureheimer in 1922, Father Lucius Kessler took charge of the parish. He made many necessary improvements during his stay. Father Cornelius Powers took splendid care of the spiritual work of the parish,

and after three years he was granted permission to enter the Religious life, entering the Monastery at Gethsemani, in Kentucky, where he is now living a silent, religious and most happy life.

Reverend Father Francis T. Riehl, is the present pastor and is doing splendid work in the parish. There are about 100 families under his care and everything is in a most happy, flourishing condition.

ZALESKI

ST. SYLVESTER'S PARISH

This parish was started in 1853, and full details of the old place are given in the First Volume of Our Diocesan History.

Located in a mining district, in recent years the parish has decreased greatly. Some few years ago the parish church was destroyed by fire and a very beautiful little church was built during the time Reverend Father Hynes was Pastor. It was entirely paid for by his efforts. He died while still Pastor there.

During the Pastorate of Father Alexander Farrell, the rectory was entirely destroyed by fire and by his earnest effort a new brick house was built, very cozy and comfortable and entirely paid for.

Father Alexander Farrell who had been pastor of St. Sylvester's parish for several years, was taken ill in July 1942 and died very suddenly. He was greatly beloved by the people of his little parish and mission.

Father John Soltis is the pastor at present and is doing everything possible for the people and the little parish which numbers about 25 families.

ATHENS COUNTY

ST. JOHN'S PARISH

The Mission at St. John's, in Athens County, was founded in 1845. The few families of the mission are living on farms and are industrious and all splendid Catholics. All the priests who have served St. John's always speak in the highest praise of the residents of this little community. At present the good people have the consolation of having Mass every Sunday. The Pastor of Zaleski comes every Sunday to say Mass here. It is a long drive but they make it most cheerfully to give the people the chance to hear Mass and receive Holy Communion. Father Soltis, in addition to being the Pastor at Zaleski, also takes care of St. John's and at present has about 120 souls under his care.

CHAPTER XXIV

WOODSFIELD

ST. SYLVESTER'S PARISH

The flourishing little city of Woodsfield is the county seat of Monroe County. It is a nice quiet home town, and has some business life to make it a center for the people in the surrounding country.

The church is comparatively new and is certainly a gem in architecture and most convenient in every detail. It is built of native stone and is most complete in all its arrangements.

The parish has about 400 people and the school is in charge of the Franciscan Sisters from Manitowoc, and the census of 1942 gives the number of pupils as 72.

Father Joseph G. Mehler is the pastor.

BURKHART

ST. JOSEPH'S PARISH

This is one of the best country parishes in the Diocese. A most beautiful church, a fine school conducted by the Ursuline Sisters, and a comfortable parish house.

In 1924 a most disastrous fire caused by the burning coals in the censor, set fire to the church, destroying everything. Altars, vestments, pews and all the furnishings, all were consumed, leaving nothing but the bare walls standing. A sad sight to contemplate. However, the walls were found solid and safe, so the church was repaired and today with its new altar furnishings and interior finish, it really looks better and more devotional than ever. Reverend Father Campbell, who has since died, saw that the work was done well, and the people are happy to have such splendid results after such a disastrous fire.

Father Joseph Finan, who was not in such good health and some time ago had to retire from the parish for a while, is now back in his old parish once more as pastor.

Many improvements have been made around the school and church property. At present there are about 50 children in the school under the care of the Ursuline Sisters. The parish has nearly three hundred souls and everything is in a most flourishing condition.

MILTONSBURG

ST. JOHN THE BAPTIST PARISH

In the year 1918, Reverend J. B. Mattes was appointed Pastor. During his time a new parish hall has been built in the village, giving the people of the parish a central place for social gatherings. In 1930 Father Carl Heilman who was pastor for something over three

years, resigned and Father George Drescher was appointed Pastor in 1934. He has taken splendid care of the little country parish and is greatly beloved by the people.

There are about 57 families, giving the parish something over 200 souls.

OZARK (MISSION)

IMMACULATE CONCEPTION CHURCH

The little parish of the Immaculate Conception at Ozark has always received the greatest care from the Pastor of Miltonsburg. The priests have always liked the splendid people who live there, and these people have always been most faithful to the pastor. There are only eleven families at present living in Ozark.

TILTONSVILLE

ST. JOSEPH'S PARISH

Some two years before the establishment of the present parish Mass was said occasionally in a store room. The new church built in 1918 was named in honor of St. Joseph. The parish house was built at the same time and was entirely paid for by an old friend.

In 1922 Father Anthony Schlernitzauer was appointed pastor and by his zeal and devotion did much to build up the parish. He paid all the debts and left

something over $2,000.00 in the treasury. Only need of his services in another important parish compelled the Bishop to make a change. He loved the parish at Tiltonsville, he still loves it and the people love him.

Father Stanislaus Karwowski succeeded Father Schlernitzauer and following his short stay there, the Bishop sent Father Constantine Superfisky to take charge. There are many people of Polish, Slovak, Hungarian and Italian descent in the parish and he is familiar with some of the languages spoken by this varied group.

The Sisters of Charity of Nazareth, come from Martins Ferry every Sunday to teach Sunday School and prepare the children for First Holy Communion.

In 1941 an addition was made to the church, an addition which was greatly needed to accommodate the people at Mass on Sunday. Father Superfisky is saving a fund at present to build a new parish school some day soon.

There are about 1200 souls in the parish and over 300 children attend the Catechism class.

DILLONVALE

ST. ADALBERT'S PARISH

Reverend Father Casimir Smogor, while pastor of this parish did very much for the building of its spiritual and temporal standing. In 1921 the beautiful church, a frame building, was struck by lightning and was entirely destroyed. Most fortunately there was

a fairly good insurance on the building and this helped to build the present beautiful brick church. Reverend Father Mieceslaus Dzikowski was the pastor at this time and looked after the building of the new church, and continued to serve as Pastor until 1939, when he was succeeded by Reverend Jerome Rojewski.

During the many years of the life of the parish, it has had to face many difficulties on account of industrial conditions. The work in the mines almost ceased entirely, the people walked for miles to the coal mines under operation at a considerable distance from Dillonvale. At one time the parish had probably 2,000 parishioners, now many have moved away. At present there are only 64 children in the parish school.

Many of the people live in Bradley and Piney Fork, here the Sisters go to teach Catechism every Saturday. About 75 children attend the classes conducted by the Sisters of the Holy Family from Bellevue, Pennsylvania.

At present the parish has 268 families, or about 1400 souls. Father Jerome Rojewski is still the Pastor.

The Consecration of Bishop Hettinger
Auxiliary Bishop of Columbus

CHAPTER XXV

CONSECRATION OF

The Most Reverend Edward G. Hettinger, D.D.,

AUXILIARY BISHOP OF COLUMBUS

On December 8th, the cable from Rome announced that Our Holy Father, Pius XII, had appointed Most Reverend Edward G. Hettinger, D.D., as Auxiliary Bishop of the Diocese of Columbus. The announcement was a most happy one to all our priests, to have one of their own number selected as Auxiliary Bishop.

The new Bishop-elect had been working in the Chancery Office for ten years, five of which he served as Chancellor of the Diocese, and was most familiar with the duties and obligations of this important office. When he was appointed Chancellor the Most Reverend Bishop obtained for him from the Holy Father, Pius XI, the dignity of Domestic Prelate.

Bishop Hettinger has always been a quiet, unassuming priest, faithful to the work given to his care, and since his consecration as Bishop has taken up his new work with the greatest zeal and devotion.

The Consecration ceremonies took place in the Cathedral on February 24th, 1942. The Most Reverend John T. McNicholas, O.P., Archbishop of Cincinnati, was the Preacher for the occasion and delivered an appropriate and eloquent sermon. The following is a list of those who took part in the solemn function:

CONSECRATOR

The Most Reverend James J. Hartley, D.D.
Bishop of Columbus

CO-CONSECRATORS

The Most Reverend Francis W. Howard, D.D.
Bishop of Covington

The Most Reverend George J. Rehring, S.T.D.
Auxiliary Bishop of Cincinnati

ASSISTANT PRIEST TO THE CONSECRATOR

Right Reverend Monsignor John J. Murphy

NOTARY

Reverend Paul J. Glenn, S.T.D.

DEACONS OF HONOR

Reverend John J. Slattery
Reverend Anthony Schlernitzauer

DEACON OF THE MASS

Reverend George F. Gressel

SUBDEACON OF THE MASS

Reverend Frederick W. Burkhart

SUBDEACON OF THE CROSS

Reverend Harry Estadt

MASTER OF CEREMONIES

Reverend Leo R. Brehm, to the Consecrator
Reverend Joseph R. Casey, to the Bishop-elect
Reverend Francis J. Schwendeman, S.T.D.
Reverend Roland T. Winel

CHAPLAINS TO BISHOP HOWARD

Reverend John B. Donahie
Reverend William Maloney

CHAPLAINS TO BISHOP REHRING

Reverend Raymond Bauschard
Reverend A. V. Kessler

CHAPLAINS TO THE BISHOP-ELECT

Reverend Albert E. Culliton
Reverend George O. Mason

SPECIAL CHAPLAINS TO THE CONSECRATOR

Reverend Joseph McGlynn—Mitre
Reverend Michael Tabit—Crozier
Reverend John Krajovic—Book
Reverend Richard Hoch—Candle
Reverend Paul Hammer—Gremiale
Reverend Charles Curran—Plate

SPECIAL CHAPLAINS TO THE BISHOP-ELECT

Reverend William Young—Mitre
Reverend Edward Spiers—Crozier
Reverend Paul O'Dea—Ring
Reverend John Soltis—Gloves

BEARERS OF GIFTS

Reverend Francis Maloney
Reverend John Eyerman
Reverend William Riley
Reverend Edward Reidy
Reverend Harold O'Donnell
Reverend Clement Faistl

ACOLYTES

Reverend Julius Klinec
Reverend William Kappes

THURIFER

Reverend Linus Dury

DIRECTOR OF MUSIC

Reverend Edward J. Leinheuser

CHAPLAINS TO THE BISHOPS

The Most Reverend John T. McNicholas, O.P., S.T.M.,
Archbishop of Cincinnati

Reverend Francis P. Reynolds
Reverend Joseph G. Bender

The Most Reverend Joseph Schrembs, S.T.D.
Archbishop-Bishop of Cleveland

Reverend Charles L. Walsh
Reverend William C. O'Brian

The Most Reverend John F. Noll, D.D.
Bishop of Fort Wayne

Reverend Joseph Pickard
Reverend Patrick J. Kilgallen

The Most Reverend Karl J. Alter, D.D.
Bishop of Toledo

Reverend Edward A. Gilbert
Reverend John W. Kerrigan

The Most Reverend Joseph E. Ritter, D.D.
Bishop of Indianapolis

Reverend Charles P. Foy
Reverend Edwin F. Murphy

The Most Reverend James A. McFadden, S.T.D.
Auxiliary Bishop of Cleveland

Reverend John J. Fagan
Reverend William C. Hayes

THE COLUMBUS REGISTER

The Official Catholic Newspaper of the Diocese

About two years ago the Catholic Columbian, which was founded by Bishop Rosecrans, the first Bishop of the Diocese, suspended publication, and after a short time it was decided to start a new diocesan paper.

The priests, after some consideration, took the matter in hand, and as a consequence the present Columbus Register was started as our regular diocesan paper. It is connected with the National Edition of the Register published in Denver, and from the very outset has met with much success. Reverend Father Herman E. Mattingly was appointed Editor in Chief and in this work is assisted by the following: Associate Editors, Revs. Paul J. Glenn, Ph.D., Joseph A. Cousins, Ph.D., Francis J. Schwendeman, S.T.D.; Assistant Manager, Reverend Charles Curran; Treasurer, Rt. Rev. Msgr. James M. Ryan, 893 Hamlet St., Columbus, Ohio.

Everybody is delighted with the paper. It is bright, newsy and reaches nearly every family in the Diocese. For one Dollar a year each subscriber receives two papers, the Diocesan Register, with news from all over the Diocesan, and the National Edition, with Catholic news from all over the world.

The Register has 18,000 subscribers and it is hoped this year to add several thousand more. The priests make an effort to get every family in each parish and mission on the list of subscribers, and are succeeding

fairly well, although there are many more to be added to the list.

The splendid articles, the well-written editorials, the local parish news items, and the general character of the paper has made it a most welcome visitor in every home that receives it.

CHAPTER XXVI

PONTIFICAL COLLEGE JOSEPHINUM

The Pontifical College Josephinum was founded by Monsignor Jessing, a priest of the Diocese of Columbus. Its foundation and early history are duly recorded in the First Volume of the Diocesan History.

Since 1918 the principal event is the removal of the Josephinum from its old quarters on East Main St., to the splendid new college a short distance beyond Worthington. The new structure is a magnificent looking building as it stands back from the public highway on the spacious grounds.

The Institution is immediately subject to the Holy See and the Apostolic Delegate has immediate supervision. Its object is to prepare worthy boys for the priesthood in the United States, especially for the dioceses in need of priests to look after the poor missions.

There are 274 students in the institution. Many in the classical or preparatory classes, some in Philosophy and others in Theology. There are many free burses established for the students. The priests ordained at the Josephinum are assigned to the different dioceses by the Apostolic Delegate.

The Right Reverend Monsignor Henry J. Grimmelsman, S.T.D., is the Rector. The faculty is composed of 19 priests and one lay Professor.

ST. TERESA'S SHRINE

THE HOUSE OF RETREATS

In 1926 the Bishop purchased a fine old residence with 77 acres of land, located on East Broad St., about three miles beyond the city limits. It was rearranged as a House of Retreats and was placed under the protection of St. Teresa, the Little Flower.

After a few years a beautiful chapel was built in connection with a new structure that is like a little convent, with 38 private rooms for the ladies who come there to make a retreat. It is most conveniently arranged in every way—the private rooms and the spacious corridors leading directly to the Chapel, where the retreatants may go at any hour of the day or night to make their visits to the Blessed Sacrament. The chapel is very devotional, is itself an inspiration to prayer, and suited in every way for a private retreat.

The Sisters of St. Francis of Penance and Charity, whose Mother House is located at Stella Niagara, and who have charge of our Orphan Asylum and many parish schools, were given charge of the Shrine. They have a nice convent home, take care of the House of Retreats, and meet the many visitors who come to the Shrine for visits.

Everybody who comes to make a private retreat or to attend the public retreats that are given there from time to time, learns to love the place and never fails to return. Many come to spend the week, some come to spend a few days, and very often there are those

who spend a week or two in private devotion. Mass is said every morning at 7 o'clock. Public devotions are held every afternoon at 4 o'clock and again in the evening at 7:00. There is a sermon and Benediction of the Most Blessed Sacrament every Sunday afternoon at 4 o'clock.

The League of the Little Flower helps with its generous offerings to keep up the expenses of the Chapel and House of Retreats.

The Sisters have furnished the following information about the Shrine:

"The greatest favor so far received through the intercession of the Little Flower was that received by Miss Catherine Herbert. Miss Herbert, a patient of St. Anthony's Hospital, Columbus, Ohio was a helpless invalid for twenty years. For about four years and a half she was constantly in bed. Her condition was very serious as small parts of decayed bone could be found and if the patient raised her head to take nourishment, she would have a hemorrhage. A friend of hers encouraged her to go to the Shrine. She was very much in favor of the idea, but owing to her weak condition she doubted if she would be strong enough to make the trip to the Shrine. Arrangements were made with the Doctor. She was placed on a stretcher and arrived by ambulance to the Shrine. The stretcher was placed in front of the altar during Benediction. People seeing her remarked: "She looks like a corpse. God wants that poor soul." The relic of the Little Flower was placed in her hands and using her own words of prayer she pleaded with the Little Flower to

cure her. People who were in the Chapel were moved to tears by the pleadings and faith of this woman. After this first visit the hemorrhages ceased. She tells in her own words: "During Benediction of the Blessed Sacrament the intense pains from which I had been suffering left me. For the first time in four years I am able to sit up." This relief from suffering increased her confidence. She made another novena and on the last day she came again to visit the Shrine. After this she was able to move about and said she was entirely free from pain and suffering. The doctors were all surprised at the great change that had taken place in her condition and it was almost impossible for them to understand the wonderful improvement which had come to this woman. She said St. Teresa obtained this great favor for her from Almighty God. No doubt our Good God permitted this to happen in answer to the intercession of the Little Flower in order to spread devotion to St. Teresa at the Shrine."

Some few years ago a beautiful grotto in honor of the Blessed Mother was built, and people come there at all hours of the day to make visits. The House of Retreats has done so much good. It is a silent center of private devotion. The Chapel is always open for those who wish to make visits or go to confession, or spend the time in prayer alone. Very many go there every day to say the Way of the Cross, and a great many non-Catholics come for instruction and are received into the Church. It has been a real center of Catholic faith and piety, growing into the hearts of

the people and all are much attached to the place in general, and particularly to the Chapel.

The roads, the walks and the driveways are all well-kept and are most attractive and are a great convenience to all the visitors.

Reverend Harry S. Connelly, one of the Professors from St. Charles Seminary, lives there and is in charge of the spiritual work.

ST. VINCENT'S ORPHAN ASYLUM

The year 1918 found Father Goldschmidt, now seventy eight years of age, still active in the direction of the Orphan Asylum. He had seen his beloved Institution rise from the old brick farm house to the splendid group of buildings that comprise the Orphanage today. The story of these early events and the subsequent history of over forty years have been narrated in the First Volume of the History of the Diocese. Father Goldschmidt died February 27, 1923, after a brief illness, having spent forty-eight of the fifty-two years of his priestly life as Chaplain and Director of St. Vincent's. The Institution which he helped to found and which he gently guided for many years stands today a memorial to his zeal and devotion.

After the death of Father Goldschmidt, the Bishop appointed the Reverend Thomas P. Harrington, D. D. spiritual director of the Orphan Asylum. Father Harrington was ordained in Rome, May 25, 1918, and came to the Orphange shortly after his ordination. There he assisted in the spiritual direction of both

St. Vincent's and St. Ann's and acted as secretary to the Bishop. His tenure of office however, was destined to be a brief one. On Saturday morning, March 13th, 1926, the whole diocese was shocked by the announcement of Monsignor Harrington's death. He had been stricken suddenly and died the next day at St. Francis Hospital following an operation. At the time of his death Monsignor Harrington was the Chancellor of the Diocese and only a few months previous had been elevated by Pope Pius XI to the dignity of a Domestic Prelate.

Reverend Albert Fisher came to St. Vincent's in the summer of 1926 and served as Spiritual Director for two years. In July 1928 the Bishop appointed Father Fisher pastor of St. Dominic's Church in Columbus, to succeed the late Father O'Reilly. In the fall of that same year Reverend Edward G. Hettinger was designated by the Bishop to take up the work at St. Vincent's where he still remains in charge assisted there and at St. Ann's hospital by the Reverend Fathers George Mason and Andrew Hohman.

The last quarter century, while it does not record the erection of any new buildings, has witnessed many improvements. Wherever practical, the conveniences of the day have been adapted to the needs of the Orphanage. Thus in these later years we see the plumbing and toilet facilities greatly improved, the heating system centrally located, a modern steam laundry and a large cold storage room with electrical refrigeration installed. Outside, the grounds have been beautified

and the old brick pavement surrounding the buildings has been surfaced with asphalt.

While St. Vincent's may have progressed with the years, it has not departed from its traditional character. It stands today as it stood yesterday; its doors open to receive the orphans and the homeless children of the Diocese. During the past twenty-five years an average of three hundred and ten children have been cared for annually. This noble work has been and is today in the hands of the Franciscan Sisters from Stella Niagara, New York. The names of the Mother Superiors who have had the supervision of the St. Vincent Household during that period are as follows: Mother Borgia, 1914-1919; Mother Lucy, 1919-1922; Mother Henrietta, 1922-1926; Mother Narcissa, 1926-1931; Mother Lima, 1931-1937; Mother Virginia, 1937-1939. Mother Assumpta came to St. Vincent's in January 1939 and is the present Mother Superior.

St. Vincent's is a diocesan institution and its welfare has always been the object of the Bishop's kindly solicitude.

The Most Reverend E. G. Hettinger, D. D., Auxiliary Bishop, is Spiritual Director of St. Vincent's, and makes his home there.

ST. ANN'S HOSPITAL

In 1918 St. Ann's Hospital was but ten years old, yet in that space of time the institution had taken its place as one of the most modern and well-staffed ma-

ternity hospitals in the State. As related in the first volume of our diocesan history a new wing had been added to the original building in 1916 to provide additional facilities and take care of the crowded condition. In 1919 further expansion was deemed necessary and the Most Reverend Bishop granted permission for the erection of a three story brick building along the south property line. A modern steam laundry was installed in this new building on the ground floor while the two upper floors were arranged as living quarters for some of the employees and nurses. No new construction was to take place at St. Ann's for almost twenty years, when in 1938 the Most Reverend Bishop ordered the wooden porches on the West Side of the East wing and the South Side of the Main building to be torn down and replaced with others made of brick. and concrete. At this same time the East Wing was extended about twenty feet to provide for a new operating room and two sound-proof waiting rooms adjoining. This same addition also made possible two sun parlors for the children and a recreation room for employees.

During these past twenty-five years St. Ann's has continued to grow in other aspects and to expand its capacity for service. Many interior improvements have been made as time went on and as necessity demanded. Every year over one hundred children below school age are housed and fed. There are children who have no homes and the care given them is most expert—the Sisters in charge being registered nurses and trained for this work. During the year 1941 the

total enrollment was one hundred and forty-two children.

In the obstetrical department the number of patients has increased three fold since 1918. Last year almost one thousand babies were born at St. Ann's. The reputation of the hospital is excellent and its record unexcelled. Many of the city's leading physicians serve on its staff and it has been approved by the American College of Surgeons from its earliest days.

St. Ann's as it is today owes very much to Mother Hermana, who was the first Superior of the House. When she was dying she said: "I am going home to meet the little angels who died here. St. Ann's will be all right. I will ask Our Lord to bless it, and will always pray for it." Since that time St. Ann's has been singularly blessed. Every thing goes along in a most happy way. There have been very few deaths among the babies, and some years none at all. The home has been most prosperous and happy.

Then Mother Henrietta came to take charge of St. Ann's. She placed the Hospital and home in such happy running order that there has been no difficulty in the way of its progress and support. Then came Mother Cecilia who was always so kind and gracious that she won many friends for St. Ann's. By her splendid management she built up a fund to provide for emergencies, enough to meet difficulties. Mother Claver is the present Superior, and under careful management St. Ann's has become one of the best maternity homes in the State, and the splendid staff at St. Ann's say there is nothing like it anywhere.

CHAPTER XXVII

HOME OF THE GOOD SHEPHERD

COLUMBUS

The Sisters of the Good Shepherd made their first foundation in Columbus in 1865, and have been carrying on their splendid work ever since. All the chief events of the early history are duly recorded in the First Volume of the Diocesan History. During the past twenty-five years, the following are the outstanding events as given us by the Mother Superior.

The Seventy-fifth Anniversary of the foundation of the Good Shepherd's Convent in Columbus was observed on May 8th, 1940. The Diamond Jubilee was celebrated in a fitting way with a Solemn High Mass and Benediction. There was no public demonstration on account of the absence of the local Superior, the Mother Provincial and other Superiors, who had gone to Rome for the Canonization of their Foundress, Mother Euphrasia Pelletier, which took place during the same week.

Since the Golden Jubilee was celebrated, there have been some new buildings erected. In 1918 Mother Agnes Kister had a third story added to the large children's building. In the Spring of 1922 a two-story garage was built and in May, 1925, a fine new three-story building for the Sister Magdalenes.

Mother Peter Geoghan, who was named Superior after the death of Mother Agnes in 1927, had an addition made to the Industrial Building which included an Altar Bread Room on the first floor and a cutting room for the sewing department on the Second Floor. The old building formerly used by the Sister Magdalenes was razed and the space turned into a nice garden for the little children. Other improvements were an additional school room and an auditorium fixed up for the High School.

Upon the death of Mother Peter in 1935, Mother Clare Clivio became Superior and made several much needed improvements for the preservation of the buildings and grounds during her six years in office.

In 1941 Mother John Berchmans succeeded Mother Clare as Superior and began immediately to improve school facilities by adding three more school rooms and an Economics Department, also made some fine improvements in both buildings for the benefit of the children.

Approximately five thousand children have been received and cared for in the last twenty-five years; the institution being always filled to capacity. During the years our Most Reverend Bishop has ever been a good Father and devoted friend to the Sisters and children and we are deeply indebted to His Excellency as well as to our kind Benefactors for all the help we have received from them. Reverend Father O'Dea is the present chaplain.

ST. MARY'S OF THE SPRINGS

COLUMBUS

The Dominican Sisters are the oldest of all the Religious Communities of Sisters in the Diocese of Columbus, coming from Somerset in 1830. The early foundation and progress of the Community is very interesting and shows what the Sisters were able to achieve. Their labors, their sacrifices and their devotion to their great work have been crowned with splendid success. The community has grown in strength and numbers, and is now most happily located in their Mother House in East Columbus.

The great work and event of the past twenty-five years was the building of the splendid new college, an institution of learning most complete in every way, and most thoroughly and modernly equipped. The college is empowered to give the usual degrees, has a splendid faculty composed of religious and lay professors and Sisters of the Community especially trained and fitted for this educational work. The College affords a splendid opportunity for young women who wish to obtain the necessary degrees to allow them to enter the professional walks of life. Many Sisters from the different Communities attend the college courses every year to obtain the different academic degrees.

During the past quarter century so many of the old Sisters, so long at St. Mary's and known to so many friends, have passed away and are buried in the silent

little cemetery close by their convent home. They worked hard all their lives, were humble, devoted Religious, beloved by all, and now have gone to their eternal reward.

During the year 1942, St. Mary's Community suffered a great loss in the death of their beloved Chaplain Reverend F. J. Pendergast, O.P. For nearly fifty years he was the Spiritual Director of the Sisters. You always found him there at his work. He taught Religion in the College and the Academy, and will be sadly missed by the Community. A splendid priest, fitted by nature and training to fill the position he held so long in St. Mary's Community. Always at the post of duty, always faithful to the duties placed upon him, careful, prudent, most helpful in his kind directions, he was a true friend to the Sisters, and did so much to build up the solid spiritual life of the Community. He will be missed but never forgotten by the Sisters whom he served with so much devotion. Requiescat in pace!

In 1923, Mother Stephanie succeeded Mother Miriam as the Mother General. At present in the Mother House of St. Mary's of the Springs there are 508 Sisters in the Community. Mother De Paul is the Prioress. There are also 10 Novices and 17 postulants, besides 116 Sisters at home, on active duty in the Mother House.

Reverend Father T. L. Weiland, O.P. is the present Chaplain.

Sister M. Aloyse is the President of the College Department and Sister Coralita is the Dean. Besides the

Sisters on the faculty there are also 8 lay teachers. The following Dominican Fathers are also engaged in teaching at the College: Rev. J. M. Bauer, O.P., Rev. J. H. Hilton, O.P., and Rev. Louis A. Ryan, O.P.

The Academy Department still maintains its high standard of studies. Sister M. Mercia is the Directress. The faculty is composed of the Sisters of the Community, assisted by six lay teachers. The enrollment this year is 238.

Besides conducting the Institution of St. Mary's of the Springs, the Sisters of this community are also engaged in teaching parish schools in various parts of the country, including Ohio, Pennsylvania, New York, Illinois and Connecticut.

ST. JOSEPH'S ACADEMY

COLUMBUS

The early history of the great school work of the Sisters of Notre Dame, beginning in 1855, is all duly recorded in the First Volume of the Diocesan History.

The Academy is located on East Rich Street, and has always had a splendid attendance of pupils. In May 1922, Sister Josephine Ignatius, an outstanding Sister in the Community, died. She had spent the greater part of her religious life in Columbus, and her great interest in Catholic education gave her much influence in helping to send out from the Academy, year after year, young women who were in every way

a credit to the Catholic community in Columbus. Many of her old pupils still cherish her memory.

The Sisters built a splendid High School Building in 1934 to provide for the increasing attendance. It is most commodious in every way and has all the latest equipment necessary to carry out their splendid course of studies.

Besides the educational work in which they are engaged, the Sisters at the Academy carry on other activities of a religious nature. The Watterson Reading Circle, organized in 1895, holds its bi-monthly meetings there. The Tabernacle Society also meets here. This group is composed of a number of Catholic women who make vestments and altar linens for the poor missions of the Diocese. Their work is not restricted to the needs of the Diocese, however, for they often help the missions in the poorer districts of this country, and even some of the foreign missions in India, China and Ceylon.

The Notre Dame Sisters instruct the children at the Blind Asylum and also conduct the Catechism classes for the Capuchin Fathers in Westerville and for the Vincentian Fathers in Groveport. Besides these classes of religious instruction for the children which is usually Sunday work, they also teach school in various parishes throughout the city of Columbus, including the Cathedral, St. Patrick's, Holy Cross, St. Aloysius and St. Augustine's.

CONVENT OF NOTRE DAME SISTERS

MARYHURST

The Sisters of Notre Dame, the First Community of Sisters to settle in Columbus, purchased the Caspari Residence on Roxbury Road, Marble Cliff, during the year 1942. This mansion was rearranged to make a convent home, and here the Sisters receive girls of high school age who feel an attraction to the religious life, and wish to try their vocation.

The site selected is a most beautiful spot, and the fine old building standing in the six acre plot of ground, makes an ideal convent. It was opened on September 24th, 1942, the Feast of Our Lady of Mercy. Mass was offered that day by the Chaplain, and "Maryhurst" began the work which, it is hoped, will be productive of many happy results.

At present there are 6 Sisters and 8 candidates. These young girls go daily to St. Joseph's Academy in Columbus to continue their class work, and in the afternoon they return to Maryhurst.

ST. RITA'S HOME FOR WORKING GIRLS

COLUMBUS

Shortly after the publication of the First Volume of the Diocesan History, the Bishop purchased a large private residence on East Broad Street, and had it arranged as a home for working girls, placing it under

the protection of St. Rita. There are accommodations for about fifty girls. A beautiful chapel has been added for the convenience of the girls where they are afforded the privilege of assisting at daily Mass. The House is under the care of the Franciscan Sisters and one of the Fathers from St. Charles Seminary serves as Chaplain.

SISTERS OF THE SICK POOR

COLUMBUS

The Convent of the Sisters of the Sick Poor, located at 168 E. Lincoln St., had to be altered considerably before it was suitable for the work of the Sisters, but now with the new arrangement the Sisters are able to carry on their work among the sick poor of the city.

The Elizabethan Guild, a group of Catholic Ladies who help the Sisters in their work, have their meetings at the convent and they come here regularly to sew and help in many ways.

Some few years ago the Sisters were given an auto and this helps them so much, enabling them to visit the sick and the poor and bring the necessary supplies to alleviate the suffering they encounter. A great many are able to come to the Convent and here the Sisters give them what is needed to lighten their troubles.

The Sisters are on the go, day and night, subject to call by non-Catholics as well as Catholics. About once a year the Bishop asks the priests to send him some offering from their parish to help the Sisters. The St.

Vincent de Paul shop also gives them as much aid as possible, and when hard pressed for funds they come to the Bishop. They are doing so much good among the poor, find so many fallen-away Catholics, and are helpful in receiving many converts into the Church.

ST. ALOYSIUS ACADEMY AND CADET SCHOOL

NEW LEXINGTON

During the many years that St. Aloysius has been an educational institution for girls and young ladies, the Sisters were often asked to open a special building for the training of grade school boys. This new work was undertaken with the most happy results. The boys follow a complete military training apart from the usual course of studies for the grade schools. Their military training, drilling, special recreational activities and outings, are all under the supervision of a Cadet Master. Once a week a commissioned officer of the United States Army comes to drill the boys. At present there are about 70 attending the Cadet School. The new school has given new life to the Academy, and does not interfere in any way with academy conducted for the girls. The department reserved for the boys is entirely separate from that occupied by the girls.

The Sisters of St. Francis, from Stella Niagara, have charge of the Institution. Reverend Father Klass is chaplain.

AQUINAS HIGH SCHOOL COLLEGE

COLUMBUS

The early history and foundation of Aquinas is duly recorded in the First Volume of the Diocesan History.

Since 1918 it has been going ahead with a full quota of students, mostly day scholars from the city. The attendance has been increasing each year, so that in 1942 the total enrollment reached 408.

Some few years ago a splendid gymnasium was built, and this new building also included many fine class rooms. There is a spacious campus for athletic activities, and the school is well-equipped to carry on its educational work among the boys of the city. For years the Aquinas athletic teams have held their own in competition with the public high schools of the city as well as with some of the larger towns in the vicinity of Columbus.

The splendid faculty is composed of 22 Fathers of the Dominican Order, 2 lay brothers, and 2 lay teachers.

Reverend Father F. J. Monroe, O.P., S.T.D., is the President.

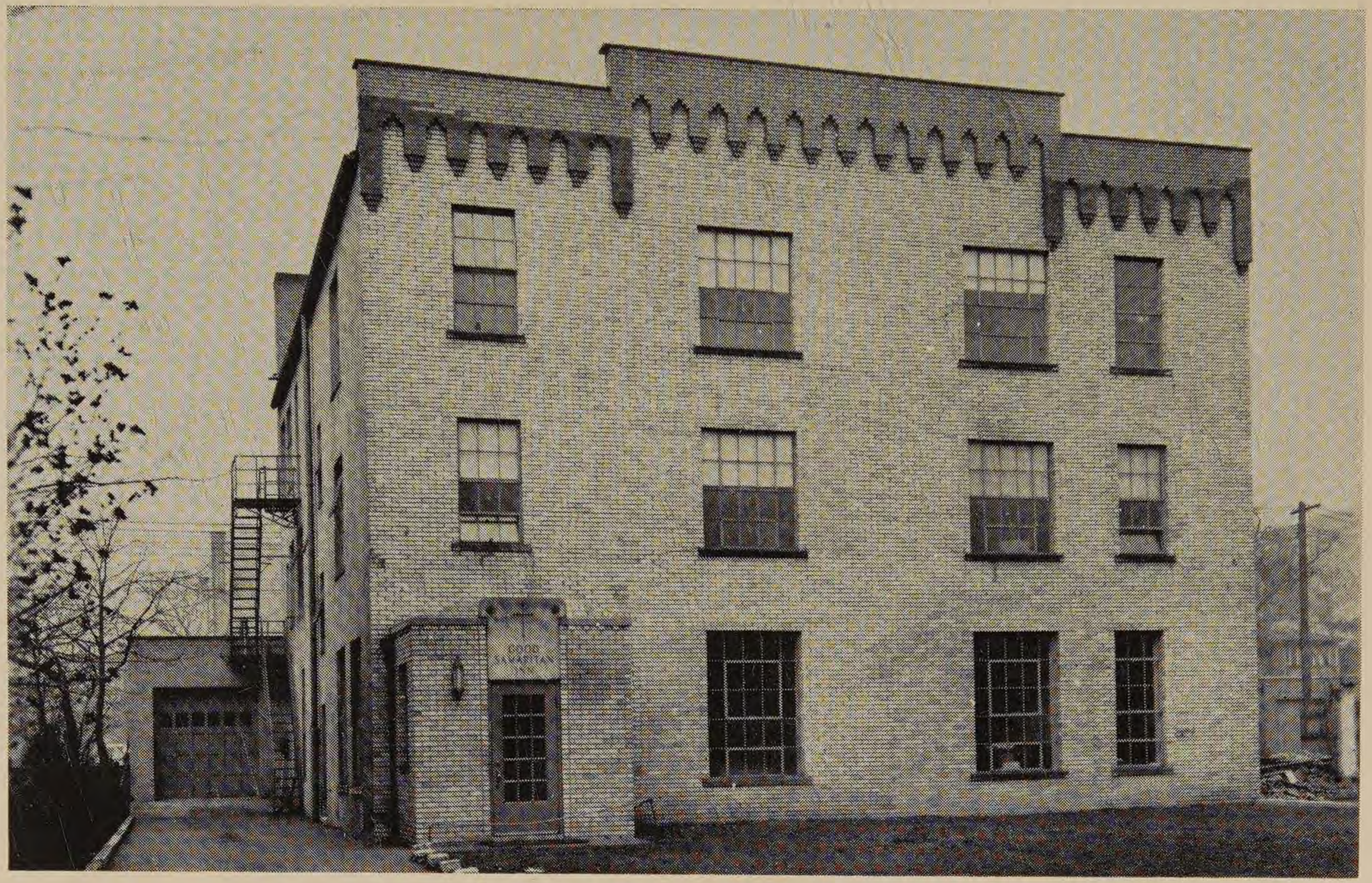
CHAPTER XXVIII

THE GOOD SAMARITAN INN

About three years ago the Bishop purchased a most desirable piece of property on East Town Street and after making a great many repairs and alterations on the building, had it in splendid shape and called it by the charming name of "The Good Samaritan Inn." It became a shelter for poor men going about from place to place seeking employment. They stop at the Inn for a short stay, some find work, others travel on to some other city. When necessary they are kept at the Inn for two or three days.

We have 81 small rooms in the Inn, and each room is equipped with a comfortable bed, a stool, and a peg in the wall upon which the clothes are hung. The arrangement gives the occupant privacy, comfort and desirable seclusion. There is a kitchen, a dining room, and a spacious lobby that gives the Inn the appearance of a real hotel. All the guests register at the desk before being assigned to their rooms and then are afforded convenience and comfort of a good hot shower.

The most impressive feature of the Good Samaritan is the beautiful little Chapel where Mass is said every morning. All the men go there every evening for night prayers and are found there again the next morning assisting at Mass. This they do of their own volition,



THE GOOD SAMARITAN INN

both Catholics and non-Catholics. The Chapel has been the means of giving character and dignity to the House. The greatest respect is shown for everything in the house, and the little chapel seems to inspire all with a spirit of reverence.

The men spend their free time in the commodious and comfortable recreation room, where they read the newspapers, smoke, play cards—all with the comfort and ease that a good private home or an ordinary hotel would give them. Every night there is Rosary and Benediction of the Blessed Sacrament at nine o'clock and as soon as the bell rings, the recreation ceases and all the men without any urging or exhorting, go to the Chapel where they say Night Prayers and listen to the brief instruction given by the Father Director.

Confessions are heard every evening after the devotions and it is a great consolation to say that every night many go to confession and receive Holy Communion at the 7 o'clock Mass the next morning. The Inn has been a real blessing to all who find their way there. It has become known all over the United States and those who have traveled say: "There is nothing like it in any other place that we have seen."

There are no charges for anything—everything is entirely free, and it is a pleasure to state that every man expresses his gratitude for all that has been done for him.

Reverend Father Leo R. Brehm is in charge of the Good Samaritan and the men all think the world of

him. They never fail to thank him for his kindness and hospitality.

The Good Samaritan Inn, as a rule, takes care of 1500 men every month. However, since so many men have been called to serve in the army, the number has decreased in recent months. But still there are a little over a thousand each month. There have been months when the number exceeded 2200. The Inn is a real blessing to the city and the home of true Christian charity. Everybody is welcome—all enjoy their rest and stay there and go away with the feeling expressed in the words of one departing guest "Well, I was treated like a man, and found nothing but kindness."

ST. STEPHEN'S COMMUNITY HOUSE

St. Stephen's Community House was started in an effort to take care of the young people living in the vicinity of St. Ladislaus Church. The people were of a mixed nationality—Hungarians, Croatians, Slavish, Italian, and a few people of Polish descent. The building acquired for this purpose was formerly a theatre—a two story building, well-constructed, with a large hall, taking up the entire first floor.

When the Bishop bought the building, the Catholic Women's League promised to help look after the work, but there were difficulties in the way, chiefly because of the great distance from the center of the city, so it became necessary to employ a Catholic girl to take charge.

When the Community Chest was started, a small amount was obtained by this means to pay the necessary expenses. After some time the building was overhauled, new equipment was added, such as showers and gymnasium, and a large hall with a stage was built in the rear of the main building. In due time all these added facilities caused the community center to become very popular in the neighborhood.

The Catholic societies meet here in the special offices and rooms provided for them. There are about 800 members listed on the membership roll, and all come there to enjoy themselves in the evening and spend the time in various kinds of wholesome entertainment.

Reverend Father George Mason is the Director of the Community House and is always at hand to help promote the activities of the Center.

SANTA LUCIA COMMUNITY CENTER

About five years ago a substantial public school building—four rooms and a basement—was purchased by the Bishop, to be used as a Community Center for the benefit of the people living in the vicinity of St. Clair and Starr Avenues. The boys in this section were creating a great deal of trouble but all this was changed when Santa Lucia was opened with Father Albert Culliton in charge. The officers were often called before but now they say they are never obliged to look after the boys. The play grounds and the large campus purchased later, have given plenty of room for

football, baseball and all the outdoor sports. The arrangement of the interior provides everything necessary for indoor recreation.

For many years Miss Florence Gilmore, with several assistants, has taken care of the catchetical classes for the children who attend the public school. They continue this work in the new center, conducting classes every Wednesday and Sunday afternoon. The center also conducts special classes for sewing, cooking, first-aid and many other classes for the benefit of the young people of the neighborhood. There is also a citizenship class conducted by government instructors.

There are about 400 children enrolled in the community center and in the various classes and activities and about 30 adults. Over 200 young men in the vicinity have been called to the Armed Service.

Father Culliton has done wonderful work in this new center, and has merited the respect and reverence of the whole community for what he has done to make conditions what they are today.

ST. VINCENT DE PAUL SHOP

Some few years ago a splendid piece of property located on East Rich Street, a two story building with two store rooms and office rooms on the second floor, was purchased by the Bishop and St. Vincent de Paul's Shop was opened there. Its object is to carry on the real St. Vincent de Paul work for the poor. Our

St. Vincent De Paul Shop

people who have furniture no longer needed at home, old clothes that may be of service to the poor, and many other useful household articles that are still of some value, are brought to the Shop to be disposed of at a most trifling cost to those who may need them. Besides this, the worthy poor, school children, and others in need, are given articles of clothing entirely free.

This Shop has proved a real blessing to the Community. The income is given away entirely in charity, some to our Hospitals and to the Sisters who are taking care of the poor.

Those who may have some useful articles to donate, may telephone the Shop and our trucks go to bring their donations to the St. Vincent de Paul Shop.

ST. CATHERINE'S CHAPEL

OHIO PENITENTIARY

The beautiful and convenient chapel for the benefit of the Catholics in this institution has been a blessing in every way for those who are detained there and for the Chaplain who looks after this important work.

The Chaplain has a private office in the institution and appointments can be made at any time for any of the inmates to talk with him, and is free to send for those whom he may wish to see.

One of the Dominican Fathers from St. Patrick's church says Mass in St. Catherine's Chapel every Sunday and special hours are appointed for those who

wish to go to Confession. Every Sunday a great many receive Holy Communion.

At present Father Louis P. Kelly, O.P., is the Chaplain.

GIRLS' INDUSTRIAL SCHOOL

DELAWARE

The Girls' Industrial School, a State Institution, is located a few miles from Delaware, and has always been attended by the Pastor of St. Mary's parish. For some years, however, it has been the practice for one of the priests to go there each Sunday to say Mass for the Catholic girls detained in the Institution. At present one of the Dominican Fathers from Aquinas College goes there to say Mass, and the Franciscan Sisters from St. Mary's School in Delaware, go there every week to teach Catechism and prepare the girls to receive the Sacraments. There are probably about 75 girls in the class.

CHAPTER XXIX

ST. FRANCIS HOSPITAL

The one great center known to nearly everybody in Columbus, is old St. Francis Hospital. What a blessing it has been to Columbus throughout all its years. The poor, the sick, the homeless with no place to find shelter, have all found the warmest welcome at the doors of St. Francis.

The Sisters of St. Francis came to Columbus in 1862 and settled in a small building on East Rich Street which, with much difficulty, would accommodate 24 patients. In 1865 they moved into what was then known as the Starling Medical College. This action was taken at the invitation of the doctors of those days, and so the Sisters have been there ever since, caring for thousands every year. Everything has been given to the sick and poor entirely free, the splendid doctors gave their skill and service without charge, the Sisters took care of all who came, night and day, without any charge, and the kind Providence of God blessed the old place with generous friends who have never failed to help the Sisters in a most generous manner. It is now nearly 81 years since the Sisters arrived in Columbus, and about 78 years since they first took charge of St. Francis Hospital.

During the past 25 years much has been done to improve the accommodations. A Nurses' Home directly in the rear the main Hospital building, facing Town Street, was erected and this five story brick building is, very conveniently, joined to the Hospital by an enclosed passageway. Here there are offices, classrooms, an auditorium, laboratories, sleeping apartments, and in the fifth story, there is the private convent home and place of rest for the Sisters. It has been a real blessing and comfort for all at St. Francis.

Some few years ago the old hospital was almost entirely rebuilt on the interior. The foundation was strengthened, the supporting walls brought up through the building to give added support to the rooms and wards on the upper floors.

A splendid group of operating rooms, with every convenience, has been arranged, so that today, St. Francis Hospital has everything in the way of equipment for the care of the poor that is found in other hospitals where they go who are able to meet the expense of such comforts. The police emergency car draws up to the hospital day and night and the officers are always certain to find an open door to receive the poor patients and victims of unfortunate accidents.

So this splendid hospital does honor to the city of Columbus by its boundless charity and kindness to the poor, unfortunate and friendless. In the course of one year more than three thousand patients are treated in this way.

ST. ANTHONY'S HOSPITAL

COLUMBUS

For more than fifty years St. Anthony's Hospital has been doing the great work of taking care of poor old people, who are no longer able to take care of themselves, who are friendless, with no place to go. This hospital is located in the east end of the city, in a quiet neighborhood, and gives shelter to more than 275 people every day and night during the year. What a great work of charity these Fanciscan Sisters of the Poor have taken upon themselves and continue in patience, silence and untiring devotion. The people of Columbus have every reason to be grateful, generous and helpful to them in every way.

During the past 25 years, many necessary improvements have been made at the Hospital, the most important of which is the beautiful and spacious addition of a three story building, with many private rooms, operating rooms and laboratories, the x-ray department with all necessary equipment—making the hospital equal to the demands of the city of Columbus and placing it in rank with all modern institutions of this character.

There are private rooms equal to those found in the best hospitals—semi-private rooms, all donated by generous friends and provided with every comfort and convenience for the patients. The new addition, built and dedicated in 1939, is modern in every way and was constructed at a cost of $100,000.

St. Anthony's has several groups of social and charitable ladies who are working together to aid the hospital in every possible way and their efforts have been most generous and helpful to the Sisters and the poor people under their care. St. Anthony's cares for more than 3,000 poor people every year.

Reverend Father Patrick J. Kilgallen has been the Chaplain at the Hospital for many years.

MT. CARMEL HOSPITAL

COLUMBUS

Mt. Carmel has always been regarded as one of the leading Hospitals of Columbus. Its reputation is known and recognized not only in the city itself but throughout central Ohio, many patients coming from outside the city to take advantage of the facilities afforded at this splendidly equipped institution. There are accommodations for more than 300 patients.

The hospital has a beautiful chapel, that will accommodate more than 150 people, and this chapel is devoted entirely to use of the patients. Not so long ago a generous friend provided a beautiful convent home for the convenience of the Sisters. It is entirely separate from the main building of the hospital, but conveniently connected by a private, enclosed passageway. The convent is nicely arranged with private rooms for the Sisters, community rooms, and a beautiful Chapel where they go for Community exercises and where Mass is said every morning. The

convent, and especially the chapel, has been a great consolation to the Sisters where they may go at convenient hours for their private devotions and religious exercises.

The Medical Staff at Mt. Carmel has always been of the highest standard. The Sisters of the Holy Cross have full charge of the hospital and last year they cared for 6,863 patients.

MT. CARMEL SCHOOL OF NURSING

COLUMBUS

One of the most notable achievements in the history of Mt. Carmel is the establishment of the School of Nursing. The Building constructed for this purpose is one of six stories with 100 private rooms for student nurses, with special offices for faculty members, class rooms, dietetics and chemical laboratories, library, auditorium, social hall and roof garden. It is a most complete and convenient building for the purpose. In 1941 a two story building was added to the original structure. It contains 28 private rooms and affords residence for the graduate nursing staff.

Mt. Carmel Nursing school is recognized by the State and gives a five year course leading to a college degree. Upon the fulfillment of the requirements, the degree is granted by St. Mary's College, Notre Dame, Indiana, and also by the College of St. Mary's of the Springs in Columbus.

MERCY HOSPITAL

PORTSMOUTH

The Mercy Hospital at Portsmouth is most complete in every way. The surgery rooms, the laboratory and other conveniences, most modernly equipped are found there to enable the capable staff to give the best care and attention to the patients seeking relief at this institution. The Franciscan Sisters of Our Lady of Lourdes, have charge of the Hospital and conduct the training school for the nurses. This year there are 43 students in training.

During the year 1942 the hospital was able to take care of 2658 patients.

Reverend John T. Dunn is the resident chaplain.

MERCY HOSPITAL

MT. VERNON

The Mercy Hospital at Mt. Vernon has been a real blessing not only to the city, but to the surrounding country as well. It is always filled with patients, Catholic and non-Catholic. During the past year the Hospital has been considerably enlarged and a nice new chapel added for the comfort and convenience of the Sisters and patients. During the past year the hospital took care of 2767 patients.

The Sisters of Charity of Nazareth, Kentucky are in charge of this institution and at present there are 12 members of the community stationed here.

Reverend Father Otto F. Guenther is the resident chaplain.

GOOD SAMARITAN HOSPITAL

ZANESVILLE

Since 1918, this hospital has been considerably enlarged and as a result is able to accommodate a greater number of patients. A Nurse's Training School has been built and every convenience and equipment that belongs to a first class hospital is to be found in the Good Samaritan.

The Franciscan Sisters of Christian Charity and Penance have charge of the Hospital. Thirty-seven Sisters serve the institution and in 1942 cared for 3207 patients. The Nurses now in training number 45.

Reverend James H. Kimberley is the resident Chaplain. Father Frederick Reuter, retired, also lives at the hospital.

GILL MEMORIAL HOSPITAL

STEUBENVILLE

Gill Memorial Hospital has been considerably enlarged this year and is now prepared to take care of the many patients coming here every day. New surgery rooms, a maternity department and provisions for nurses training school have been added.

The Sisters of St. Francis from Sylvania, are in charge of the hospital at present and there are 7 Sisters from this community engaged in the work of taking care of the sick. At present there are 11 in the Nurses Training department. During the past year 813 patients were treated in this institution.

Reverend Patrick F. Ruane is the Chaplain.

CHAPTER XXX

CAMP SAINT JOSEPH

In the spring of 1926 the Most Reverend Bishop established Camp Saint Joseph, the Diocesan Boys' Camp, at Lockbourne, Ohio.

The Camp is beautifully located on a lofty bank of Big Walnut Creek; its fifty-five acres of excellent camping grounds afford facilities for numerous outdoor activities. To the south two baseball diamonds are to be found, on the east boundary are located the football field and track, and bordering these are archery targets, volley ball courts, horse-shoe pits and the rifle range.

Eighteen wood framed buildings give protection against the weather and at the same time permit the boys to live a real outdoor life. Twelve of these buildings are sleeping quarters. The largest of the eighteen is the Lodge which contains the dining rooms, recreation hall and kitchen. A new modern swimming pool was constructed in 1938. Pure drinking water passes through three large filters to provide safe swimming for the Campers. Running water, showers, modern sanitation all add to the completeness of the camps.

This year marked the completion of the 17th summer season at the camp and more than 5,000 boys have been in attendance during that time. This year the average attendance was 75 boys per week for 10 weeks.

The first Camp Director was S. W. Reilly. He was followed by William McGrath. Through the efforts of these two men a most interesting program was organized and year by year it grew more popular with the boys of the Diocese.

Father George Drescher was the First Chaplain and was followed by Father Linus Dury. The Holy Sacrifice of the Mass was offered on Sundays and Holy Days in the Lodge but in later years the Chapel at the Cemetery has been used.

Doctor A. J. Enderlin has been the camp physician and medical adviser. The present Camp Committee is composed of: Leo Ruisinger, president; Earl Baird, secretary; and William McGrath, Edward Sullivan, and James Scanlon. Reverend George Mason is the Director and Camp Chaplain.

CAMP SAINT RITA

Camp Saint Rita was established twenty years ago by the Bishop, and sponsored by the Catholic Women's League. Located in a beautiful wooded grove, the Camp affords splendid natural facilities for wholesome outdoor activities. Its 35 acres are dotted with substantial screened, wood-framed buildings that provide comfortable sleeping quarters, dining rooms and other conveniences. The most recent building is a large recreation hall that provides ample room for the entire camp on rainy days and for the evening entertainments. This building also has a beautiful chaptel

CAPELLA "MATER DOLOROSA"

Omnes intra et extra hic jacentes ejus auxilium quae est janua coeli et supplicationes omnium defunctorum humillime implorant

where Mass is offered frequently during the week. Here, too, the children gather for Night Prayers each evening.

A splendid concrete swimming pool was added to the camp equipment in the summer of 1938, an addition which grows increasingly popular.

Formerly the camp was equipped to care for only thirty campers but in the past two years additional improvements have enabled the directors to take care of at least sixty girls. During the past year the attendance average forty-five girls a week for a ten-week period.

The Camp is under the sponsorship of the Catholic Women's League and is directed by Reverend George Mason.

ST. JOSEPH'S CEMETERY

COLUMBUS

Nothing at all was said about the new Cemetery in the first volume of the History of the Diocese. The Bishop purchased a new site for the cemetery on the splendid public highway that leads from the south side of the city, through Shadeville. The Cemetery was named in honor of St. Joseph.

The first purchase was 193 acres, and now after many years the whole section of land from Shadeville, down to the village of Lockbourne, belongs to the Cemetery. The plot of land comprises nearly 800 acres in all. It is beautiful rolling land with gentle slopes,

a gravel sub soil—all laid out in many sections, with beautiful asphalt drives leading in all directions—giving the whole place a most impressive appearance.

There is a beautiful public chapel in the center of one section, with its three consecrated altars, where Mass may be said and funeral services are held for the convenience of those who are brought from afar for burial here. On the feast of All Souls, every year, the students from St. Charles Seminary come here to sing the Solemn Requiem Mass for all who lie buried in the Cemetery.

The Bishop has spared no expense to make the cemetery look beautiful. It is kept in splendid order and appearance all the time. At present 15 men work there every day. All graves and lots are kept in the most perfect condition, so that today many visitors tell us there is not a more beautiful cemetery in the country. It is located about ten miles from the city, and a funeral from the Cathedral takes about twenty minutes to reach there.

MT. CALVARY CEMETERY

COLUMBUS

Mt. Calvary Cemetery is within the limits of the city of Columbus and is nearly filled. Many of our best people have family lots there in which their beloved ones lie buried. Bishop Watterson and many priests of the Diocese are buried in the priest's circle. Some of our Religious communities have special places

for the interment of their deceased members, so that in every way it is a sacred spot—and we wish to see that it will always be carefully looked after. During the past few years it has been duly enclosed with a substantial wire fence, new asphalt roads replace the old stony drive ways, so that today it looks beautiful and well cared for.

Last year there was danger that the plot of ground lying to the south side was to be sold, and danger of undesirable conditions springing up. So the Bishop purchased 13 acres, and will keep it in becoming condition to preserve Mt. Calvary as the sacred place that a Catholic Cemetery should be. Who can tell what the future may bring? It is just possible that the recent purchase may prove to be a most desirable location for a new parish and parish school. The city will certainly grow in that direction.

IN ULTIMO CAPITULO

The Diocese of Columbus has made a deep impression upon an old priest who knows it well, and with some hesitation he ventures to give expression to some few observations.

1st—The Diocese has always moved along in a quiet, undemonstrative way—just facing things as they came from day to day—trying to have each day make a record of something worth while done for the good of the people and the progress of the Church.

2nd—The priests, who are leaders in the field of activity, have proved themselves to be men of real, apostolic zeal, always obedient to authority, helpful in every diocesan undertaking, kind and gentle in their dealings with the poor people, and most generous in the time of the people's trouble, sorrow and adversity. The people hold them in the highest esteem and reverence—ready to aid in every way, as far as it is in their power, everything that will promote the good of the parish, the school and the Church. With this splendid spirit of co-operation, many of the priests have been able to accomplish so much, even in the poorest and smallest missions of the Diocese.

3rd—Many of the priests have very poor missions and parishes and it is sometimes difficult to meet pressing obligations and demands. They have cheerfully given their own meagre resources to relieve the

occasion, and it is wonderful to see what blessings have come to them in return. No one knows so well what real happiness is as does the quiet, self-sacrificing priest himself.

4th—The Diocesan Parochial schools are all in a flourishing condition despite the adverse conditions brought on by the war. There is a school in every parish of the Diocese of Columbus where it is possible to have one. It means much sacrifice, but the good results attained are worth the sacrifices made. Some small schools number only 25 pupils, some 50 and very many below a hundred. The people and priests will have the blessing of God upon their lives for what they are doing to keep the parish school going in these poor parishes.

5th—Our Seminary seems to have taken a strong hold on the hearts of the people. They see what it means to the Diocese, and what a great consolation for them to see so many of their own sons standing as priests at the Altar of God.

Today our Seminary has 220 students attending the classes in the classical course. Twenty-seven of this number are in the Philosophy Class. Very many of the students may not have the priesthood in view at present but since it is Our Lord who makes the choice, many may be inspired to take up the noble work. In any case, all will receive a first class education that will enable them to follow any professional life they may choose.

6th—It would be a most generous and happy move

on the part of our people to think of the Seminary while they are yet living, and not leave it to the disposition of a bequest by will. Give a scholarship or make a generous contribution while you are living, for the education of some poor boy who is studying for the priesthood. When such a boy becomes a priest the Bishop gives him your name, to say several Masses for you each year and to make a special remembrance of you in every Mass he offers.

7th—Our history shows so many of our young ladies entering the Religious Life—some to teach, others to serve in our hospitals, and other institutions of pious and religious activity. It is nice to see this noble and most worthy spirit of self sacrifice—girls anxious to give themselves to the service of Our Lord and the Church under the protection of our Blessed Mother. May every parish and mission in the Diocese see its splendid daughters follow their example.

8th—There have been some most generous benefactors of the Diocese through the many years of its existence and so many of these have always insisted that their most generous and helpful assistance be accepted with no publicity whatever. All buried in silence, they did not wish to be known. The Bishop has respected their wishes, has remembered them by name every day in his Mass for many years—and will see that this kind remembrance will be kept up in the days to come by those who succeed him. The silent voice has a power and eloquence of its own—its echoes reach beyond the borders of eternity—asking

the blessing of heaven upon the lives and labors of these devoted and generous friends.

9th—It is a great consolation to know that so many of our priests never let the day pass without making a special private visit to the Blessed Sacrament. The priest is the bosom friend of Our Dear Lord. He is waiting for him. He is there to listen to the prayers of the priest, to bless and console him in all his trials and difficulties. Do not fail to be found among the number of those personal, devoted friends of Our Lord.

10th—The "Our Father" and "Hail Mary" said by the priest of the Columbus Diocese every day after Low Mass, is an old tradition in the Diocese, coming down from the early days of the First Bishop. In some parishes it was allowed to fall into disuse, while many of the old priests kept it up. The Bishop has been saying it after Mass all the days of his priesthood, and he gave it an official standing some years ago when the Diocesan altar manual was published. Please do not forget it.

LIST OF PRIESTS IN CHARGE OF PARISHES AND MISSIONS IN THE DIOCESE ACCORDING TO SENIORITY

Name	*Ordination*
Cotter, Rev. James H., Ll.D.	December, 18, 1881
Goebel, Rev. Tiburtius A.	June 9, 1893
Trogus, Rev. Otto P.	June 17, 1897
Mattes, Rev. Balthasser	June 19, 1900
Kessler, Rev. Lucius	September 2, 1900
Mandery, Rev. Louis	June 28, 1901
Schwartz, Rev. Rudolph E.	June 14, 1902
Quailey, Rt. Rev. Mons. D.P.	June 28, 1902
Teipe, Rev. Clement B.	June 28, 1902
Slattery, Rev. John J.	December 21, 1902
Kellerman, Rev. Henry J.	June 11, 1903
Vogel, Rt. Rev. Mons. Bernard P.	June 10, 1904
Domm, Rev. Anthony J.	May 28, 1904
Reynolds, Rev. Francis P.	April 8, 1905
Ruane, Rev. Patrick	June 10, 1905
Schneider, Rev. Cornelius P.	June 17, 1905
Byrne, Rev. John W.	June 17, 1905
Owens, Rev. Eugene F.	June 18, 1905
Burkley, Rt. Rev. Mons. Edmund A.	August 25, 1905
Berry, Rev. Sylvester E., D.D.	June 9, 1906
Robben, Rev. William	June 9, 1906
Mehler, Rev. Joseph G.	1906
Murphy, Rt. Rev. Mons. John J.	June 7, 1907
Herman, Rev. Joseph J.	June 7, 1907
Sullivan, Rev. Michael J.	March 19, 1908

Name	*Ordination*
Ryan, Rt. Rev. Mons. James M.	June 16, 1908
Dooley, Rev. Joseph F.	June 16, 1908
Walsh, Rev. Charles L.	June 5, 1909
Pivetz, Rev. Maximilian	September 18, 1909
O'Brian, Rev. William C.	May 21, 1910
Leinheuser, Rt. Rev. Mons. Edward J.	June 10, 1911
Nolan, Rev. Thomas A.	May 17, 1913
Petrarca, Rev. Rocco	1913
Gallorini, Rev. Angelo	1914
Fagan, Rt. Rev. Mons. John J.	May 29, 1915
Gressel, Rt. Rev. Mons. George F.	May 29, 1915
Schlernitzauer, Rev. Anthony	May 29, 1915
Hayes, Rt. Rev. Mons. William C.	May 29, 1915
Yantko, Rev. Stephen	June 17, 1916
Burkhart, Rev. Frederick W.	June 2, 1917
Zuber, Rev. Arthur	June 2, 1917
Crock, Rev. Clement	June 2, 1917
Tague, Rev. Anthony	June 2, 1917
Soukup, Rev. Alois B.	July 16, 1905
Horak, Rev. Francis	July 25, 1895
Diegelman, Rev. John N.	October 25, 1918
Kilgallen, Rev. Patrick J.	January 26, 1919
Guenther, Rev. Otto F.	June 14, 1919
Karwowski, Rev. Stanislaus	May 29, 1920
Dzikowski, Rev. Mieceslaus	May 29, 1920
Donahie, Rev. John B.	May 21, 1921
Tague, Rev. Herman J.	May 21, 1921
Bender, Rev. Joseph G.	May 21, 1921
Gilbert, Rt. Rev. Mons. Edward A.	March 11, 1922

Name	*Ordination*
Connolly, Rev. William	March 11, 1922
Kloss, Rev. Joseph	March 11, 1922
Nickel, Rev. Anthony G.	June 10, 1922
Beros, Rev. Andrew R.	June 10, 1922
Coburn, Very Rev. Mons. Robert F.	December 23, 1922
Schiele, Rev. Vincent G.	December 23, 1922
Bauschard, Rev. Raymond	December 23, 1922
Lach, Rev. John J.	June 8, 1923
Foley, Rev. Eustace	June 9, 1912
Lappan, Rev. Joseph	1922
Finan, Rev. Joseph	June 14, 1924
Kerrigan, Rev. John W.	June 14, 1924
Trettel, Rev. Francis	June 14, 1924
Pickard, Rev. Joseph	June 14, 1924
Maloney, Rev. William F.	May 21, 1925
Drescher, Rev. George F.	May 21, 1925
Donovan, Rev. Maurice	May 21, 1925
Falvey, Rev. Leonard P.	May 21, 1925
Smith, Rev. Paul	December 21, 1925
Dowd, Rev. William G.	May 29, 1926
Donaldson, Rev. James J.	May 29, 1926
Priest, Rev. John T.	May 29, 1926
Schaefer, Rev. Julian	May 26, 1926
Glenn, Rev. Paul J., S.T.D., Ph.D.	Dec. 21, 1918
Dunn, Rev. Eugene	June 11, 1927
Cousins, Rev. Joseph A. Ph.D.	May 26, 1927
Foy, Rev. Charles P.	June 9, 1927
Preston, Rev. Louis B.	June 9, 1927
Klass, Rev. Edmund J.	December 17, 1927
Murphy, Rev. Edwin F.	December 17, 1927
Crosser, Rev. Richard C.	March 24, 1928
Zamborski, Rev. Andrew	March 24, 1928
Riley, Rev. Lawrence J.	June 2, 1928

Name	*Ordination*
Foley, Rev. James E.	June 12, 1928
Thomas, Rev. William	June 12, 1928
Culliton, Rev. Albert E.	May 9, 1929
Gilbert, Rev. Thomas P.	May 9, 1929
Heilman, Rev. Carl L.	May 9, 1929
Mattingly, Rev. Herman E.	May 9, 1929
O'Connor, Rev. Leo J.	May 9, 1929
Pekalla, Rev. Stephen	May 29, 1930
Dunn, Rev. John T.	May 29, 1930
Brunner, Rev. Noah E.	May 29, 1930
Schilling, Rev. Ambrose W.	May 29, 1930
Ryan, Rev. Charles B.	May 30, 1931
Hickey, Rev. Francis L.	May 30, 1931
Brehm, Rev. Leo R.	May 30, 1931
Schwendeman, Rev. Francis J. S.T.D.	July 6, 1931
Estadt, Rev. Henry A.	April 13, 1932
Gilbert, Rev. Hugh J.	April 13, 1932
LeBlanc, Rev. Anthony Chester	April 13, 1932
Foley, Rev. George H.	April 13, 1932
Harris, Rev. Raymond	April 13, 1932
Rojewski, Rev. Jerome J.	April 13, 1932
Kelly, Rev. William A.	April 13, 1932
Sullivan, Rev. Edward F.	April 13, 1932
Richter, Rev. Paul L.	October 30, 1932
Kessler, Rev. Albert V.	March 11, 1933
Spires, Rev. Hugh J.	May 25, 1933
McMahon, Rev. James M.	May 25, 1933
Superfiskey, Rev. Constantine C.	May 25, 1933
Masley, Rev. George A.	February 4, 1934
Hakel, Rev. Joseph A.	February 4, 1934
Byrne, Rev. William R.	February 4, 1934
Sughrue, Rev. John J.	February 4. 1934
Kennedy, Rev. George J.	February 4, 1934
Kiefer, Rev. Joseph P.	March 18, 1934

Name	*Ordination*
Dury, Rev. Linus J.	March 18, 1934
Stecker, Rev. William	May 26, 1934
Wolz, Rev. George T., S.T.D.	October 28, 1934
Kimberly, Rev. James H.	October 28, 1934
Shutz, Rev. Francis J.	February 24, 1935
Phillips, Rev. Louis A.	February 24, 1935
Riehl, Rev. Francis T.	April 7, 1935
Rubeck, Rev. Hubert A.	April 7, 1935
Bernier, Rev. Paul J.	May 12, 1935
Holtzapfel, Rev. Earl I.	May 12, 1935
Howard, Rev. Matthew A., S.T.L.	December 8, 1935
Mason, Rev. George O.	February 16, 1936
Casey, Rt. Rev. Mons. Joseph R.	March 29, 1936
Eyerman, Rev. John H.	April 26, 1936
Grigsby, Rev. Henry J.	April 26, 1936
Reidy, Rev. Edward J.	April 26, 1936
Turel, Rev. John A.	April 26, 1936
Freund, Rev. Ambrose L.	April 26, 1936
Klinec, Rev. Julius G.	April 26, 1936
Faistl, Rev. Clement F.	May 6, 1937
Wiggins, Rev. Leo L.	May 6, 1937
Kappes, Rev. William E.	May 6, 1937
McGlynn, Rev. Joseph E.	May 6, 1937
McCormick, Rev. Edmund B.	May 1, 1938
Connelly, Rev. Harry S.	May 1, 1938
Yocke, Rev. Edwin E.	May 1, 1938
O'Donnell, Rev. Harold J.	May 1, 1938
Brown, Rev. Robert A.	March 4, 1939
Connelly, Rev. Richard J.	March 4, 1939
Curran, Rev. Charles A.	March 4, 1939
Hammer, Rev. Paul R.	March 4, 1939
Harwick, Rev. Robert W.	March 4, 1939
Laca, Rev. Stephen	March 4, 1939
Riley, Rev. William J.	March 4, 1939
Spiers, Rev. Edward F.	March 4, 1939

Name	*Ordination*
Tabit, Rev. Michael L.	March 4, 1939
Winel, Rev. Roland T.	March 4, 1939
Young, Rev. William M.	March 4, 1939
Connor, Rev. Francis	May 18, 1940
Kish, Rev. Bernard	May 18, 1940
Sartori, Rev. Peter	May 18, 1940
Berendt, Rev. Aloysius M.	May 22, 1941
Hoch, Rev. Richard H.	May 22, 1941
Krajovic, Rev. John B.	May 22, 1941
Maloney, Rev. Francis M.	May 22, 1941
O'Dea, Rev. Paul J.	May 22, 1941
Soltis, Rev. John J.	May 22, 1941
Buzek, Rev. Joseph J.	May 3, 1942
Gallagher, Rev. Cornelius F.	May 3, 1942
Hohman, Rev. Andrew H.	May 3, 1942
Sabrey, Rev. Thomas W., S.T.L.	May 3, 1942
Wellnitz, Rev. Michael W.	May 3, 1942

RELIGIOUS COMMUNITIES OF PRIESTS IN DIOCESE OF COLUMBUS

Dominican Fathers 60 Capuchin Fathers 10

Vincentian Fathers 8

STATISTICS

Bishop	1
Auxiliary Bishop	1
Diocesan Priests	173
Priests of Josephinum	19
Priests of Religious Orders	78
Total number of priests	270
Churches with Resident Priests	129
Churches without Resident Priests	30
Stations	47
Chapels	23

Brothers	8
Seminarians studying for Diocese	43
Sisters	1,421
Diocesan Seminary	1
Students	220
College High School	1
Students	449
Academies for Girls	5
Students	691
College for Women	1
Students	224
Pontifical College	1
Students	274
Catholic High Schools	31
Pupils	3,566
Parishes with Parochial Schools	74
Pupils	19,404
Christian Doctrine Classes	67
Pupils	5,900
Orphan Asylums	2
Dependent Children	262
Infant Asylum	1
Infants	142
Hospitals	8
Good Shepherd	1
Inmates	230
Marriages	1,808
Baptisms	3,778
Converts	869
Deaths	1,530
Total — which includes all non-practical Catholics, those only baptized, and inmates of State Institutions	142,400